## HUNT COUNTY, TEXAS

## ADOPTED BUDGET

FY 2021-2022

This budget will raise more revenue from property taxes than last year's budget by an amount of $\$ 1,419,224$ which is a $4.09 \%$ percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is $\$ 1,419,224$.


# ORDER ADOPTING BUDGET 

## THE STATE OF TEXAS

ORDER ADOPTING BUDGET
THE STATE OF TEXAS
COUNTY OF HUNT
WHEREAS, on this the 31st day of August 2021, the Commissioners' Court oftuunt
County Texas, convened in a PUBLIC HEARING with the following members present:
Bobby W. Stovall-County Judge
Mark Hutchins-Commissioner, Pct. \#1
Randy Strait-Commissioner, Pct. \#2
Phillip Martin-Commissioner, Pct. \#3
Steven Harrison-Commissioner, Pct. \#4
AND WHEREAS, the matter brought before the Court was the adoption of the 2021-
A022 budget as required by Texas Local Government Code $\S 111.008$;
AND WHEREAS, after notice and hearing, the following motion was offered by Phillip
Martin and seconded by Steven Harrison
"I move to adopt the 2021-2022 Budget for Hunt County as presented."
The calculated tax rates for the YEAR 2021 are:
Adopted
No New Revenue Rate
No New Revenue M\&O Rate
Voter Approval Rate
Debt

The total County debt obligation is $\$ 13,438,694$

# THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AMOUNT OF \$1,419,224, WHICH IS A 4.09 PERCENT INCREASE FROM LAST YEAR'S BUDGET. THE PROPERTY TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR IS $\mathbf{\$ 1 , 4 1 9 , 2 2 4}$. 

Thereupon, the vote being taken, the following voted for the adoption of the budget for Hunt County for Fiscal Year 2021-2022: The vote on the motion was as follows:

| Commissioner Mark Hutchins, Precinct \#1 | Aye |
| :--- | :--- |
| Commissioner Randy Strait, Precinct \#2 | Aye |
| Commissioner Phillip Martin, Precinct \#3 | Aye |
| Commissioner Steven Harrison, Precinct \#4 | Aye |
| Hunt County Judge, Bobby W. Stovall | Aye |

Signed this the 31st day of August, 2021


Steven Harrison, Commissioner Pct. \#4

Attest:


## THE STATE OF TEXAS

COUNTY OF HUNT
WHEREAS, on this the $31^{\text {st }}$ day of August, 2 County Texas, convened in a PUBLIC HEARING with the following members present:

Bobby W. Stovall-County Judge
Mark Hutchins-Commissioner, Pct. \#1
Randy Strait-Commissioner, Pct. \#2
Phillip Martin-Commissioner, Pct. \#3
Steven Harrison-Commissioner, Pct. \#4
AND WHEREAS, the matter brought before the Court was the setting of a tax rate as required by Article 26.05, Texas Tax Code;

AND WHEREAS, after notice and hearing, the following motion was offered by Commissioner Harrison and seconded by Commissioner Martin:
"I move that the property tax be decreased by the adoption of a tax rate of .428379 , which is effectively an 8.27 percent decrease in the tax rate for the 2021 tax year."

The tax rate for the YEAR 2021 is computed as follows:
General Fund
0.320833

FMLR Fund
0.093532

Total Maintenance \& Operating
0.414365

Debt Service Fund
0.014014

Total All Funds
0.428379

The above rates are per $\$ 100$ of assess valuation

## THIS RATE WILL LOWER TAXES COMPARED TO LAST YEAR'S TAX RATE.

## THE TAX RATE WILL EFFECTIVELY BE DECREASED BY 8.27 PERCENT AND WILL DECREASE TAXES ON A \$100,000 HOME BY APPROXIMATELY \$38.64.

Thereupon, the vote being taken, the following voted for the adoption of the tax rate for Hunt County for Fiscal Year 2021-2022 at .428379: The vote on the motion was as follows:

| Commissioner Mark Hutchins, Precinct \#1 | Aye |
| :--- | :--- |
| Commissioner Randy Strait, Precinct \#2 | Aye |
| Commissioner Phillip Martin, Precinct \#3 | Aye |
| Commissioner Steven Harrison, Precinct \#4 | Aye |
| Hunt County Judge, Bobby W. Stovall | Aye |

Signed this the $31^{\text {st }}$ day of August, 2021


Mark Hutchins, Commissioner Pct. \#1


Randy Strait, Cominnissioner Pct. \#2


Phillip Martin, Qdmmenissioner Pct. \#3


Steven Harrison, Commissioner Pe. \#4

Attest:


Becky Landrum, County Clerk


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## HUNT COUNTY OFFICIALS

BOBBY STOVALL
MARK HUTCHINS
RANDY STRAIT
PHILLIP MARTIN
STEVE HARRISON
BECKY LANDRUM
TIMOTHY LINDEN
JOEL LITTLEFIELD
J. ANDREW BENCH
KELI AIKEN
SUSAN SPRADLING
WAYNE MONEY
SHEILA LINDEN
KERRY CREWS
CHRISTIE ROUNDTREE
DAVID MCNABB
G. CALVIN GROGAN
NOBLE WALKER
BRITTNI TURNER
RANDY WINEINGER
TERRY JONES
JUSTICE OF THE PEACE PCT. 1 PLACE 1
JUSTICE OF THE PEACE PCT. 1 PLACE 2
JUSTICE OF THE PEACE PCT. 2
JUSTICE OF THE PEACE PCT. 3
JUSTICE OF THE PEACE PCT. 4COUNTY ATTORNEYDISTRICT ATTORNEYCOUNTY TREASURER
TAX ASSESSOR/COLLECTOR
SHERIFF
CONSTABLE PCT. 1
CONSTABLE PCT. 2
CONSTABLE PCT. 3

## Hunt County Appraisal District

## Certification of Appraisal Roll for

## Hunt County

## The Appraisal Review Board has approved the appraisal records for property located within Hunt County Appraisal District for Tax Year 2021


#### Abstract

I, Brent South, Chief Appraiser for Hunt County Appraisal District, solemnly certify that the value listed below is that portion of the Hunt County Appraisal District Roll taxable by Hunt County.


NUMBER OF CERTIFIED ACCOUNTS ..... 70,546
NUMBER OF ACCOUNTS UNDER PROTEST ..... 0
TOTAL NUMBER OF ACCOUNTS ..... 70,546
CERTIFIED NET TAXABLE ..... 8,512,079,575
NEW VALUE TAXABLE ..... 331,292,685
2021 AVERAGE MARKET VALUE OF SINGLE FAMILY RESIDENCE ..... 180,763
2021 AVERAGE TAXABLE VALUE (AFTER HOMESTEAD EXEMPTION) OF SINGLE FAMILY RESIDENCE ..... 167,439

Signed


Date $\qquad$ July 22, 2021


## CERTIFIED TAX ROLL FOR FY 2021-2022 BUDGET

| Certified Tax Roll Per HCTAD | $\$ 8,512,079,575$ |
| :--- | ---: |
| Total Rolling Stock | $\$ 8,559,716$ |
| Sub Total | $\$ 8,520,639,291$ |
| Less: TIRZ1 | $\$ 81,229,429$ |
| Total 2021 Taxable Values | $\$ 8,439,409,862$ |


| Proposed Rate | $\$ 0.428379$ | per $\$ 100$ valuation |
| :--- | :--- | :--- |
| No New Revenue Rate | $\$ 0.428379$ | per $\$ 100$ valuation |
| Voter Approval Rate | $\$ 0.453913$ | per $\$ 100$ valuation |
| Proposed Rate for FY 2021-22: |  |  |
| M\&O/R\&B | $\$ 0.414365$ |  |
| I\&S | $\$ 0.014014$ |  |
| Total Rate | $\$ 0.428379$ |  |

TAX RATE \& REVENUE FOR
FISCAL YEAR 2021-2022
(PER \$100 VALUATION)

|  | taX rate |  | Revenue |  |
| :---: | :---: | :---: | :---: | :---: |
| MAINTENANCE \& OPERATION | \$ | 0.320833 | \$ | 27,076,413 |
| ROAD \& BRIDGE \#1 | \$ | 0.023383 | \$ | 1,973,387 |
| ROAD \& BRIDGE \#2 | \$ | 0.023383 | \$ | 1,973,387 |
| ROAD \& BRIDGE \#3 | \$ | 0.023383 | \$ | 1,973,387 |
| ROAD \& BRIDGE \#4 | \$ | 0.023383 | \$ | 1,973,387 |
| TOTAL | \$ | 0.414365 | \$ | 34,969,961 |
| DEBT SERVICE | \$ | 0.014014 | \$ | 1,182,742 |
| TOTAL TAX RATE | \$ | 0.428379 | \$ | 36,152,703 |

## Notice About 2021 Tax Rates

Property Tax Rates in HUNT COUNTY. This notice concerns the 2021 property tax rates for HUNT COUNTY. This notice provides information about two tax rates used in adopting the current tax year's tax rate. The no-new-revenue tax rate would impose the same amount of taxes as last year if you compare properties taxed in both years. In most cases, the voter-approval tax rate is the highest tax rate a taxing unit can adopt without holding an election. In each case, these rates are calculated by dividing the total amount of taxes by the current taxable value with adjustments as required by state law. The rates are given per $\$ 100$ of property value.

This year's no-new-revenue tax rate:
$\$ 0.428379 / \$ 100$
This year's voter-approval tax rate:
\$0.453913/\$100
To see the full calculations, please visit https://hunt.countytaxrates.com/tax for a copy of the Tax Rate Calculation Worksheet.

## Unencumbered Fund Balances: General Fund

The following estimated balances will be left in the taxing unit's accounts at the end of the fiscal year. These balances are not encumbered by cortesponding debt obligation.

| Type of Fond | Balance |
| :--- | ---: |
| M \& O | $\mathbf{\$ 2 2 , 6 7 5 , 0 0 0}$ |
| $I \& S$ | $\$ 359,000$ |

## Current Year Debt Service: General Fund

The following amounts are for long-term debts that are secured by property taxes. These amounts will be paid from upcoming property tax revenues (or additional sales zax revenues, if applicable).

| Description of Debt | Principal or Contract Payment to be Paid from Property Taxes | Interest to be Paid from Property Taxes | Other Amounts to be Paid | Total Payment |
| :---: | :---: | :---: | :---: | :---: |
| Hunt County Road Improvement Bonds 2017 | \$15,000 | \$178,525 | \$0 | \$193,525 |
| Hunt County Tax Notes | \$635,000 | \$6,509 | \$0 | \$641,509 |
| Hunt County Road Improvement Bonds 2021 | \$140,000 | \$207,708 | \$0 | \$347,708 |
| Total required for 2021 debt service |  |  |  | \$1,182,742 |
| Amount (if any) paid from funds listed in un | cumbered funds |  |  | \$0 |
| - Amount (if any) paid from other resources |  |  |  | \$0 |
| - Excess collections last year |  |  |  | \$0 |
| $=$ Total to be paid from taxes in 2021 |  |  |  | \$1,182,742 |
| + Amount added in anticipation that the taxing unit will collect only $100.000000 \%$ of its taxes in 2021 |  |  |  | \$0 |
| $=$ Total Debt Levy |  |  |  | \$1,182,742 |

## Voter-Approval Tax Rate Adjustments

## State Criminal Justice Mandate

The HUNT COUNTY County Auditor certifies that HUNT COUNTY County has spent $\$ 156,032$ (minus any amount received from state revenue for such costs) in the previous 12 months for the maintenance and operations cost of keeping inmates sentenced to the Texas Deparment of Criminal Justice. HUNT COUNTY County Sheriff has provided HUNT COUNTY information on these costs, minus the state revenues received for reimbursement of such costs. This increased the voter-approval tax rate by $\$ 0.000799 / \$ 100$.

## Indigent Defense Compensation Expenditures

The HUNT COUNTY spent $\$ 1,417,279$ from July 1,2020 to June 30,2021 to provide appointed counsel for indigent individuals, less the amount of state grants received by the county. In the preceding year, the county spent $\$ 1,440,511$ for indigent defense compensation expenditures. The amount of increase above last year's indigent defense expenditures is $\$-23,232$. This increased the voter-approval rate by $\$ 0.000000 / \$ 100$ to recoup the increased expenditures.

[^0]HUNT COUNTY<br>TEN YEAR<br>HISTORICAL TAX RATE

| YR. END | TOTAL | M\&O/R\&B | 1\&S | VALUE | M\&O/R\&B | 1\&S Exp. Bud. | Tot M\&O,R\&B,I\&S | Total Other Funds | Total Co. Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | 0.428379 | 0.414365 | 0.014014 | 8,439,409,862 | 54,148,971 | 1,190,742 | 55,339,713 | 16,771,419 | 72,111,132 |
| 2021 | 0.467017 | 0.455806 | 0.011211 | 7,478,072,153 | 48,112,212 | 846,399 | 48,958,611 | 12,599,005 | 61,557,616 |
| 2020 | 0.508512 | 0.496016 | 0.012496 | 6,693,543,925 | 44,024,556 | 844,484 | 44,869,040 | 16,548,192 | 61,417,232 |
| 2019 | 0.511899 | 0.490485 | 0.021414 | 6,004,394,800 | 39,784,018 | 1,293,821 | 41,077,839 | 5,025,258 | 46,103,097 |
| 2018 | 0.512469 | 0.482898 | 0.029571 | 5,393,625,387 | 39,892,164 | 1,602,949 | 41,495,113 | 7,270,722 | 48,765,835 |
| 2017 | 0.512469 | 0.490379 | 0.022090 | 4,964,527,392 | 37,950,223 | 1,104,666 | 39,054,889 | 1,993,907 | 41,048,796 |
| 2016 | 0.532469 | 0.508780 | 0.023689 | 4,650,214,483 | 39,683,991 | 1,109,623 | 40,793,614 | 2,859,235 | 43,652,849 |
| 2015 | 0.532469 | 0.507380 | 0.025089 | 4,469,552,666 | 35,064,805 | 1,121,400 | 36,186,205 | 1,653,941 | 37,840,146 |
| 2014 | 0.532469 | 0.506217 | 0.026252 | 4,277,267,139 | 33,780,549 | 1,122,900 | 34,903,449 | 1,611,745 | 36,515,194 |
| 2013 | 0.527534 | 0.503675 | 0.023859 | 4,283,111,010 | 32,031,380 | 1,121,925 | 33,153,305 | 1,637,391 | 34,790,696 |

Hunt County Fiscal Year ends on September 30
Total is the Total Tax Rate for the Fiscal Year
M\&O/R\&B is Maintenance \& Operation (General Fund/Road \& Bridge Funds)
I\&S is the Debt Service Fund
Value is the Certified Tax Roll
Tax Rates are per $\$ 100$ Valuation
Exchange Building part of M\&O Beginning FY 20/21


HUNT COUNTY, TX STATEMENT OF DEBT

## DEBT OBLIGATIONS:

CAT: SRC Equipment Capital Lease BANCORP: SRC Equipment Capital Lease BCI: R\&B \#2 Equipment Capital Lease BCI: R\&B \#4 Equipment Capital Lease BOK: Hunt County Tax Notes Ser. 2015 BOK: Hunt County Road Bonds Ser. 2017 BOK: Hunt County Road Bonds Ser. 2021 State Comptroller of Public Accounts \#1 State Comptroller of Public Accounts \#2 State Comptroller of Public Accounts \#3 TOTAL AMOUNT

OUTSTANDING BALANCES AS OF 9/30/21
Principal
Interest
Total

| $\$ 207,071.71$ | $\$ 7,531.81$ | $\$ 214,603.52$ | $2.99 \%$ | $3 / 15 / 2023$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 251,091.75$ | $\$ 2,358.61$ | $\$ 253,450.36$ | $2.34 \%$ | $12 / 28 / 2021$ |
| $\$ 81,018.79$ | $\$ 1,082.81$ | $\$ 82,101.60$ | $2.13 \%$ | $11 / 28 / 2022$ |
| $\$ 82,225.61$ | $\$ 1,098.88$ | $\$ 83,324.49$ | $2.13 \%$ | $11 / 28 / 2022$ |
| $\$ 635,000.00$ | $\$ 6,508.75$ | $\$ 641,508.75$ | $2.05 \%$ | $3 / 1 / 2022$ |
| $\$ 5,475,000.00$ | $\$ 1,539,400.00$ | $\$ 7,014,400.00$ | $4.75 \%-3.00 \%$ | $3 / 1 / 2037$ |
| $\$ 5,745,000.00$ | $\$ 1,261,680.00$ | $\$ 7,006,680.00$ | $3.75 \%-1.75 \%$ | $3 / 1 / 2030$ |
| $\$ 736,409.70$ | $\$ 0.00$ | $\$ 736,409.70$ | $0 \%$ | $3 / 1 / 2054$ |
| $\$ 35,520.00$ | $\$ 0.00$ | $\$ 35,520.00$ | $0 \%$ | $9 / 1 / 2022$ |
| $\$ 190,356.35$ | $\$ 0.00$ | $\$ 190,356.35$ | $0 \%$ | $2 / 1 / 2028$ |




## revenves

| TAX ASSES/COLZ |  |
| :--- | ---: |
| 501-1700-203 BOAT \& MOTOR SALES TAX | 5,000 |
| $512-1700-205 ~ T A X ~ C E R T I F I C A T E S ~$ | 9,000 |
| $512-1700-500$ | TAX ASSES/COLL-MISC FEES |
| 512-1700-501 COLLECTION FEES FROM ENTITIES | 5,000 |
| 513-1700-901 VIT-SPECIAL INVENTORY FUNDS | 186,000 |
| TOTAL TAX ASSES/COLL | 7,000 |

## SHERIFF-CORRECTIONS



SHERIFF-LAW ENT

| 500-2000-901 | CRM CNTROL-FED FORFEIT REMB | 175,000 |
| :---: | :---: | :---: |
| 532-2000-201 | sheriff | 4,000 |
| 532-2000-501 | CRIME CNTRL SALLARY SUPP | 0 |
| 532-2000-502 | DRUG DOG - CONTRACT VISITS | 0 |
| 532-2000-503 | CRIME CONTROL-HOURLY SUPP | 5,000 |
| 532-2000-507 | CRIME CONTROL SALARY STIPEND | 0 |
| 532-2000-508 | CRIME CNTRL--CERT PAY STIPEND | 0 |
| 532-2000-509 | CRIME CNIRL-CELL Phone allow | 0 |
| 532-2000-510 | IN HOUSE INSTRUCTION FEES | 1,000 |
| TOTAL SHERI | PF-LAW ENF | 185,000 |

HEALTH - ENVIRONDENTAL

| 552-2200-201 | FEES, COPIES \& OTHER | 0 |
| :--- | :--- | ---: |
| 552-2200-202 | PUBLIC SWIMMING POOL FEE | 1,300 |
| 552-2200-205 | RESTAURANT PERMITS | 22,000 |
| $552-2200-206$ | ON-SITE SEWAGE PROGRAM | 270,000 |
| $552-2200-207$ | WATER TESTING | 6,000 |
| $552-2200-208$ | SUBDIVISION REVENUES | 30,000 |
| $552-2200-209 ~ F L O O D ~ P L A I N ~ P E R M I T S ~$ | 25,000 |  |
| TOTAL HEALTH - ENVIRONMENTAL | 354,300 |  |


| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| revernoes |  |
| CONSTABLE 1 |  |
| 532-2400-201 CONSTABLE PCT 1 | 75,000 |
| total constable 1 | 75,000 |
| CONSTABLE 2 |  |
| 532-2500-201 CONStABLE PCT 2 | 16,000 |
| TOTAL CONSTABLE 2 | 16,000 |
| CONSTABLE 3 |  |
| 532-2600-201 CONSTABLE PCT 3 | 1,200 |
| total constable 3 | 1,200 |
| COnstable 4 |  |
| 532-2700-201 CONSTABLE PCT 4 | 22,000 |
| total constable 4 | 22,000 |
| GENERAL ADMINISTRATIVE |  |
| 500-2800-901 TRANS IN/OUT | 0 |
| 501-2800-903 SALE OF FIXED ASSETS | 25,000 |
| 511-2800-550 RE-PLATTING FEE | 18,000 |
| 512-2800-500 MISCELLANEOUS REVENUES | 200 |
| 512-2800-502 PUBLICATION FEES-RESALE | 11,000 |
| 512-2800-503 CREDIT CARD Rebate fee | 0 |
| 512-2800-504 PRIOR YEAR REVENUES | 0 |
| 512-2800-505 TAC GROUP INS REFUND | 0 |
| 512-2800-506 VENDING MACHINE REVENUE | 0 |
| 512-2800-507 TAC W-COMP / UNEMP REFUND | 0 |
| 512-2800-508 INSURANCE CLATM PROCEEDS | 0 |
| 512-2800-509 Lamisult setilemients | 0 |
| 512-2800-510 OTHER LAWSUIT SETTLEMENTS | 0 |
| 514-2800-400 State Of texas drivers license | 0 |
| 522-2800-201 TFC FEES -- LOCAL TRAPFIC FINE | 5,000 |
| 522-2800-203 TROANCY - JP COURTS | 0 |
| 522-2800-204 COURT APPOINTED RESTITUTION | 0 |
| 522-2800-206 COURT APPOINTED ATTORNEY | 90,000 |
| 523-2800-400 State Juror reimbursendent | 6,000 |
| 542-2800-401 BAIL BOND BOARD APPL. FEES | 3,000 |
| 552-2800-500 HEALTH CLINIC RENTT | 12,000 |
| 562-2800-500 OAR CREER CNTRY CLUB PAYMENT | 1,191 |
| 563-2800-152 GRV INDUSTR -DEVELOP BOARD | 900 |
| TOTAL GENERAL ADMINISTRATIVE | 172,291 |
| PERSOXNEL-LOSS CNTRL |  |
| 511-3200-508 TAC - HEALTY COUNTY | 90 |
| TOTAL PERSONNEL-LOSS CNTRL | 90 |



| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 611-0100-1110 ELECTED OFFICIAL SALARY | 87,642 |
| 611-0100-1123 JUVENILE BOARD JUdGE | 3,600 |
| 611-0100-1121 EMPLOYEES SALARY | 51,347 |
| 611-0100-1122 OVERTIME COMP PAY | 0 |
| 611-0100-1131 HOURLY ETP W/O BENEFITS | 30,000 |
| 611-0100-1141 JU̇VENILE BOARD STIPEND | 0 |
| 611-0100-1150 LONGEVITY | 0 |
| 611-0100-1160 TRAVEL ALLOWANCE | 11,400 |
| 611-0100-1210 GROUP MEDICAL | 25,348 |
| 611-0100-1221 FICA | 14,075 |
| 611-0100-1230 RETIREMENTT | 21,159 |
| 611-0100-1240 ONEMPLOYMENT INS. | 260 |
| 611-0100-1250 WOREERS COMP | 680 |
| 611-0100-2135 OTHER COURT APPT EXPENSES | 0 |
| 611-0100-2150 EMPLOYEE MED/PSY SCREENING | 0 |
| 611-0100-2240 RENTALS | 0 |
| 611-0100-2314 BONDS, ERRORS \& OKISSIONS | 0 |
| 611-0100-2320 COMMUNICATIONS | 0 |
| 611-0100-2350 TRAVEL IN \& OUT OF COUNTY | 750 |
| 611-0100-2360 DUES | 1,709 |
| 611-0100-2370 TRASNING/SCHOOLS | 3,500 |
| 611-0100-3110 OPERATING SUPPLIES | 3,200 |
| 611-0100-3120 COPY PAPER | 0 |
| 11-0100-3410 EXPENDABLE EQUIP | 2,500 |
| 11-0100-4200 EQUIPMENT | 0 |
| 11-0100-7310 HUNT COUNTY days -state | 0 |
| 12-0100-2110 FINANCIAL AUDIT (OUTSIDE) | 55,000 |
| 12-0100-2120 GASE COMPLIANCE | 12,000 |

# HUNT COUNTYY, TEXAS 

ADOPTED BUDGET

| 10 -general fund | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTEIENTAL EXPEANDITURES |  |
| 611-0200-1121 EMPLOYEES SALARY | 116,011 |
| 611-0200-1122 OVERTTME COMP pay | 0 |
| 611-0200-1131 HOURLY EMP W/O BENEFITS | 2,000 |
| 611-0200-1150 LONGEVITY | 0 |
| 611-0200-1210 GROUP MEDICAL | 25,348 |
| 611-0200-1221 FICA | 9,028 |
| 611-0200-1230 RETIREMENT | 14,468 |
| 611-0200-1240 UNEMPLOYKEENT INS. | 378 |
| 611-0200-1250 WORKERS COMP | 436 |
| 611-0200-2150 EMPLOYEE MED/PSY SCREENING | 0 |
| 611-0200-2231 EQUIPMENT REPAIR \& MAINT | 0 |
| 611-0200-2232 VEHICLE- RBPAIR \& MAINT | 1,000 |
| 611-0200-2310 PROPERTY INSURANCE | 0 |
| 611-0200-2311 AUTO LIABILITY INSURANCE | 750 |
| 611-0200-2314 BONDS, BRRORS \& OMISSIONS | 100 |
| 611-0200-2320 COMMONICATIONS | 0 |
| 611-0200-2360 DUES | 0 |
| 611-0200-2370 TRAINTNG/SCHOOLS | 1,000 |
| 611-0200-3110 OPERATING SUPPLIES | 3,200 |
| 611-0200-3120 COPY PAPER | 0 |
| 611-0200-3410 EXPENDABLE EQOIP | 200 |
| 611-0200-3500 FUEL \& LUBRICANTS | 1,500 |
| 611-0200-4200 EQUIPMENT | 0 |

HONT COUNTY, TEXAS
ADOPTED BUDGET
COUNTY CLERR

| 10 -genseral fund | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 611-0300-1110 ELECTED OFFICIAL SALARY | 71,346 |
| 611-0300-1113 JUVENILE BOARD CLERK | 800 |
| 611-0300-1121 EMPLOYEES SALARY | 259,820 |
| 611-0300-1122 OVERTIME COMP PAY | 0 |
| 611-0300-1141 JUVENILE BOARD STIPEND | 0 |
| 611-0300-1150 LONGEVITY | 1,246 |
| 611-0300-1210 GROUP MEDICAL | 88,718 |
| 611-0300-1221 FICA | 25,491 |
| 611-0300-1230 RETIREMEAT | 40,852 |
| 611-0300-1240 UNEMPLOYMENT TNS. | 834 |
| 611-0300-1250 WORRERS COMP | 1,230 |
| 611-0300-2150 EMPLOYEE MED/PSY SCREENING | 0 |
| 611-0300-2235 SOftware repatr \& MAINT | 0 |
| 611-0300-2320 communications | 0 |
| 611-0300-2340 REAL PROPERTY-TECHNOLOGY | 63.137 |
| 611-0300-2341 ARCHIVAL EXPEASES | 2,500 |
| 611-0300-2350 TRAVEL IN \& OUT OF COUNTY | 0 |
| 611-0300-2360 DUES | 200 |
| 611-0300-2370 TRAINING/SCHOOLS | 3,000 |
| 611-0300-3110 OPERATING SUPPLIES | 8,000 |
| 611-0300-3120 COPY PAPER | 0 |
| 611-0300-3140 POStage | 0 |
| 611-0300-3410 EXPENDABLE EQUIP | 1,000 |
| 611-0300-4200 EQUIPMENT | 0 |
| 621-0300-1121 EMPLOYEES SALARY | 248,536 |
| 621-0300-1122 OVERTIME COMP PAY | 0 |
| 621-0300-1150 LONGEVITY | 1,246 |
| 621-0300-1210 GROUP MEDICAL | 76,044 |
| 621-0300-1221 FICA | 19,108 |
| 621-0300-1230 RETIREMENTT | 30,623 |
| 521-0300-1240 UNEMPLOYMENT INS. | 799 |
| 621-0300-1250 WORKERS COMP | 925 |
| 621-0300-2235 SOPTwARE REPAIR \& MAINT | 0 |
| 621-0300-2314 BONDS, ERRORS, \& OMISSIONS | 605 |
| 621-0300-2340 PRINTTNG-CASE BNDERS/LGL FMS | 8,000 |

## HUNT COUNTY, TEXAS

ADOPTED BUDGET
CNTY CT (1) LAW -1

| 10 -genteral fund | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 621-0400-1110 ELECTED OFFICIAL SALARY | 91,800 |
| 621-0400-1111 state salary supplement | 84,000 |
| 621-0400-1113 JUVENILE BOARD JUDGE | 3,600 |
| 621-0400-1121 EMPLOYEES SALARY | 217,012 |
| 621-0400-1122 OVERTIME COMP PAY | 0 |
| 621-0400-1125 COURT APPT INTERPRETER | 2,500 |
| 621-0400-1131 HOURLY EMP W/O BENEFITS | 0 |
| 621-0400-1150 LONGEVITY | 1,428 |
| 621-0400-1210 GROUP MEDICAL | 50,696 |
| 621-0400-1221 FICA | 31,009 |
| 621-0400-1230 RETIREMENT | 48,775 |
| 621-0400-1240 UNEMPLOYMENT INS. | 698 |
| 621-0400-1250 HORRERS COMP | 2,589 |
| 621-0400-2130 ATTORNEY-COURT APPT | 200,000 |
| 621-0400-2131 PROBATE GJARD. EXPENSE | 7,500 |
| 621-0400-2132 COURT RBPORTBR SvC | 7,500 |
| 621-0400-2134 EXPERT WITEESS | 0 |
| 621-0400-2135 OTHER COURT APPT EXPENSES | 6,000 |
| 621-0400-2137 CPS ATTORNEY-COURT APPT | 0 |
| 621-0400-2138 VISITING JUDEE | 2,000 |
| 621-0400-2139 JURY FOOD \& DRINKS | 1,870 |
| 621-0400-2150 EMPLOYEE MRD/PSY SCREENING | 0 |
| 621-0400-2235 SOFTWARE REPAIR \& MAINT | 0 |
| 621-0400-2314 BONDS, ERRORS, \& OMISSIONS | 0 |
| 621-0400-2320 commutcations | 170 |
| 621-0400-2350 travel in e out of county | 0 |
| 621-0400-2360 DUEs | 1,000 |
| 621-0400-2370 TRAINING/SCHOOLS | 6,733 |
| 621-0400-3110 OPERATING SUPPLIES | 5,300 |
| 621-0400-3120 COPY PAPER | 0 |
| 21-0400-3410 EXPENDABLE EQUIP | 0 |
| 621-0400-4200 EQUIPMENT | 0 |



## HONT COUNTY, TEYAS <br> ADOPTED BUDGET

196 DIST COURT

| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED budget |
| :---: | :---: |
| DEPARTMENTAL EXPEFDITURES |  |
| 621-0500-1112 DIST JUDGE ADMIN SUPPLEMENT | 14,400 |
| 621-0500-1113 JUVENILE BOARD JUDGE | 3,600 |
| 621-0500-1121 EmPLOYEES SALARY | 220,311 |
| 621-0500-1122 OVERTITE COMP PAY | 0 |
| 621-0500-1125 COURT APPT INTERPRETER | 5,000 |
| 621-0500-1131 HOURLY EMP W/O BENEFITS | 750 |
| 621-0500-1150 LONGEVITY | 1,510 |
| 621-0500-1151 DIST JUDGE LONGEVITY PAY | 8,400 |
| 621-0500-1210 GROUP MEDICAL | 38, 022 |
| 621-0500-1221 FICA | 24,401 |
| 621-0500-1230 RETIREMENT | 27,287 |
| 621-0500-1240 UNEMPLOYNENT INS | 712 |
| 621-0500-1250 wORRERS COMP | 2,214 |
| 621-0500-2130 ATTORNEY-COURT APPT | 350,000 |
| 621-0500-2132 COURT REPORTER SVC | 70,000 |
| 621-0500-2135 OTHER COURT APPT EXPENSE | 75,000 |
| 621-0500-2137 CPS-ATTORNEY COURT APPT | 250,000 |
| 621-0500-2138 VISITING JUDGE | 750 |
| 621-0500-2139. JURY FOOD \& DRINKS | 2,500 |
| 621-0500-2150 EMPLOYEE MED/PSY SCREENING | 0 |
| 621-0500-2235 SOFTWARE REPATR \& MAINT. | 699 |
| 621-0500-2320 COMMUNICATIONS | 600 |
| 621-0500-2350 TRAVEL IN \& OUT OF COUNTY | 0 |
| 621-0500-2360 DUES | 900 |
| 621-0500-2370 TRATNING/SCHOOLS | 4,000 |
| 621-0500-3110 OPERATING SUPPLIES | 5,000 |
| 621-0500-3120 COPY PAPER | 0 |
| 621-0500-3410 EXPENDABLE EODIP | 0 |
| 621-0500-4200 EQUIPMENT | 0 |





# HONT COONTY, TEXAS 

 ADOPTED BUDGET

## HONT COUNTY, TEXAS

ADOPTED BUDGET
JP 2

| 10 -general fund | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES | - |
| 621-1000-1110 ELECTED OFFICIAL SALARY | 62,684 |
| 621-1000-1121 EMPLOYESS SALARY | 55,557 |
| 621-1000-1122 OVERTIME COMP PAY | 0 |
| 621-1000-1150 LONGEVITY | 311 |
| 621-1000-1160 travel allowance | 6,700 |
| 621-1000-1210 GROUP MEDICAL | 31,685 |
| 621-1000-1221 FICA | 9,582 |
| 621-1000-1230 RETIRENENT | 14,534 |
| 621-1000-1240 UNEMPLOYMENT TNS. | 179 |
| 621-1000-1250 WORRERS COMP | 437 |
| 621-1000-2150 EKPLOYEE KIED/PSY SCREENING | 0 |
| 621-1000-2240 Rentals | 0 |
| 621-1000-2310 PROPERTY INSURANCE | 0 |
| 621-1000-2314 BONDS, ERRORS, AND OMMISSIONS | 0 |
| 621-1000-2320 communications | 4,000 |
| 621-1000-2350 travel in a out of county | 100 |
| 621-1000-2360 DUES | 60 |
| 621-1000-2370 TRAINING/SCHOOLS | 1,000 |
| 621-1000-3110 OPERATING SUPPLIES | 1,900 |
| 621-1000-3119 I-TICKET FEE | 0 |
| 621-1000-3120 COPY PAPER | 0 |
| 621-1000-3140 POSTAGE | 1,200 |
| 621-1000-3410 EXPENDABLE EOUIP | 2,500 |

# HONT COUNTY, TEXAS 

ADOPTED BODGET

## JP 3

2021-2022
ADOPTED
10 -GENERAL FUND BUDGET

DEPARTXENTAL EXPENDITURES

| 621-1100-1110 ELECTED OFFICIAL SALARY | 62,684 |
| :---: | :---: |
| 621-1100-1121 Employees salary | 40,057 |
| 621-1100-1122 OVERTIME COMP pay | 0 |
| 621-1100-1125 COURT APPT INTERPRETER | 0 |
| 621-1100-1150 LONGEVITY | 944 |
| 621-1100-1160 TRAVEL ALLOWANCE | 6,700 |
| 621-1100-1210 GROUP MEDICAL | 25,348 |
| 621-1100-1221 FICA | 8,444 |
| 621-1100-1230 RETIREMENT | 12,712 |
| 621-1100-1240 UNEMPLOYTAENT INS. | 129 |
| 621-1100-1250 WORRERS COMP | 405 |
| 621-1100-2150 KPPLOYEE RED/PSY SCREENING | 0 |
| 621-1100-2310 PROPERTY INSURANCE | 0 |
| 621-1100-2314 BONDS, ERRORS \& OMMISSIONS | 0 |
| 621-1100-2320 COMMONICATIONS | 4,000 |
| 621-1100-2360 DUES | 95 |
| 621-1100-2370 TRATNING/schoous | 2,000 |
| 621-1100-3110 OPERATING SUPPLIES | 1,650 |
| 621-1100-3119 I-TICKET FEE | 0 |
| 621-1100-3120 COPY PAPER | 0 |
| 621-1100-3140 POStage | 650 |
| 621-1100-3200 UTILITES-JP 3 | 0 |
| 621-1100-3410 EXPENDABLE EQUIP | 0 |


| HONT COUNTY, TEXAS ADOPTED BUDGET |  |
| :---: | :---: |
| JP 4 |  |
|  | 2021-2022 |
|  | ADOPTED |
| 10 -general fond | BUDGET |
| DEPARTMENTAL EXPENDITURES |  |
| 621-1200-1110 ELECTED OFFICIAL SALAARY | 62,684 |
| 621-1200-1121 EMPLOYEES SALARY | 82,102 |
| 621-1200-1122 OVERTIME COMP PAY | 0 |
| 621-1200-1131 HOURLY EMP W/O BENBFITS | 0 |
| 621-1200-1150 LOMGEVITY | 623 |
| 621-1200-1160 travel allowance | 6.700 |
| 621-1200-1210 GROUP MEDICAL | 38,022 |
| 621-1200-1221 FICA | 11,636 |
| 621-1200-1230 RETIREMENT | 17,827 |
| 621-1200-1240 UNEMPLOYMENT INS. | 263 |
| 621-1200-1250 HORRERS COMP | 561 |
| 621-1200-2150 EMTPLOYEE MED/PSY SCRBENING | 0 |
| 621-1200-2314 BONDS, ERRORS \& OMAISSIONS | 0 |
| 621-1200-2320 comunications | 1,600 |
| 621-1200-2350 TRAVEL IN 5 OUT Of COUNTY | 0 |
| 621-1200-2360 DUES | 60 |
| 621-1200-2370 TRAINING/SCHOOLS | 0 |
| 621-1200-3110 OPERATING SUPPLIES | 1,000 |
| 621-1200-3119 I-TICKET FEE | 0 |
| 621-1200-3120 COPY PAPER | 0 |
| 621-1200-3140 POStage | 2,000 |
| 621-1200-3410 EXPENDABLE EQUIP | 0 |

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HUNT COUNTY, TEXAS
ADOPTED BUDGET
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| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPEADITURES |  |
| 621-1300-1110 ELECTED OFFICIAL SALARY | 70,000 |
| 621-1300-1111 STATE SALARY SUPPLEMENT | 70,000 |
| 621-1300-1121 EmPLOYEES SALARY | 883,174 |
| 621-1300-1122 OVERTTME COMP PAY | 0 |
| 621-1300-1131 HOURLY EMP W/O BENEFITS | 0 |
| 621-1300-1134 PRE-TRIAL INTERVENTION STIPEND | 8,000 |
| 621-1300-1140 state salary supplement | 0 |
| 621-1300-1146 FEE PUND STIPExD- CA | 0 |
| 621-1300-1150 LONGEVITY | 5,123 |
| 621-1300-1151 LONGEVITY-STATE SUPPLEMENT | 8,200 |
| 621-1300-1210 GROUP MEDICAL | 177,436 |
| 621-1300-1221 FICA | 80,057 |
| 621-1300-1230 RETIRGMENT | 128,055 |
| 621-1300-1240 UNEMPLOYMENT INS. | 2,892 |
| 621-1300-1250 WOREERS COMP | 2,697 |
| 621-1300-2132 COURT REPORTER SVC | 2,000 |
| 621-1300-2135 OTHER COURT APPT EXPENSE | 10,000 |
| 621-1300-2145 EmTERPRISE LEASE | 16,300 |
| 621-1300-2150 EMPLOYEE MED/PSY SCREENING | 100 |
| 621-1300-2232 VEHICLE-REPAIR \& maint | 0 |
| 621-1300-2235 SOPTwARE-REPATR \& MAINT | 30,395 |
| 621-1300-2311 AUTO LIABILITY INS | 2,500 |
| 621-1300-2314 BONDS, ERRORS \& OMISSIONS | 200 |
| 621-1300-2320 COMRUNICATIONS | 0 |
| 621-1300-2350 TRAVEL IN \& OUT OF COUNTY | 0 |
| 621-1300-2360 DUES | 2,815 |
| 621-1300-2370 TRAINING/SCHOOLS | 15,000 |
| 621-1300-3110 OPERATING SUPPLIES | 16,500 |
| 62-1300-3120 COPY PAPER | 0 |
| 621-1300-3195 FEE YUND PURCHASES | 0 |
| 21-1300-3410 EXPENDAELE EQUIP | 1,400 |
| 21-1300-3500 FUEL \& LUBRICANTS | 2,500 |
| 621-1300-4200 EQUIPMENT | 0 |


| 10 -general fund | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 621-1400-1111 state Supplement- da | 0 |
| 621-1400-1112 DIST ATTTY ADMTN SUPPLEMENT | 18,000 |
| 621-1400-1121 EKPLOYEES SALARY | 770,567 |
| 621-1400-1122 OVERTIME COMP PAY | 0 |
| 621-1400-1125 COURT APPT INTERPRETER | 500 |
| 621-1400-1132 FORRFEITURE HRLY SUPPLMT. | 0 |
| 621-1400-1134 PRE-TRIAL INTERVENTION STIPEND | 0 |
| 621-1400-1140 State Supplement did staff | 22,500 |
| 621-1400-1144 DA FORFEITURE STIPEND | 32,761 |
| 621-1400-1145 OTHER ADMIN STIPEND | 0 |
| 621-1400-1146 FEE PUND STIPEAD- DA | 2,400 |
| 621-1400-1150 LONGEVITY | 7,622 |
| 621-1400-1151 LONGEVITY--STATE SUPPLEMENTT | 8,640 |
| 621-1400-1160 TRAVEL ALLOWANCE | 8,100 |
| 621-1400-1210 GROUP MEDICAL | 139.414 |
| 621-1400-1221 FICA | 66,600 |
| 621-1400-1230 RETIREMENT | 98,727 |
| 621-1400-1240 UNEMPLOYRENT INS. | 2,702 |
| 621-1400-1250 WOREERS COMP | 3,144 |
| 621-1400-2132 COURT REPORTER SVC | 4,000 |
| 621-1400-2135 OTHER COURT APPT EXPENSES | 62,500 |
| 621-1400-2141 Forensic analysis | 100,000 |
| 621-1400-2145 EnTERPRISE LEASE | 5,800 |
| 621-1400-2150 EMPLOXEE MRD/PSY SCREENTNG | 50 |
| 621-1400-2231 EQUIPMENT-REPAIR \& MAINT | 0 |
| 621-1400-2232 VEHICLE-REPAIR 5 MAINT | 0 |
| 621-1400-2235 SOFTWARE-REPAIR \& MAINT | 29.400 |
| 621-1400-2311 AUTO LIABILITY INS | 600 |
| 621-1400-2314 BONDS, ERRORS \& OMISSIONS | 500 |
| 621-1400-2320 COMmUNICATIONS | 1,500 |
| 621-1400-2350 TRAVEL IN $\&$ OUT OF COUNTY | 500 |
| 621-1400-2360 DUES | 2,600 |
| 621-1400-2370 TRAINING/SCHOOLS | 15,000 |
| 621-1400-3210 OPERATING SUPPLIES | 19,750 |
| 621-1400-3120 COPY PAPER | 0 |
| 621-1400-3140 POSTAGE | 400 |
| 621-1400-3195 FORFEITURE FUND PURCHASES | 0 |
| 621-1400-3410 EXPENDABLE EQUIP | 1,000 |
| 621-1400-3500 FUEL \& LUBRICANTS | 1,000 |
| 621-1400-4200 EQUIPMENT | 0 |

HUNT COUNTY, TEXAS
ADOPTED BUDGET
AUDITOR

| 10 -genseral fund | 2021-2022 <br> ADOPTED <br> BUDGET |
| :---: | :---: |
| DEPARTMIENTAL EXPENDITURES |  |
| 612-1500-1120 COUNTY AUDITOR SALARY | 110,240 |
| 612-1500-1121 EMPLOYEES SALARY | 345,257 |
| 612-1500-1122 OVERTIME COMP PAY | 5,000 |
| 612-1500-1145 OTHER ADMIN STIPEND | 0 |
| 612-1500-1150 LONGEVITY | 3,427 |
| 612-1500-1210 GROUP MRDICAL | 89,065 |
| 612-1500-1221 FICA | 35,108 |
| 612-1500-1230 RETIREMENT | 56,264 |
| 612-1500-1240 UNEMPLOYMENT INS. | 1,469 |
| 612-1500-1250 HORRERS COMP | 1,678 |
| 612-1500-2150 EMPLOYEE MRD/PSY SCREENING | 0 |
| 612-1500-2235 SOFTWARE-REPAIR \& MAINT | 0 |
| 612-1500-2236 HARDWARE-REPAIR \& MAINT | 0 |
| 612-1500-2313 OFFICIALS LIABILITY BOAD | 0 |
| 612-1500-2314 BONDS, ERRORS \& OMAISSIONS | 250 |
| 612-1500-2320 COMMONICATIONS | 0 |
| 612-1500-2350 TRAVEL IN \& OUT OF COUNTY | 100 |
| 612-1500-2360 DUES | 450 |
| 612-1500-2370 TRATNING/SCHOOLS | 5,000 |
| 612-1500-3110 OPERATING SUPPLIES | 10,900 |
| 612-1500-3120 COPY PAPER | 0 |
| 612-1500-3130 COMPUTER PAPER | 0 |
| 612-1500-3410 EXPENDABLE EQUIP | 1.000 |
| 612-1500-4200 EQUIPMENT | 0 |


| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 612-1600-1110 ELECTED OPFICLAL SALARY | 71.346 |
| 612-1600-1121 EMPLOYEES SALARY | 130,352 |
| 612-1600-1122 OVERTTME COMP PAY | 0 |
| 612-1600-1131 HOURLY EMP W/O BENEFITS | 0 |
| 612-1600-1150 LONGEVITY | 1,557 |
| 612-1600-1160 TRAVEL ALLOWANCE | 2,400 |
| 612-1600-1210 GROUP MRDICAL | 50,696 |
| 612-1600-1221 FICA | 15,733 |
| 612-1600-1230 RETTREMIENT | 24,919 |
| 612-1600-1240 UNERPLOYNENT INS. | 420 |
| 612-1600-1250 MORRERS COMP | 758 |
| 612-1600-2150 Employee med/psy scriening | 0 |
| 612-1600-2231 EQOIPMENT RRPAIR \& MAINT | 400 |
| 612-1600-2314 BONDS, ERRORS, \& OMISSIONS | 1,890 |
| 612-1600-2320 COMMUNICATIONS | 0 |
| 612-1600-2350 TRAVEL IN $\&$ OUT OF COUNTY | 200 |
| 612-1600-2360 DUES | 450 |
| 612-1600-2370 TRAINING/SCHOOLS | 4,000 |
| 612-1600-3110 OPERATING SUPPLIES | 7,600 |
| 612-1600-3120 COPY PAPER | 0 |
| 612-1600-3410 EXPENDABLE EQUIP | 10,000 |
| 612-1600-4200 EQUIPMENT | 0 |

HONT COUNTY, TEKAS
ADOPTED BUDGET
TAX ASSES/COLL

| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED BUDGBT |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 613-1700-1110 ELECTED OFFICIAL SALARY | 71,346 |
| 613-1700-1121 EMPLOYEES SALARY | 824,898 |
| 613-1700-1122 OVERTTME COMP PAY | 0 |
| 613-1700-1150 LONGEVITY | 6,404 |
| 613-1700-1160 TRAVEL ALLOWANCE | 1,200 |
| 613-1700-1210 GROUP MEDICAL | 278,828 |
| 613-1700-1221 PICA | 69,144 |
| 613-1700-1230 RETIREMENT | 110,665 |
| 613-1700-1240 UNTMPLOYMENT INS | 2,659 |
| 613-1700-1250 WOREERS COMP | 3,312 |
| 613-2700-2150 EMPLOYEE MED/PSY SCREENING | 0 |
| 613-1700-2192 SECURITY SERVICES | 2,000 |
| 613-1700-2231 EQUIPMENT-REPATR \& MAINT | 0 |
| 613-1700-2232 VEHICLE- REPAIR \& MAINT | 3,500 |
| 613-1700-2235 SOPTWARE-REPAIR E MAINT | 53,400 |
| 613-1700-2236 hardmare maintenance | 6,000 |
| 613-1700-2240 Rentals | 21,200 |
| 613-1700-2311 AUTO LIABILITY INS | 400 |
| 613-1700-2314 BONDS, ERRORS \& OMRISSIONS | 13,244 |
| 623-1700-2320 Commmications | 20,840 |
| 613-1700-2340 PRINTING-TAX STATEMENTS | 19,500 |
| 613-1700-2350 TRAVEL IN $\varepsilon$ OUT OF COUNTY | 300 |
| 613-1700-2360 DUES/CERTIFICATION FEES | 500 |
| 613-1700-2370 TRATNING/SCHOOLS | 9,000 |
| 613-1700-3110 OPERATING SUPPLIES | 23,900 |
| 613-1700-3120 COPY PAPER | 0 |
| 613-1700-3140 POStAGE | 29,000 |
| 613-1700-3195 VIT-SPEC INV PURCHASES | 1,000 |
| 613-1700-3410 EXPENDABLE EQUIP fr TOOLS | 3,000 |
| 613-1700-3415 COMPUTER EQUIP. PURCH/SUPPL | 8,000 |
| 613-1700-3500 PUEL \& LUBRICANTS | 750 |
| 613-1700-4200 EQUIPMENT | 0 |
| 613-1700-9100 exchange bldg rent | 133,622 |

hUNT COUNTY, TEXAS
ADOPTED BUDGET
PACILITIES MAINTENANCE

| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTALENTAL EXPEADITURES |  |
| 613-1800-2269 BLDG M E R-qUINLAN SUB Station | 0 |
| 614-1800-1120 DEPT HEAD/APPT OFFICIAL | 67,098 |
| 614-1800-1121 EMPLOYEES SALARY | 416.557 |
| 614-1800-1122 OVERTIME COMP PAY | 0 |
| 614-1800-1145 OTHER ADMIN STIPEND | 6,800 |
| 614-1800-1150 LONGEVITY | 1,304 |
| 614-1800-1210 GROUP MEDICAL | 139,414 |
| 614-1800-1221 FICA | 37,680 |
| 614-1800-1230 Rrtiremenk | 60,290 |
| 614-1800-1240 UNEMPLOYMENT INS. | 1,574 |
| 614-1800-1250 WORRERS COMP | 21,196 |
| 614-1800-2145 ENTERPRISE LEASE | 32,400 |
| 614-1800-2150 ETPLOYEE MED/PSY SCREENING | 100 |
| 614-1800-2231 BQUIPMENT REPAIR E HATNT | 2,500 |
| 614-1800-2232 VEHICLE REPAIR \& MAINT | 2,500 |
| 614-1800-2234 OTHER- REPAIR \& MAINT | 95,000 |
| 614-1800-2238 heritage gardens matntenance | 2.500 |
| 614-1800-2239 PEST CONTROL | 12,000 |
| 614-1800-2240 reintals | 3,000 |
| 614-1800-2260 bLDe mer-2507 LEE CT HOUSE | 250,000 |
| 614-1800-2261 BLDG MER-2801 STUART CJC | 25,000 |
| 614-1800-2263 BLDG MER-2700 JOHNSON COMMON | 40,000 |
| 614-1800-2267 BLDG MER-2110 PICRETT | 25,000 |
| 614-1800-2269 BLDG MER-QUINLAN SUB StAT | 15,000 |
| 614-1800-2311 AUTO LIABILITY INS | 3,500 |
| 614-1800-2320 COMMUNLCATIONS | 500 |
| 614-1800-2390 OVIFORM EXPENSE | 7,500 |
| 614-1800-3110 OPERATING SUPPLIES | 8,120 |
| 614-1800-3120 COPY PAPER | 0 |
| 614-1800-3150 JANITORIAL SUPPLIES | 25,000 |
| 614-1800-3410 EXPENDABLE EQUTP \& TOOLS | 10,000 |
| 614-1800-3500 FUEI \& LUBRICANTS | 4,000 |
| 614-1800-4200 EQUIPMENT | 0 |
| 614-1800-7600 CONTINGENCY EXPENSES | 0 |
| 615-1800-2266 BLDG MER-2217 HASHINGTON | 14,000 |
| 621-1600-2260 BLGD MER-2507 LEE C/H | 20,000 |
| 621-1800-2261 BLDG MER-2801 StJART CJC | 10,000 |
| 621-1800-2263 1106 main St new comparrce bldg | 30.000 |
| 621-1800-2268 BLDG MER JP3 Wolfe City | 2,000 |
| 621-1800-2269 BLDG MER-QUINLAN SUB STATION | 15,000 |
| 623-1800-2263 BLDG M\&R-2700 JOHNSON-JUV | 35,000 |
| 631-1800-2261 BLDG MER-2801 STOART CJC | 500,000 |
| 631-1800-2262 BLDG M6R-108 E MAIN QUINLAN | 7.000 |
| 631-1800-2263 BLDG MER SO COMMAND POST | 2,000 |
| 632-1800-2260 BLDG Mer-2507 LEE C/H | 1,000 |
| 632-1800-2263 BLDG Mer-2700 JOHTSON-hLS | 2,000 |
| 641-1800-2231 2801 STUART EQUIP REM | 25,000 |
| 641-1800-2261 BLDG M\&R-2801 STUART-JAIL | 120,000 |
| 642-1800-2265 BLDG MER-4515 STONEWALL | 10.000 |
| 652-1800-2263 BLDG MER-2700 JOHNSON | 5,000 |

# HONT COUNTY, TEXAS ADOPTED BUDGET <br> FACILITIES maintenance 

2021-2022

10 -GENERAL FUND
ADOPTED

DEPARTMENTAL EXPENDITURES
665-1800-2266 BLDG MER-2217 WASHINGTON
15,000
total facilitigs manntenance

## HUNT COUNTY, TEKAS

ADOPTED BUDGET


TOTAL FACILITIES UTILITIES 532,000

| SHERIFF-CORRECTIONS |  |  |
| :---: | :---: | :---: |
|  | 10 -GEMERAL FOND | 2021-2022 <br> ADOPTED <br> BUDGET |
| DEPARTMENTAL EXPENDITURES |  |  |
| 641-1900-1121 | EMPLIOYEES SALARY | 3,538,646 |
| 641-1900-1122 | OVERTIME COMP PAY | 60,000 |
| 641-1900-1123 | HOLIDAY PAY | 101,000 |
| 641-1900-1124 | FEDERAL IMMATE OVERTIME EXP | 0 |
| 641-1900-1132 | COMAISSARY-HOURUY SUPP | 15,600 |
| 641-1900-1145 | JAIL COMM SALARY STIPEND | 30,450 |
| 641-1900-1150 | LONGEVITY | 17.378 |
| 641-1900-1155 | STEP INCREASE | 132,278 |
| 641-1900-1164 | CERTIPICATE PAY | 21.600 |
| 641-1900-1210 | GRODP MEDICAL | 1,064,616 |
| 641-1900-1221 | FICA | 299.647 |
| 641-1900-1230 | RETIREMENT | 479,200 |
| 641-1900-1240 | ONEAPLOYRENT INS | 13.156 |
| 641-1900-1250 | HOREERS COMP | 81,802 |
| 641-1900-2150 | EMPLOYEE MED/PSY SCREENING | 5,000 |
| 641-1900-2232 | VEHICLE REPAIR E MAINT | 10,000 |
| 641-1900-2234 | OTHER-REPATR E MAINT JAIL | 12,000 |
| 641-1900-2235 | SOPTAARE-REPATR \& MAINT | 5,000 |
| 641-1900-2236 | HARDWARE-REPAIR E MAINT | 2.000 |
| 641-1900-2314 | BONDS , ERRORS \& OMMISSIONS | 500 |
| 641-1900-2320 | COMMUNICATIONS | 10,000 |
| 641-1900-2350 | TRAVEL IN \& OUT OF COUNTY | 10,000 |
| 641-1900-2360 | DUES | 350 |
| 641-1900-2370 | TRAINING/SCHOOLS | 20,000 |
| 641-1900-2375 | IN HOUSE INSTROCTION CLASS | 500 |
| 641-1900-2392 | UNIFORM EXPENSE | 16,000 |
| 641-1900-3110 | OPERATING SUPPLIES | 23,500 |
| 641-1900-3112 | Ammonition | 4,500 |
| 641-1900-3120 | COPY PAPER | 0 |
| 641-1900-3195 | CONAISSARY-HOLIDAY FUND PURCH | 100,000 |
| 641-1900-3410 | EXPENDABLE EQUIP-JAIL | 45,830 |
| 641-1900-3415 | TECHNOLOGY EXPENSE | 40,000 |
| 641-1900-3500 | FUEL \& LUBRICANTS | 25,000 |
| 641-1900-3610 | JAIL FOOD | 350,000 |
| 641-1900-3620 | JAIL SUPPLIES | 60,000 |
| 641-1900-3630 | MEDICAL CARE - INDATES | 185,000 |
| 641-1900-3631 | PSYCHIATRIC SERVICES | 72,000 |
| 641-1900-3640 | OUTSIDE INCARCERATION | 20,000 |
| 641-1900-4200 | EQUIPMENT | 0 |
| 641-1900-7120 | PRIOR YEAR EXPENSES | 0 |

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HUNT COUNIY, TEXAS
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ADOPTED BUDGET


| 10 -genteral fund | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMEATAL EXPEADITURES |  |
| 631-2000-1110 ELECTED OFFICIAL SALARY | 80,000 |
| 631-2000-1121 EMPLOYEES SALARY | 3,074,536 |
| 631-2000-1122 OVERTIME COMP PAY | 54,000 |
| 631-2000-1123 HOLIdAY PAY | 80.000 |
| 631-2000-1131 HOURLY EMP W/O BENEFITS | 2,000 |
| 631-2000-1132 FORFEITURE-HOURLY SUPP | 0 |
| 631-2000-1145 SD-FORFEITURE SALARY SUPP | 0 |
| 631-2000-1150 LONGEVITY | 28,767 |
| 631-2000-1155 STEP INCREASE | 85,286 |
| 631-2000-1160 TRAVEL ALLOWANCE | 0 |
| 631-2000-1161 mobile phond allowance | 0 |
| 631-2000-1164 LAW ENFORCEMENT CERTIFICATION | 55,000 |
| 631-2000-1210 GROUP MEDICAL | 785,788 |
| 631-2000-1221 PICA | 267,233 |
| 631-2000-1230 RETIREMENT | 428,271 |
| 631-2000-1240 UNEMPLOYMENT INS. | 9,583 |
| 631-2000-1250 WORKERS COMP | 64,854 |
| 631-2000-2141 FORENSIC ANALYSIS | 4.000 |
| 631-2000-2150 EYPLOYEE MED/PSY SCREENING | 2,500 |
| 631-2000-2232 VEHICLE REPAIR \& MAINT | 180,000 |
| 631-2000-2234 OTHER - REPATR \& MAINT SO | 8.000 |
| 631-2000-2235 SOFTWARE-REPAIR \& MAINT | 57.709 |
| 631-2000-2236 HARDWARE-REPAIR \& KAINT | 3,000 |
| 631-2000-2311 AUTO LIABILITY INS | 65,000 |
| 631-2000-2314 BONDS, ERRORS \& OMISSIONS | 1,900 |
| 631-2000-2320 COMMUNICATIONS | 65,000 |
| 631-2000-2350 TRAVEL IN $\&$ OUT OF COUNTY | 5,000 |
| 531-2000-2360 DUES | 1.000 |
| 631-2000-2370 TRAINING/SCHOOLS | 15,000 |
| 631-2000-2375 IN HOUSE INSTRUCTION CLASS | 500 |
| 631-2000-2392 UNITORM EXPENSE | 12.000 |
| 631-2000-3109 ESTRAY ANTMAL EXPENSE | 20,000 |
| 631-2000-3110 OPERATING SUPPLIES | 42,500 |
| 631-2000-3112 ANMONITION | 17.000 |
| 631-2000-3114 DRUG DOG SUPPLIESETRAINING | 0 |
| 631-2000-3120 COPY PAPER | 0 |
| 631-2000-3140 postage | 1,000 |
| 631-2000-3190 MISCELLANEOUS EXPENSE | 0 |
| 631-2000-3195 CRM CNTROL/FED FORFEIT PURCH | 50,000 |
| 631-2000-3410 EXPENDABLE EQUIP \& TOOLS | 235,000 |
| 631-2000-3500 FUEL \& LUBRICANTS | 180,000 |
| 631-2000-4100 hcso so. COMMAND station | 1,000 |
| 631-2000-4200 EQUIPMENT | 497,000 |



| 10 -GENERAL FIND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTEAS EXPENDITURES |  |
| 665-2300-1121 EMPLOYEES SALARY | 42,906 |
| 665-2300-1122 OVERTIAE COMP PAY | 0 |
| 665-2300-1131 HOURLY EMP \%/O BENEFITS | 1,000 |
| 665-2300-1139 4-H AGENT COORD-HOURLY | 16,500 |
| 665-2300-1145 ADRIN STIPEND- AG AGENTS | 48,092 |
| 665-2300-1150 LONGEVITY | 1,868 |
| 665-2300-1210 GROUP MEDICAL | 12,674 |
| 665-2300-1221 FICA | 8,443 |
| 665-2300-1230 RETIREMENTT | 7,444 |
| 665-2300-1240 UNEMPLOYVIENT INS. | 353 |
| 665-2300-1250 HORKERS COMP | 407 |
| 665-2300-2150 EMPLOYEB MED/PSY SCREFNING | 0 |
| 665-2300-2231 EOUIPMENT-REPAIR E MAINT | 0 |
| 665-2300-2320 COMmITCATIONS | 3,500 |
| 665-2300-2350 TRAVEL IN 5 OUT OF COUNTY | 5,000 |
| 665-2300-2360 DJES | 600 |
| 665-2300-2370 TRAINING/SCHOOLS | 4.250 |
| 665-2300-3110 OPERATING SUPPLIES | 5,000 |
| 665-2300-3120 COPY PAPER | 0 |
| 665-2300-3195 HUNT CO PROJECTS | 2,000 |
| 665-2300-3410 EXPENDABLE EQUIP \& TOOLS | 0 |
| 665-2300-4200 EQUIPMENT . | 0 |

## HONT COUNTYY, TEXAS

ADOPTED BUDGET

| CONSTABLE 1 |  |  |
| :---: | :---: | :---: |
|  |  | 2021-2022 |
|  |  | ADOPIED |
|  | 10 -GENERAL FDND | BUDGET |
| DEPARTMENTAL EXPEANDITURES |  |  |
| 631-2400-1110 | ELECTED OFFICIAL SAIARY | 60.277 |
| 631-2400-1121 | EMPLOYEES SALARY | 183,050 |
| 631-2400-2122 | OVERTIME COMP PAY | 0 |
| 631-2400-1131 HOURLY EKIP W/O BENEFITS |  |  |
| 631-2400-1150 | LONGEVITY | 1,073 |
| 631-2400-1155 | STBP RAISE | 5,200 |
| 631-2400-1210 | GROUP MEDICAL | 63,370 |
| 631-2400-1221 | FICA | 19,094 |
| 631-2400-1230 | RETIREMIENT | 30,601 |
| 631-2400-1240 | UNEMPLOYMENT INS. | 605 |
| 631-2400-1250 | WORKERS COMP | 5,796 |
| 631-2400-2150 | EMPLOYEE MED/PSY SCREENING | 0 |
| 631-2400-2232 | VEHICLE REPAIR \& MAINT | 8,000 |
| 631-2400-2235 SOFTWARE REPAIR \& MAINTENANCE 0 |  |  |
| 631-2400-2311 | AUTO LIABILITY INS | 3,500 |
| 631-2400-2314 BONDS, ERROS \& OMMISSIONS 200 |  |  |
| 631-2400-2320 | COMMUNICATIONS | 1,000 |
| 631-2400-2360 DUES 0 |  |  |
| 631-2400-2370 [RATMING/SCHOOLS |  |  |
| 631-2400-2392 | UNIPORM EXPENSE | 1.000 |
| 631-2400-3110 | OPERATING SUPPLIES | 250 |
| 631-2400-3120 | COPY PAPER | 0 |
| 631-2400-3410 | EXPENDABLE EQUIP \& TOOLS | 1,000 |
| 631-2400-3500 | PUEL \& LUBRICANTS | 15,000 |
| 631-2400-4200 | EQUIPMENT | 0 |

## HUNT COUNTY, TEXAS

ADOPTED BUDGET

hONT COUNTY, TEXAS
ADOPTED BUDGET

| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 631-2600-1110 ELECTED OPFICIAL SALARY | 60,277 |
| 631-2600-1150 LONGEVITY | 0 |
| 631-2600-1160 tRAVEL ALLOWANCE | 0 |
| 631-2600-1162 UNIFORA ALLOWANCE | 0 |
| 631-2600-1210 GROUP MEDICAL | 12,674 |
| 631-2600-1221 FICA | 4,611 |
| 631-2600-1230 RETIREMENT | 7,390 |
| 631-2600-1250 WORKERS COMP | 1,366 |
| 631-2600-2232 VEHICLE REPAIR \& MAINT | 750 |
| 631-2600-2311 AUTO LIABILITY INS | 750 |
| 631-2600-2314 BONDS, ERRORS, \& OMISSIONS | 0 |
| 631-2600-2360 DUES | 120 |
| 631-2600-2370 TRATNING/SCHOOLS | 0 |
| 631-2600-2392 ONITORM EXPENSE | 600 |
| 631-2600-3110 OPERATING SUPPLIES | 1,100 |
| 631-2600-3140 POSTAGE | 100 |
| 631-2600-3410 EXPEANDABLE EQUIP \& TOOLS | 0 |
| 631-2600-3500 FUEL E LUBRICANTS | 3,000 |
| 631-2600-4200 EQOIPMENT | 0 |

TOTAL CONSTABLE 3

## HUNT COUNTY, TEXAS

ADOPTED BODGET
constable 4
2021-2022
ADOPTED
10 -GENBRAL FUND
BUDGET

DEPARTMENTAL EXPENDITURES

| 631-2700-1110 ELECTED OFFICIAL SALARY | 60,277 |
| :---: | :---: |
| 631-2700-1121 EMPLOYEES SALARY | 83,446 |
| 631-2700-1122 OVERTIME COMP PAY | 0 |
| 631-2700-1150 LONGEVITY | 0 |
| 631-2700-1155 STEP RAISE | 1,200 |
| 631-2700-1162 UNIFORM ALLOWANCE | 0 |
| 631-2700-1210 GROUP MEDICAL | 38,363 |
| 631-2700-1221 FICA | 11,087 |
| 631-2700-1230 RETIREMENT | 17.768 |
| 631-2700-1240 UNEMPLOMMENT INS. | 271 |
| 631-2700-1250 WOREERS COMP | 2,630 |
| 631-2700-2150 EMPLOYEE MED/PSY SCREENING | 100 |
| 631-2700-2231 EQUIPMENT REPAIR \& MAINT | 0 |
| 631-2700-2232 VEhicle repair \& maintenance | 1,200 |
| 631-2700-2310 PROPERTY INSURANCE | 0 |
| 631-2700-2311 AUTO LIABILIty ins | 2,000 |
| 631-2700-2314 BORDS, ERRORS \& OMISSIONS | 0 |
| 631-2700-2320 COMRIUNICATIONS | 5,520 |
| 631-2700-2360 DUES | 60 |
| 631-2700-2370 TRAINING/SCHOOLS | 1,000 |
| 631-2700-2392 UNIFORM EXPENSE | 1,200 |
| 631-2700-3110 OPERATING SUPPLIES | 1,100 |
| 631-2700-3120 COPY PAPER | 0 |
| 631-2700-3140 POStage | 175 |
| 631-2700-3200 UTILITIES-CONSTABLE 4 | 0 |
| 631-2700-3410 EXPENDABLE EQUIP \& TOOLS | 7,500 |
| 631-2700-3500 FUEL \& LUBRICANTS | 5,700 |
| 631-2700-4200 EQUIPMENT | 0 |

GENERAL ADMINISTRATIVE

2021-2022
ADOPTED
10 -GENERAL FUND
bUDGET

DEPARTMINTAL EXPEADITURES


| HONT COUNTY, 'TEKAS ADOPTED BUDGET |  |
| :---: | :---: |
| VETERANS sve |  |
|  | 2021-20̀22 |
|  | ADOPTED |
| 10 -gEnERAL FOND | BUDGET |
| DEPARTMENTAL EXPENDITURES |  |
| 653-3000-1120 DEPT HEAD/APPT OPFICIAL | 60,622 |
| 653-3000-1121 EMPLOYEES SALARY | 35,103 |
| 653-3000-1122 OVBRTIME COMP PAY | 0 |
| 653-3000-1131 HOURLY EMP W/O BENEFITS | 1,000 |
| 653-3000-1150 LONGEVITY | 887 |
| 653-3000-1160 TRAVEL ALLOWANCE | 6,000 |
| 653-3000-1210 GROUP MEDICAL | 25,348 |
| 653-3000-2221 FICA | 7,926 |
| 653-3000-1230 RETIREXKENT | 11,967 |
| 653-3000-1240 UNEMPLOYMENT INS. | 312 |
| 653-3000-1250 WOREERS COMP | 382 |
| 653-3000-2150 EMPLOYEE MED/PSY SCREENTNG | 0 |
| 653-3000-2231 MAINTENANCE AGREEMENTS | 0 |
| 653-3000-2235 COMPUTER SOFTWARE/MAINT. | 1.800 |
| 653-3000-2320 COMMUNICATIONS | 1,000 |
| 653-3000-2350 TRAVEL IN \& OUT OF COUNTY | 4,000 |
| 653-3000-2360 DUES | 80 |
| 653-3000-2370 TRAINING/SCHOOLS | 5,000 |
| 653-3000-2485 VETERANS SVC-PUBLIC SERVICE | 100 |
| 653-3000-3110 OPERATING SUPPLTES | 3,000 |
| 653-3000-3120 COPY PAPER | 0 |
| 653-3000-3410 EXPENDABLE EQUIP | 1,000 |
| 653-3000-4200 EQUIPMENT | 0 |
| TOTAL VETERANS SVC | 165,527 |

## HONT COUNTY, TEXAS

ADOPTED BDDGET
INFORMATION sVCS
2021-2022
ADOPTED
10 -GENERAL FUND
BUDGET

DEPARTHENTAL EXPENDITURES

| 611-3100-1120 DEPT HEAD/APPT OFFICIAL | 71,502 |
| :---: | :---: |
| 611-3100-1121 EMPLOYEES SALARY | 129,015 |
| 611-3100-1122 OVERTIME COMP PAY | 0 |
| 613-3100-1131 HOURLY EMP W/O BENEFITS | 0 |
| 611-3100-1150 Longevity | 311 |
| 611-3100-1210 GROUP MEDICAL | 50,696 |
| 611-3100-1221 PICA | 15,363 |
| 611-3100-1230 RBTIREMENT | 24,622 |
| 611-3100-1240 UNEMPLOYMENT INS. | 643 |
| 611-3100-1250 WORKERS COMP | 763 |
| 611-3100-2150 EMPLOYEE MED/PSY SCREENING | 0 |
| 611-3100-2232 VEHICLE-REPAIR E MAINT | 500 |
| 611-3100-2235 SOPTWARE-REPATR \& MAINT | 52,300 |
| 611-3100-2236 HARDWARE-REPAIR \& MAINT | 50,550 |
| 611-3100-2311 AUTO LIABILITY | 300 |
| 611-3100-2320 COMMONICATIONS | 4,500 |
| 611-3100-2350 TRAVEL IN \& OUT OF COUNTY | 0 |
| 611-3100-2370 TRAINING/8CHOOLS | 19.100 |
| 611-3100-3110 OPERATING SUPPLIES | 24,250 |
| 611-3100-3120 COPY PAPER | 0 |
| 611-3100-3130 COMPUTER PAPER | 0 |
| 611-3100-3410 EXPENDABLE EQUIP \& TOOLS | 0 |
| 611-3100-3420 TECHNOLOGY UPGRADES | 241,700 |
| 611-3100-3500 PUEL \& LUBRICANTS | 1,500 |
| 611-3100-4200 EQOIPMENT | 0 |

## HONT COONTY, TEXAS

ADOPTED BUDGET
COUSTY NBTWORK SERVICES

| 10 -GENTRRAL FOND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMEATAL EXPENNDITURES |  |
| 611-3105-2190 PROFESSIONAL SERVICES | 3,000 |
| 611-3105-2234 OTHER REPAIR \& MAINTENANCE | 33,000 |
| 611-3105-2242 ODYSSEY GEN. GOVT. | 15,000 |
| 611-3105-2320 COMMONICATION | 20,000 |
| 612-3105-2242 FINANCIAL SOFTWARE SUPPORT | 47,000 |
| 612-3105-2320 COMHINICATIONS | 7,000 |
| 614-3105-2320 COMRNICATIONS | 700 |
| 621-3105-2241 VIDEO MAGISTRATE SERVICE | 8,000 |
| 621-3105-2242 ODYSSEY JUDICIAL | 295,000 |
| 621-3105-2243 ODYSSEY JUDGE EDITION | 4,300 |
| 621-3105-2245 DOC-D-SIEN ALL COURTS | 20,000 |
| 621-3105-2320 COMMUNICATIONS | 20,000 |
| 631-3105-2242 ODYSSEY LAN ENFORCEMENT | 33,000 |
| 631-3105-2244 INCODE PUE. SAFETY | 61,000 |
| 631-3105-2320 COMMUNICATIONS | 7.500 |
| 632-3105-2320 COMMUNICATIONS | 750 |
| 641-3105-2242 ODYSSEY CORRECTIONS | 68,000 |
| 641-3105-2320 COMMUNICATIONS | 12,000 |


| HONT COUNTY, TEXAS ADOPTED BUDGET | - |
| :---: | :---: |
| PERSONNEL-LOSS CNTRE |  |
|  | 2021-2022 |
|  |  |
| 10 -GENERAL FUND | BUDGET |
| DEPARTMENTAL EXPENDITURES |  |
| 611-3200-1120 DEPT HEAD/APPT OFFICIAL | 66,622 |
| 611-3200-1121 ENPLOYEES SALARY | 38,562 |
| 611-3200-1122 OVERTIME COMP PAY | 0 |
| 611-3200-1131 HOURLY ENP W/O BENEFITS | 0 |
| 611-3200-1150 LONGEVITY | 1,037 |
| 611-3200-1210 GROUP MEDICAL | 25,348 |
| 611-3200-1221 FICA | 8,126 |
| 611-3200-1230 RETIREMENT | 13,023 |
| 611-3200-1240 UNEMPLOYMENT INS | 340 |
| 611-3200-1250 WORKERS COMP | 389 |
| 611-3200-2111 LEGAL SERVICES | 125,000 |
| 611-3200-2150 EMPLOYEE MED/PSY SCREENING | 1,000 |
| 611-3200-2155 EMPLOYEE FLD VACCINE | 6,000 |
| 611-3200-2190 PROFESSIONAL SERVICES | 0 |
| 611-3200-2310 PROPERTY INSURANCE | 120,000 |
| 611-3200-2311 AUTO LIABILITY INS | 0 |
| 611-3200-2313 OPFICIALS LIABILITY | 160,000 |
| 611-3200-2314 BONDS, ERRORS \& OMRISSIONS | 1.100 |
| 611-3200-2315 TNSURANCE DEDUCTTBLE | 40,000 |
| 611-3200-2320 COMMNICATIONS | 0 |
| 611-3200-2330 ADVERTISING | 3,300 |
| 611-3200-2350 TRAVEL IN \& OUT OF COUNTY | 0 |
| 611-3200-2360 DUES | 250 |
| 611-3200-2370 TRAINING/SCHOOLS | 1,000 |
| 611-3200-3110 OPERATING SUPPLIES | 4,550 |
| 611-3200-3120 COPY PAPER | 0 |
| 611-3200-3140 POSTAGE | 0 |
| 611-3200-3410 EXPENDABLE EQUIP \& TOOLS | 0 |
| 611-3200-4200 EQUIPMENT | 0 |

## HONT COUNTYY, TEXAS

ADOPTED BUDGET


POTAL ELECTIONS ADMIN

| 10 -GENERAL FUND | 2021-2022 <br> ADOPTED <br> BUDGET |
| :---: | :---: |
| DEPARTYENTAL EXPENDITURES |  |
| 681-3900-8101 PRINC. STATE COMPTROLLER 1 | 22,659 |
| 681-3900-8102 PRINC. STATE COMPTROLLER II | 35,520 |
| 681-3900-8103 PRINC. SRC DUMP TRUCKS | 251,092 |
| 681-3900-8104 PRINC. SRC EXCAVATOR | 63,050 |
| 681-3900-8200 INTERRST EXP. GERN. GOVT. | 0 |
| 681-3900-8203 INTEREST EXP SRC | 7,770 |



## HONT COUNTY, TEXAS

ADOPTED BUDGET


| 10 -GENERAL PUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPEADITURES |  |
| 621-5200-1120 DEPT HEAD/APPT OFFICIAL | 56,849 |
| 621-5200-1121 EMPLOYEES SALARY | 97,082 |
| 621-5200-1122 OVERTIME COMP PAY | 4,500 |
| 621-5200-1150 LONGEVITY | 1,868 |
| 621-5200-1155 STEP INCREASE | 6,400 |
| 621-5200-1161 mobill phone allowance | 0 |
| 621-5200-1164 LAW ENFORCEMENT CERTIFICATION | 1,200 |
| 621-5200-1210 GROUP MEDICAL | 38,022 |
| 621-5200-1221 FICA | 12,844 |
| 621-5200-1230 RETIREMENT | 20,584 |
| 621-5200-1240 UNEMPLOYNIENT INS. | 537 |
| 621-5200-1250 WORRERS COMP | 3,458 |
| 621-5200-2150 EMPLOYBE MED/PSY SCREENING | 0 |
| 621-5200-2232 VEHICLE RBPAIREMAINTENANCE | 2,000 |
| 621-5200-2311 AUTO LIABILITY INSURANCE | 250 |
| 621-5200-2320 COMMONICATIONS | 550 |
| 621-5200-2350 travel In \& OUT OF COUNTY | 0 |
| 621-5200-2360 DUES | 0 |
| 621-5200-2370 TRATNING/SCHOOLS | 1.960 |
| 621-5200-2392 UNIFORM EXPENSE | 1.000 |
| 621-5200-3110 OPERATING SUPPLIES | 1,500 |
| 621-5200-3190 MISCELLANEOUS EXPENSE | 0 |
| 621-5200-3410 EXPENDABLE EQUIP \& TOOLS | 3.500 |
| 621-5200-3500 PUEL \& LUDRICANTS | 1,500 |
| 621-5200-4200 EQUIPMENT | 0 |



## HUNT COUNTY, TERAS ADOPTED BUDGET

| 10 -gineral fund | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 611-6500-2190 PROFESSIONAL SERVICES | 0 |
| 611-6500-2233 CT. HOUSE CAPITAL IMPROVEMENTS | 0 |
| 611-6500-3191 ROAD BOND MISC. EXPENSE | 0 |
| 614-6500-2233 OTHER CAPITAL IMPROVEMENTS | 0 |
| 641-6500-2233 CJC CAPITAL IMPROVEMIENTS | 0 |
| TOTAL CAPITAL IMPROVEMENT | 0 |
| TOTAL EXPEANDITURES | 41,702,368 |
| REVENUES OVER/(UNDER) EXPENDITURES | ( 3,465,303) |


| HUNT COUNTY, TEXAS ADOPTED BUDGET |  |
| :---: | :---: |
| 15 -EXCHANGE BUILDING | 2021-2022 <br> ADOPTED BUDGET |
| REVENOES |  |
| ExCHANGE BUILDING |  |
| 500-5500-901 TRANSFER IN | 0 |
| 511-5500-502 LEASE- NCT WORKPORCE | 171,570 |
| 511-5500-503 LEASE-State of texas | 199,492 |
| 511-5500-505 LEASE-GRV board of devlopmiknt | 53,021 |
| 511-5500-506 LEASE -SPRINT PCS TOWER | 32,851 |
| 511-5500-507 Lease -T mobile tower | 28,740 |
| 511-5500-901 LEASE-HUNT COUNTY tax a/C | 136.295 |
| 512-5500-508 INSURANCE CLAIM PROCBEDS | 0 |
| total exchange butiding | 621,969 |
| total revenues | 621,969 |

## HUNT COUNTY, TEXAS

ADOPTED BUDGET
EXCHANGE BUILDING


## hont county, texas

ADOPTED BODGET

| 20 -LAW LIBRARY | 2021-2022 <br> ADOPTED <br> BUDGET |
| :---: | :---: |
| revenues |  |
| LAW LIBRARY |  |
| 522-4100-201 FEES COUNTY \& DISTRICT CLERRS TOTAL LAW LIBRARY | 65,000 |
|  | 65,000 |
| LAP LIBRARY |  |
| 500-2800-901 TRANSFER IN OTHER FUNDS | 50,000 |
| TOTAL LAW LIERARY | 50,000 |
| total reventues | 115,000 |

## DEPARTKENTAL EXPEKDITURES

621-4100-1145 LTBRARIAN FEE ..... 7.300
621-4100-1210 GROUP MEDICAL ..... 0
621-4100-1221 FICA - LAN LIBRARIAN ..... 559
621-4100-1230 RETIREMENT - LAN LIBRARIAN ..... 0
621-4100-1240 UNERPPLOYMENTT ..... 21
621-4100-1250 WORRRR' COMP ..... 31
621-4100-2320 COMNUNICATIONS ..... 0
621-4100-3110 OPERATING SUPPLIES ..... 200
621-4100-3300 PUBLICATIONS ..... 106,889
621-4100-3410 EXPENDABLE EOUIP \& TOOLS ..... 0
621-4100-7120 LAW LIB-PRIOR YEAR EXPENSES ..... 0
641-4100-1131 HOURLY JAIL LIBRARTAN FEE ..... 0
641-4100-1221 FICA - JAIL LIBRARIAN ..... 0
641-4100-1230 RETIRKKENT - JAIL LIBRARIAN ..... 0
641-4100-1240 UNEMPLOYMENT ..... 0
641-4100-1250 WORRERS' COMP ..... 0
TOTAL LAN LIBRARY ..... 115,000TOTAL EXPENDITURES115,000

## HONT COUNTY, TEXAS

ADOPTED EUDGET

2021-2022
ADOPTED
21 -ROAD \& BRIDGE \#1
BUDGET

REVENUES

| 501-0000-101 CURRENT AD VAIMOREM taxes | 1,973,387 |
| :---: | :---: |
| 501-0000-103 prior year delinouenst taxes | 22.000 |
| 501-0000-104 PENALTY E INTEREST | 20,000 |
| 501-0000-251 MOTOR VEHICLE RBGISTRATIONS | 90,000 |
| 501-0000-255 \$10 motor vehicle tax | 240,000 |
| 501-0000-301 Lateral roads | 16,200 |
| 501-0000-302 Gross wr e axle wT fees | 20,000 |
| 501-0000-550 INTEREST, EARNED | 750 |
| TOTAL REBI - NON-DEPT | 2,382,337 |
| R\& $\mathrm{E}_{1}$ |  |
| 500-3500-901 TRANSFER IN | 0 |
| 500-3500-902 LOAN PROCEEDS | 0 |
| 501-3500-903 SALE FIXED ASSETS | 0 |
| 502-3500-504 PRIOR YR. REUENUES | 0 |
| 502-3500-505 TAC GROUP INS REFUND | 0 |
| 502-3500-507 TAC W-COMP / UNEEPP REPUND | 0 |
| 502-3500-508 INSORANCE CLATM PROCEEDS | 0 |
| 502-3500-509 LAWSUIT SETHTLEMENTS | 0 |
| 572-3500-201 FINES | 50,000 |
| 572-3500-501 MISCELLANEOUS REVENUE | 0 |
| 574-3500-600 CAPITAL CONTRIBUTION FOR ROAD | 0 |
| TOTAL R \& B 1 | 50,000 |

> HUNT COUNTY, TERAS
> ADOPTED BUDGET

| 21 -ROAD \& BRIDGE \#1 | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPEKDITURES |  |
| 671-3500-1110 ELECTED OFFICTAL SALARY | 71,346 |
| 671-3500-1121 BMPLOYEES SALARY | 469,856 |
| 671-3500-1122 OVERTIME COMP PAY | 5,000 |
| 671-3500-1131 HOURLY EMP W/O BENEFITS | 0 |
| 671-3500-1150 LONGEVITY | 2,803 |
| 671-3500-1160 TRAVEL ALLOWANCE | 11,700 |
| 671-3500-1210 GROUP mEDICAL | 139,414 |
| 671-3500-1221 FICA | 42,955 |
| 671-3500-1230 RETIREMANT | 67,308 |
| 671-3500-1240 UNEMPLOYMENT LNS. | 1,529 |
| 671-3500-1250 WOREERS COMP | 20,048 |
| 671-3500-2140 RENTALS | 2,500 |
| 671-3500-2150 EMPLOYEE MED/PSY SCRIENING | 600 |
| 671-3500-2191 ANLMAL CONTROL | 0 |
| 671-3500-2231 EQUIPMEATT-RBPAIR \& MAINT | 80,000 |
| 671-3500-2233 RGPAIR \& MAINT. CO. Barn | 25,000 |
| 671-3500-2310 9ROPERTY INSURANCE | 6,000 |
| 671-3500-2311 AUTO LIABILITY INS | 14,500 |
| 671-3500-2314 BONDS, ERRORS, \& OMISSIONS | 0 |
| 671-3500-2320 COMMONICATIONS | 2,250 |
| 671-3500-2350 TRAVES IN \& OUT OF COUNTY | 400 |
| 671-3500-2360 DUES | 432 |
| 671-3500-2370 TRALNING/SCHOOLS | 2,000 |
| 671-3500-2390 UNIFORM EXPENSE | 6,000 |
| 671-3500-3110 OPERATING SUPPLIES | 8,000 |
| 671-3500-3111 CLBANUP AND TIRE DISPOSAL | 0 |
| 671-3500-3200 UTILITIES | 4.500 |
| 671-3500-3410 EXPENDABLE EQUIP \& TOOLS | 10,000 |
| 671-3500-3500 FUEL \& LUBRICANTS | 150,000 |
| 671-3500-3710 ROAD MATERIALS | 1,506,918 |
| 671-3500-3720 ERIDGE \& CULVERT MATERIALS | 65,000 |
| 67-3500-3730 LATERAL ROAD | 16,200 |
| 671-3500-4140 INFRASTRUCTURE-ESCROW | 0 |
| 61-3500-4200 EQUIPMENT | 75,000 |
| 71-3500-7120 PRIOR YEAR EXPENDITURES | 0 |
| 71-3500-7600 CONTINGENCY | 0 |
| 71-3500-7603 FLOOD DAMAGE | 0 |




# HONT COUNTY, TEYAS 

ADOPTED BUDGET

| 22 -ROAD \& BRIDGE \#2 | 2021-2022 <br> ADOPTED BUDG̣ET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 671-3600-1110 ELECTED OFFICIAL SALARY | 71,346 |
| 671-3600-1121 EMPLOYEES SALARY | 541,161 |
| 671-3600-1122 OVERTIME COMP PAY | 15,000 |
| 671-3600-1131 HOURLY EMP W/O BENEFITS | 25,000 |
| 671-3600-1150 LONGEVITY | 4.108 |
| 671-3600-1160 TRAVEL ALLOWANCE | 11,700 |
| 671-3600-1210 GROUP MEDICAL | 164,762 |
| 671-3600-1221 FICA | 51,126 |
| 671-3600-1230 RETIREMENT | 80,501 |
| 671-3600-1240 UNEEPLOMNENT INS. | 1,873 |
| 671-3600-1250 WORKERS COMP | 23,895 |
| 671-3600-2140 RERTALS | 1,800 |
| 671-3600-2150 EMPIOYEE MED/PSY SCREENING | 500 |
| 671-3600-2190 PROFESSIONAL SERVICES | 0 |
| 671-3600-2191 ANIMAL CONTROL | 0 |
| 671-3600-2231 EQUIPMENT-REPATR \& MAINT | 150,000 |
| 671-3600-2233 BARN-REPAIR \& MAINT | 1,500 |
| 671-3600-2310 PROPERTY INSURANCE | 7,600 |
| 671-3600-2311 AOTO LIABILITY INS | 10,500 |
| 671-3600-2314 BONDS, ERRORS, \& OMISSIONS | 0 |
| 671-3600-2320 COMMONICATIONS | 3,200 |
| 671-3600-2350 TRAVEL IN \& OUT OF COUNTY | 750 |
| 671-3600-2360 DUES | 450 |
| 671-3600-2370 TRAINING/SCHOOLS | 2,400 |
| 671-3600-2390 ONIFORM EXPENSE | 7,000 |
| 671-3600-3110 OPERATING SUPPLIES | 12,000 |
| 671-3600-3111 EMERG. CONTAIRMENT/CLEANUP | 0 |
| 671-3600-3200 UTILITIES | 8,000 |
| 671-3600-3410 EXPENDABLE EQUIP \& TOOLS | 15,000 |
| 671-3600-3500 FUEL \& LUBRICANTS | 125,000 |
| 671-3600-3710 ROAD MATERIALS | 1,200,000 |
| 671-3600-3720 ERIDGE COLVERT MATERIALS | 50,000 |
| 671-3600-3730 LATERAL ROAD | 16.200 |
| 671-3600-4140 INFRASTRUCTURE-ESCROW | 0 |
| 671-3600-4200 EQUIPMENT | 300,000 |
| 671-3600-7120 PRIOR YEAR EXPENDITURES | 0 |
| 671-3600-7600 CONTINGENCY | 0 |
| 671-3600-7603 FLOOD DAMAGE | 0 |



## HONT COUNIY, TEXAS

ADOPTED BUDGET

|  | 23 -ROAD E BRIDEE 先3 | 2021-2022 |
| :---: | :---: | :---: |
|  |  | ADOPTED |
|  |  | BUDGET |
| REVENUES |  |  |


| 501-0000-101 CURRENT AD VALOREM TAXES | 1,973,387 |
| :---: | :---: |
| 501-0000-103 PRIOR YEAR DELINQUENT TAXES | 22,000 |
| 501-0000-104 PENALTY \& INTEREST | 20,000 |
| 501-0000-251 MOTOR VEHICLE REGISTRATIONS | 90,000 |
| 501-0000-255 \$10 ROTOR VEHICLE TAX | 240,000 |
| 501-0000-301 LATERAL ROAD | 16,200 |
| 501-0000-302 GROgS WT \& AXLE WT FEES | 20,000 |
| 501-0000-550 INTEREST EARNED | 750 |
| TOTAL REB 3 - NON-DEPT | 2,382,337 |
| R \& B 3 |  |
| 500-3700-901 TRANSFER IN | 0 |
| 500-3700-902 LOAN PROCEEDS SPFC | 0 |
| 501-3700-903 SALE FIXED ASSETS | 0 |
| 502-3700-504 PRIOR YR. REVENUES | 0 |
| 502-3700-505 TAC GRPOUP INS RBFUND | 0 |
| 502-3700-507 TAC W-COMP / UNEMP REFUND | 0 |
| 502-3700-508 INSURANCE CLATM PROCEEDS | 0 |
| 502-3700-509 LAWSUIT SETTLEMETNTS | 0 |
| 572-3700-201 FINES | 50,000 |
| 572-3700-501 MISCELLANEOUS REVENUE | 0 |
| 574-3700-600. CAPITAL CONIRIBUTION FOR ROAD | 0 |
| TOTAL R \& $\mathbf{B}^{\text {a }}$ | 50,000 |




| hUNT COUNTY, TEXAS ADOPTED BUDGET |  |
| :---: | :---: |
| 24 -ROAD \& BRIDGE \#4 | 2021-2022 <br> ADOPTED <br> BUDGET |
| revenues |  |
| REB 4 - NON-DEPT |  |
| 501-0000-101 CURRENT AD VALOREM TAXES | 1,973,387 |
| 501-0000-103 PRIOR YEAR DELINQUENT TAXES | 22,000 |
| 501-0000-104 PENALTY \& INTERRST | 20,000 |
| 501-0000-251 motor vehicle registrations | 90,000 |
| 501-0000-255 \$10 motor vehicle tax | 240,000 |
| 501-0000-301 Latkral road | 16,200 |
| 501-0000-302 GROSS WT E AKIE WT FEES | 20,000 |
| 501-0000-550 TNTEREST EARNED | 750 |
| TOTAL REB 4 - NON-DEPT | 2,382,337 |
| R E B 4 |  |
| 500-3800-901 TRANSFER IN | 0 |
| 500-3800-902 LOAN PROCEEDS | 0 |
| 501-3800-903 SALE FIXED ASSETS | 0 |
| 502-3800-504 PRIOR YR. REVENUES | 0 |
| 502-3800-505 TAC GROUP INS REPOND | 0 |
| 502-3800-507 TAC W-COMP / UNEMP REFUND | 0 |
| 502-3800-508 INSURANCE CLAIM PROCEEDS | 0 |
| 502-3800-509 LAWSUIT SETTLEMENTS | 0 |
| 572-3800-201 FINES | 50,000 |
| 572-3800-501 miscellantous revenue | 0 |
| 74-3800-600 CAPITAL CONTRIBUTION FOR ROAD | 0 |
| TOTAL R \& B 4 | 50,000 |

## TOTAL REVENUBS



| $24-\mathrm{ROAD}$ \& BRIDGE \#4 | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMIENTAL EXPEANDTURES |  |
| 681-3900-8101 PRINCIPAL L/P | 70,354 |
| 681-3900-8200 INTEREST L/P | 1,067 |
|  | 71,421 |
| TOTAL EXPENDITURES | 2,566,629 |
| REVENUES OVER/(ONDER) EXPENDITURES | ( 134,292) |


| HONT COUNTY, TEXAS ADOPTED BUDGET |  |
| :---: | :---: |
| 25 - HEALTH - NURSING PRIVATE | 2021-2022 <br> ADOPTED BUDGET |
| REVENUES |  |
| HEALTH - PRIVATE CARR |  |
| 552-4500-201 FEBS, COPIES \& OTHER | 100 |
| 552-4500-202 FLJ VACCINE | 6,000 |
| 552-4500-203 OTHRR VACCINES | 12,000 |
| 552-4500-204 MEDICAL REYENOES | 0 |
| 552-4500-504 prior year revenues | 0 |
| 552-4500-901 TRANSFER IN | 11,036 |
| 553-4500-502 COMMERCE, CITY OF-ALLOTMBNT | 0 |
| TOTAL HEALTH - PRIVATE CARE | 29,136 |
| total revienoes | 29,136 |

health - private care

| 25 -health - NURSING PRIVATE | 2021-2022 <br> ADOPTED BODGET |
| :---: | :---: |
| DEPARTMESTAL EXPENDITURES |  |
|  | 11.598 |
| 652-4500-1131 HOURLY EMP W/O BENEFITS | 0 |
| 652-4500-1134 HOURLY NJRSE | 0 |
| 652-4500-1150 LONGEVITY | 31 |
| 652-4500-1210 GROUP MEDICAL | 634 |
| 652-4500-1221 FICA | 1,004 |
| 652-4500-1230 RETIREMENT | 1,609 |
| 652-4500-1240 UNEMPLOYHENT | 42 |
| 652-4500-1250 WORRERS COMP | 41 |
| 652-4500-2150 EMPLOYEE MED/PSY SCREENING | 0 |
| 652-4500-2155 PHARLIACIST CONTRACT | 0 |
| 652-4500-2192 sECURITY sves | 0 |
| 652-4500-2240 RENTALS | 0 |
| 652-4500-2320 COMAUNICATIONS | 0 |
| 652-4500-2350 TRAVEL IN\& OUT OF COUNTY | 100 |
| 652-4500-2370 EDUCATION \& TRAINING | 0 |
| 652-4500-2480 FLU VACCINE | 5,000 |
| 652-4500-2481 OTHER VACCINES | 7,000 |
| 652-4500-3110 OPERATING SUPPLIES | 250 |
| 652-4500-3120 COPY PAPER | 0 |
| 652-4500-3140 POSTAGE | 100 |
| 652-4500-3170 MEDICAL SUPPLIES | 500 |
| 652-4500-3200 UTILITIES-4815 B RING ST | 0 |
| 652-4500-3410 EXPENDLE EQUIP \& TOOLS | 0 |
| 652-4500-5100 INDIRECT COST ALLOCATION | 1,227 |
| 652-4500-7120 PRIOR YBAR EXPENDITURES | 0 |
| 652-4500-7600 CONTINGENCY EXPEASES | 0 |
| 652-4500-9100 TRANSFER OUT | 0 |
| TOTAL HEALTH - PRIVATE CARE | 29,136 |
| TOTAL EXPENDITURES | 29,136 |
| REVENUES OVER/(UNDER) EXPERNDITURES | 0 |


| hUNT COUNTY, tEXAS ADOPTED BUDGET |  |
| :---: | :---: |
| 26 -state hbalth | 2021-2022 <br> ADOFTED BUDGET |
| revenues |  |
| HLTH ST-RLSS ENVIR |  |
| 500-2200-901 TRANSFER IN | 0 |
| 553-2200-501 ALLOTHENT-STATE OF TEXAS | 70,147 |
| TOTAL HLTH ST-RLSS ENVIR | 70,147 |
| HLTH ST-TBEG STATE |  |
| 500-4400-901 TRANSFER IN | 0 |
| 553-4400-410 TEEG STATE GRANT | 0 |
| TOTAL hLTH St-tbeg state | 0 |
| HLTH ST-TBEG FEDERAL |  |
| 500-4401-901 TRANSFER IN | 0 |
| 553-4401-410 TBEG FEDERAL GRANT | 0 |
| TOTAL HLTH St-tBEG federai | 0 |
| HLTH ST-RLSS NURSING |  |
| 500-4500-901 TRANSFER IN | 0 |
| 553-4500-501 ALLOTMENT-STATE OF TEXAS | 1,494 |
| TOTAL HLTH ST-RLSS NURSING | 1,494 |
| HLTH ST-IMAUNTZATION GR |  |
| 500-4800-901 TRANSFER IN | 0 |
| 552-4800-201 FEES, COPIES \& OTHER | 100 |
| 552-4800-202 MEDICAL REVENUES | 14,900 |
| 553-4800-501 ALLOTMENT - State of texas | 283,903 |
| TOTAL HLTH ST-Immontzation ${ }^{\text {GR }}$ | 298,903 |
| HLTH ST-IMAD COVID |  |
| 553-4801-501 ALLOTMENT-STATE OF TEXAS TOTAL HLTH ST-IMAU COVID | 94,610 |

## TOTAL REVENUES

## HUNT COUNTY, TEXAS

ADOPTED BUDGET
MLTH ST-RLSS ENVIR

| 26 -STATE HEALTH | 2021-2022 <br> ADOPTED BODGET |
| :---: | :---: |
| DEPARTMEEATAL EXPENDITURES |  |
| 652-2200-1121 ERPLOYEES SALARY | 47,361 |
| 652-2200-1122-OVERTIME COMP PAY | 0 |
| 652-2200-1150 LONGEVITY | 312 |
| 652-2200-1210 GROUP MEDICAL | 12,674 |
| 652-2200-1221 FICA | 3,647 |
| 652-2200-1230 RETIREMENT | 5,845 |
| 652-2200-1240 UNEMPLOYMESNT INS | 153 |
| 652-2200-1250 WORKERS COMP | 155 |
| 652-2200-2350 TRAVEL IN E OUT OF COUNTY | 0 |
| 652-2200-3110 OPERATING SUPPLIES | 0 |
| 652-2200-3120 COPY PAPER | 0 |
| 652-2200-3410 RXPENDABLE EQUIP | 0 |
| TOTAL HLTH ST-RLSS ENVIR | 70, 147 |

## HUNT COUNTY, TEXAS

ADOPTED BUDGET
HLTH ST-RLSS NURSING
2021-2022ADOPTED
26 -State healty BUDGET
DEPARTMIRNTAL EXPEADITURES
652-4500-1121 EMPLOYEES SALARY ..... 1,494
652-4500-1122 OVERTIME COMP PAY ..... 0
652-4500-1131 HOURLY EMP W/O BENEFITS ..... 0
552-4500-1134 HOURLY NURSE ..... 0
652-4500-1150 LONGEVITY ..... 0
652-4500-1210 GROOP MEDICAI ..... 0
652-4500-1221 FICA ..... 0
652-4500-1230 RETIRKMENT ..... 0
652-4500-1240 UNEMPLOYMIRNT INSURANCE ..... 0
652-4500-1250 WORKERS COKP ..... 0
652-4500-2240 RENTALS ..... 0
652-4500-3110 OPERATING SUPPLIES ..... 0
652-4500-5100 IADIRECT COSTS ALLOCATION ..... 0
652-4500-7110 REFUND STATE OF TEXAS ..... 0
TOTAL HLTH ST-RLSS NURSING ..... 1,494

| HONT COUNTY, TEXAS ADOPTRD BUDGET |  |
| :---: | :---: |
| HLTH ST-TMmuntzation GR |  |
|  | 2021-2022 |
|  | ADOPTED |
| 26 -state health | gUDGET |
| DEPARTYIENTAL EXPENDITURES |  |
| 652-4800-1121 EMPLOYEES SALARY | 143,935 |
| 652-4800-1122 OVERTIME COMP PAY | 0 |
| 652-4800-1131 HOURLY ERP W/O BENEFITS | 25,488 |
| 652-4800-1134 HOURLY NURSE | 0 |
| 652-4800-1150 LONGEVITY | 592 |
| 652-4800-1210 GROUP MEDICAL | 24,714 |
| 652-4800-1221 FICA | 13,006 |
| 652-4800-1230 RETIREMENT | 20,844 |
| 652-4800-1240 UNEXPLOYMENTT | 544 |
| 652-4800-1250 WORKERS COMP | 536 |
| 652-4800-2150 EMPLOYEE MED/PSY SCRBENING | 60 |
| 652-4800-2155 PHARMACIST CONTRACT | 4,800 |
| 652-4800-2156 CAREVIDE CONTRACT | 0 |
| 652-4800-2192 SECURITY SVCS | 0 |
| 652-4800-2231 EQUIPMENT-REPAIR \& MAINT | 0 |
| 652-4800-2240 RENTAL | 0 |
| 652-4800-2320 COMMONICATIONS | 0 |
| 652-4800-2350 TRAVEL IN \& OUT OF COUNTY | 650 |
| 652-4800-2370 EDUCATION \& TRAINING | 4,000 |
| 652-4800-3110 OPERATING SUPPLIES | 14,661 |
| 652-4800-3120 COPY PAPER | 0 |
| 652-4800-3140 POSTAGE | 600 |
| 652-4800-3170 MEDICAL SUPPLIES | 10,000 |
| 652-4800-3190 MISCELLANEOUS EXP | 0 |
| 652-4800-3200 UTILITIES 4815 B KING ST | 0 |
| 652-4800-3410 EXPEADABLE EQUIP | 15,000 |
| 652-4800-4200 BOUIPMENT | 0 |
| 652-4800-5100 Indirect costs allocation | 19,473 |
| 652-4800-7110 refund state of texas | 0 |
| 652-4800-7120 PRIOR YEAR EXPENSES | 0 |

hLTH ST-IMRU COVID



| HUNT COUNTY，TEXAS ADOPTED BUDGET |  |
| :---: | :---: |
| 27 －hont COUnTry grants | 2021-2022 <br> ADOPTED BUDGET |
| REVENUES |  |
| MISC．－GRANTS |  |
| 542－2800－408 SAVNS－VINE GRANT TOTAL MISC．－GRANTS | 18， 619 |
|  | 18，619 |
| ELECTIONS ADMIN－GRANTS |  |
| 512－3400－408 GRANT PROCEEDS | 0 |
| TOTAL ELECTIONS ADMTN－GRants | 0 |
| HOMELARD SBC－CRI GRANT |  |
| 534－4000－408 HLS－CRI－GRANT PROCEEDS | 42，631 |
| 534－4000－901 COUNTY MATCH GRaNT | 38，646 |
| TOTAL HOMELAND SEC－CRI GRANT | 81，277 |
| CHS－BVP GRANT |  |
| 524－5206－408 CHS－bVP GRANT PROCEEDS | 0 |
| total chs－bvp grant | 0 |
| CT．HOUSE CAPITAL ITYPRV |  |
| 514－6500－408 CK－THC GRANT PROCEEDS | 0 |
| 514－6500－901 TRANSFER IN COUNTY CH－THC | 0 |
| TOTAL CT．HOUSE CAPITAL IMPRV | 0 |

SHERIFF JAIL-SCAAP GRANT

| 27 -hUnt county grants | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 641-1900-1121 SCAAP- SALARY | 0 |
| 641-1900-1122 OVERTIME COMP PAY | 0 |
| 641-1900-1145 SCAAP-SALARY STIPEND | 4,320 |
| 641-1900-1147 SCAAP- BONOS - GRANTS | 0 |
| 641-1900-1164 SCAAP--LE CERTIFICATE PAY | 0 |
| 641-1900-1210 GROUP MEDICAL | 0 |
| 641-1900-1221 8CAAP - PICA | 330 |
| 641-1900-1230 SCAAP - RETIREMENT | 530 |
| 641-1900-1240 SCAAP - UNEMPLOYMENT | 13 |
| 641-1900-1250 SCAAP - WORRER'S COMP | 87 |
| 641-1900-2370 TRATNING \& SCHOOLS | 0 |
| 641-1900-3110 OPERATING SUPPLIES | 0 |
| 641-1900-3410 EXPENDABLE EOUIPMENT | 0 |
| 641-1900-7600 SCAAP - CONTINGENCY | 13,132 |
| 641-1900-8100 ADMIN. EXPENSE | 0 |

TOTAL SHERIFF JAIL-SCAAP GRANT
18,412

HCSO - STEP GRANT

| 27 -hont county grants | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 631-2002-1132 STEP GRANT-HOURLY-SPECIAL PAY | 12,760 |
| 631-2002-1210 GROUP MEDICNL | 0 |
| 631-2002-1221 8TEP GRANT - PICA | 976 |
| 631-2002-1230 STEP GRANT - RETIREMGNT | 1,564 |
| 631-2002-1240 STEP GRANT UNEMPLOYMENT | 37 |
| 631-2002-1250 8TEP GRANT WORKERS COMP | 257 |
| 631-2002-2370 STEP GRANT TRATNING | 0 |
| 631-2002-3110 STEP GRANT OPER. SUPPLIES | 2,000 |
| 631-2002-3410 STEP GRANT EXP EQUIP | 13.406 |
| 631-2002-8100 STEP GRANT ADMIN. EXP. | 0 |

HUNT COUNTY, TEXAS
ADOPTED BUDGET
SHERIFF- BVP GRANT
2021-2022
ADOPTED
27 -HONT COUNTY GRANTS
BUDGET

| DEPARTMIRNTAL EXPENDITURES |  |
| :--- | ---: |
| 631-2006-3410 EXPERNABLE EQUIPMENT | 2,958 |
| TOTAL SHERIFF- BVP GRANT | 2,958 |

# HUNT COUNTY, TEXAS 

ADOPTED BUDGET
SHERIFF- CJD-JAG GRANT

27 -HONT COUNTY GRANTS | 2021-2022 |
| :---: |
| ADOPTED |

DEPARTMENTAL EXPENDITURES

631-2007-3410 SBERIPF-CJD JAG EXPND BQOIP
210,000

TOTAL SHERIFF- CJD-JAG GRANT
210,000

## HUNT COUNTX, TEXAS <br> ADOPTED BUDGET

SHERTFF-DEA TASK FORCE
21-2022ADOPTED27 -HUNT COONTY GRANTSBUDGET
DEPARTMENTAL EXPENDITURES
631-2008-1122 DEA -OVERTIME PAY 19,180
631-2008-1210 GROUP MEDICAL ..... 0
631-2008-1221 FICA ..... 0
631-2008-1230 RETIREMENT ..... 0
631-2008-1240 UNEMPLOYMENT ..... 0
631-2008-1250 WORRERS COMP ..... 0
TOTAL SHERIFF-DEA TASR FORCE
19,180

| HONT COONTY, TEXAS ADOPTED BODGET |  |
| :---: | :---: |
| SHERIFF OCDETE TASK PORCE |  |
| 27 -finkt COUNTY Grants | 2021-2022 <br> ADOPTED BUDGET |
| DEPARTMENTAL EXPEETITYURES |  |
| 631-2009-2122 OCDBTF - OVERTIME PAY | 6,000 |
| 631-2009-1210 GROUP MEDICAL | 0 |
| 631-2009-1221 FICA | 0 |
| 631-2009-1230 RETIREMENT | 0 |
| 631-2009-1240 UNEMPLOYMENT | 0 |
| 631-2009-1250 WORKERS COMP | 0 |
| TOTAL SHERIFF OCDETF TASK FORCE | 6,000 |


| MISC. -GRANTS | $2021-2022$ <br> ADOPTED <br> BUDGET |
| :--- | ---: |
| DRPARTMENTAL EXPENDITURES | 27 -HUNT COUNTY GRANTS |
| 642-2800-3190 MISC EXPENSE - VINE GRANT | 18,619 |
| TOTAL MISC. -GRANTS | 18,619 |


| HUNT COUNTY, TRXAS ADOPTED BUDGET |  |
| :---: | :---: |
| HOMELAND SEC-CRI GRANT |  |
|  | 2021-2022 |
|  | ADOPTED |
| 27 -hont county grants | BODGET |
| DEPARTMENTAL EXPENDITURSS |  |
| 632-4000-1121 EMPLOYEES SALARY | 53,195 |
| 632-4000-1122 OVERTIME COMP PAY | ' 0 |
| 632-4000-1131 HOURLX EMP W/O BENEFITS | 0 |
| 632-4000-1150 LONGEVITY | 300 |
| 632-4000-1161 mobile phone allowance | 600 |
| 632-4000-1210 GROUP MEDICAL | 12,674 |
| 632-4000-1221 FICA | 4,138 |
| 632-4000-1230 RETIREMENT | 6,558 |
| 632-4000-1240 UNEMPLOXMIENT | 150 |
| 632-4000-1250 WORRERS COMP | 1,129 |
| 632-4000-2320 COMnUNICATIONS | 533 |
| 632-4000-2350 TRAVEL | 2,000 |
| 632-4000-2370 TRAINING/SCHOOLS | 0 |
| 632-4000-3110 OPERATING SUPPLIES | 0 |
| 632-4000-3410 EXPENDABLE EQUIP \& TOOLS | 0 |
| 632-4000-3999 FEMA GRANT EXPENDITURES | 0 |
| 632-4000-4200 BQUIPMEFT | 0 |
| 632-4000-7603 FLOOD DAMAGE | 0 |

27 -HUNT COUNTY GRANTS BUDGET
DEPARTMENTAL EXPENDITURES
611-6500-2190 PRORESSIONAL SERVICES ..... 0
611-6500-2233 CT.HOUSE CAPITAL IMPROVEMENTS ..... 0
TOTAL CT. HOUSE CAPITAL IMPRV ..... 0
TOTAL EXPEADITURES387.446
REVENOES OVER/(ONDER) EXPENDITURES ..... 0

|  | 44 -HUNT COUNTY ROAD BONDS | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: | :---: |
| REVENUES |  |  |
| HUNT COUNTY ROAD BONDS |  |  |
| 501-0000-550 INTEREST EARNED |  | 5,000 |
| TOTAL HONT COUNTY ROAD BONDS |  | 5,000 |
| HUNT COUNTY ROAD BONDS |  |  |
| 500-8400-901 TRANSFER IN |  | 0 |
| 574-8400-902 PROCEEDS FROM BONDS |  | 0 |
| 574-8400-909 BOND PREMIUM |  | 0 |
| TOTAL HUNT COUNTY ROAD BONDS |  | 0 |
| total revikues |  | 5,000 |

ADOPTED BUDGET
HONT COUNTY ROAD BONDS

|  | $2021-2022$ |
| :--- | ---: |
| ADOPTED |  |
| BUDGET |  |

TOTAL HUNT COUNHY ROAD BONDS $\quad 7.205 .000$

TOTAL EXPERDITURES
7,205,000


REVENUES OVER/(UNDER) EXPENDITURES
(7,200,000)
$\left.\begin{array}{lrr}2021-2022 \\ \text { ADOPTED } \\ \text { BODGET }\end{array}\right\}$

CAPITAL TMPROVEMENTT


## REVENUES

IES - NON-DEPT

| 500-0000-901 TRANSPERS IN/OUT | 0 |
| :---: | :---: |
| 500-0000-950 BOND PROCEEDS | 0 |
| 501-0000-101 CURRENT AD VALOREM TAXES | 1,182,742 |
| 501-0000-103 PRIOR YEAR DELINNQUENT TAXES | 24,000 |
| 501-0000-104 PENALTY \& INTEREST | 15,000 |
| 501-0000-504 PRIOR YEAR REVENUES | 0 |
| 501-0000-550 INTEREST RARNED | 75 |
| TOTAL IES - NON-DEPT | 1,221,817 |

total revientes


## hUNT COUNTY, TEXAS

 ADOPTED BUDGET
## 61 -RIGHT OF WAY

ADOPTED
budget

## REVENUES

R.O.W. - NON-DEPT
501-0000-102 CURRERT DELINOUENT TAXES ..... 0
501-0000-103 DELINOUENT TAXES ..... 0
501-0000-104 PENALTY \& INTEREST ..... 0
501-0000-550 INTEREST EARNED ..... 20
TOTAL R.O.F. - NON-DEPT ..... 20
RIGHT OF HAY
500-4300-901 TRANSFER IN ..... 0
500-4300-904 PROCEEDS FROM SALE OF ROW BOND ..... 0
512-4300-500 OTABR REVENUE
TOTAL RIGHT OF WAY ..... 0
TOTAL REVENUES ..... 20

RIGHT OF WAY

2021-2022 ADOPTED
61 -RIGHT OF may BUDGET
DEPARTMENTIAL EXPEADITURES
671-4300-4140 MISC ROW EXP-INFRASTRUCTURE ..... 0
TOTAL RIGET OF WAY ..... 0
TOTAL EXPENDITURES0
REVENUES OVER/(ONDER) EXPENDITURES ..... 20

# HONT COUNTY, TEXAS 

ADOPTED BUDGET


## HUNT COUNTY, TEXAS

ADOPTED EUDGET


| 68 -JP DDC FEE FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTHIENTAAL EXPENDITURBS |  |
| 退 |  |
| 621-0800-1121 EMPLOYEE SALARY | 0 |
| 621-0800-1131 HOURLY EMP W/O BENEFITS | 11,000 |
| 621-0800-1210 GROUP MEDICAL | 0 |
| 621-0800-1221 FICA | 842 |
| 621-0800-1230 RETIREXIENT | 1,349 |
| 621-0800-1240 UNEMPLOYMENT | 35 |
| 621-0800-1250 WORKERS COMP | 40 |
| 621-0800-2370 EDUCATION \& TRAINING | 3,000 |
| 621-0800-3110 OPERATING SUPPLIES | 5,000 |
| 621-0800-3410 EXPENDABLE EQUIP \& TOOLS | 4,000 |
| 621-0800-4200 EQUIPMEAT | 0 |

TOTAL DDC - JP 1-1

## HONT COUNTY, TEXAS

ADOPTED BUDGET

| 68 -JP DDC FEE FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMIENTAL EXPENIDITURES |  |
| 621-0900-1121 EmPLOYEE SALARY | 4,150 |
| 621-0900-1131 HOURLY ERY W/O BENEFITS | 0 |
| 621-0900-1210 GROUP MEDICAL | 0 |
| 621-0900-1221 FICA | 317 |
| 621-0900-1230 RETIREMENT | 509 |
| 621-0900-1240 UNEMPLOMMENT | 13 |
| 621-0900-1250 WORTERS COMP | 15 |
| 621-0900-2370 EDOCATION \& TRAINING | 2,500 |
| 621-0900-3110 OPERATING SUPPLIES | 5,000 |
| 621-0900-3410 EXPENDABLE EQUIP \& TOOLS | 5,000 |
| 621-0900-4200 EQUIPMENT | 5,000 |

TOTAL DDC - JP 1-2 22.504
DDC - JP 2
2021-2022
ADOPTED
68 -JP DDC FEE FUND BUDGET
DEPARTAKENTAS EXPENDITURES
621-1000-1121 EMPLOYEE SALARY ..... 0
621-1000-1131 HOURLY EMP W/O BENEFITS ..... 500
621-1000-1210 GROUP medICAL ..... 0
621-1000-1221 FICA ..... 38
621-1000-1230 RETIREMENT ..... 61
621-1000-1240 UNEXMPLOYMENT ..... 2
621-1000-1250 WORKERS COMP ..... 2
621-1000-2370 EDDCATION \& TRAINING ..... 800
621-1000-3110 OPERATING SUPPLIES ..... 0
621-1000-3410 EXPENDABLE EQUIP \& TOOLS ..... 1,500
621-1000-4200 EqUIPMENT ..... 1,000
TOTAL DDC - JP 23,903
DDC - JP 32021-2022
ADOPTED68 -JP DDC FEE FUND
BUDGET
DEPARTMENTAL EXPENDITURES
621-1100-1121 सMPLOYEE SALARY ..... 0
621-1100-1131 HOURLY EMP W/O BENEFITS ..... 0
621-1100-1210 GROUP MkDICAL ..... 0
621-1100-1221 FICA ..... 0
621-1100-1230 RETTIRRMEAT ..... 0
621-1100-1240 UNEMPLOYMENT ..... 0
621-1100-1250 WORKERS COMP ..... 0
621-1100-2370 EDOCATION \& TRAINING ..... 0
621-1100-3110 OPRRATING SUPPLIES ..... 1,500
621-1100-3410 EXPENDABLE EQUIP \& TOOLS .....  0
621-1100-4200 EQOIPMENT ..... 0
TOTAL DDC - JP 3


| HONT COUNTY, TEXAS ADOPTED BUDGET |  |
| :---: | :---: |
| 70 -VOTER ADMIN CHAPTER 19 | 2021-2022 <br> ADOPTED BUDGET |
| Revernues |  |
| ELEC. ADMIN - CH19 |  |
| 513-3400-408 CHAPTER 19 FUNDS FROM STATE total blec. admin - CH19 | $\frac{15,000}{15,000}$ |
| total revenoes | 15,000 |

## HUNT COUNTY, TEXAS

ADOPTED BUDGET


## HUNT COUNTY, TERAS

 ADOPTED BUDGET$2021-2022$
ADOPTED
BUDGET

# hUNT COUNTY, TEXAS 

 ADOPTED BUDGETDIST CLERR REC MGMT

|  | $2021-2022$ |
| :--- | ---: | :--- |
|  | ADOPTED |
|  | BUDGET |

hUNT COUNTY, TEXAS
ADOPTED BUDGET

| 74 -Elections Admin-Special | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| REVEINOES |  |
| ELECTIONS ADMIN-8PECINL |  |
| 512-3400-201 ELECTION SERVICES CONTRACT REV | 5,000 |
| 512-3400-504 PRIOR YBAR REVENUE | 0 |
| TOTAL ELECTIONS ADMIN-SPECIAL | 5,000 |
| total revences | 5,000 |



# HONT COUNTY, TEXAS 

ADOPTED BUDGET

|  | 2021-2022 <br> ADOPTRD |  |
| :--- | :---: | :---: |
|  | 75 -VIDEO - DWI FUND | BUDGET |
| REVENOES |  |  |

## DWI - CATTY ATTY

522-1300-201 DNI CLASS INTAKE video $\quad 1,500$
TOTAL DAI - CNTY ATTY $\quad 1,500$

TOTAL REVENUES


# HONT COUNTY, TEXAS ADOPTED BUDGET <br> 2021-2022 77 -PRE-TRIAL INTERVEHTIION ADOPTED BUDGET 

## REVENUES

## COUNTY ATTORNEY

| 522-1300-202 CA- PRE-TRIAL INTERVENTION FEE | 11,000 |
| :--- | ---: |
| TOTAL COUNTY ATTORNEY |  |
| DISTRICT ATTORAEY |  |
| 522-1400-202 DA- PRE-TRIAL INTERVENTION FEE |  |
| TOTAL DISTRICT ATTORNEY |  |

TOTAL REVENUES
16,000


| COUnty mttorney | HUNT COTNTY, TEXAS ADOPTED BUDGET |  |
| :---: | :---: | :---: |
|  |  |  |
|  | 7 -PRE-TRIAL INTERVENTION | 2021-2022 <br> ADOPTED BUDGET |
| DEPARTEEBNTAL EXPENDITURES |  |  |
| 621-1300-7600 CONTINGENCY |  | 12,000 |
| 621-1300-9101 PRE-TRIAL INTERVENTION | N STIPERD |  |
| TOTAL COUNTY ATTORNEY |  | 20,600 |


| HONT COUNTY, TEXA ADOPTED BODGBT |  |
| :---: | :---: |
| DISTRICT ATTORNEY |  |
| 77 -PRE-TRIAL INTERUENTION | 2021-2022 <br> ADOPTED BUDGET |
| DEPARTMESTAL EXPENDITURES |  |
| 621-1400-7600 CONTINGENCY | 7.000 |
| 621-1400-9101 PRE-TRIAL INTERVENTION STIPEND | 0 |
| TOTAL DISTRICT ATTORNEY | 7,000 |
| TOTAL EXPENDITURES | 27,600 |
| REVENUES OVER/(ONDER) EXPEADITURES | 11,600) |

## HUNT COUNTY, TEXAS

 ADOPTED BUDGET

| HONT COUNTY, TEEAS ADOPTED BUDGET |  |
| :---: | :---: |
| CNITY CLERE - RMPF |  |
|  | 2021-2022 |
|  | ADOPTED |
| 81 -CO.CLERK RECORDS MGMT/PRS | BUDGET |
| DEPARTMENTAL EXPENDITURES |  |
| 600-0300-9100 TRANSFER OUT | 0 |
| 611-0300-1121 EMPLOYEE SALARY | 36,540 |
| 611-0300-1122 OVERTITE COMP PAY | 0 |
| 611-0300-1210 GROUP MRDICAL | 12,674 |
| 611-0300-1221 FICA | 2,757 |
| 611-0300-1230 RETIREMENT | 4,419 |
| 611-0300-1240 ONEMPLOYMENT INS | 115 |
| 611-0300-1250 WORKERS COMP INS | 135 |
| 611-0300-2150 Employee med scrrening | 0 |
| 611-0300-2231 EQUIPMENT REPAIR \& MAINT | 6,500 |
| 611-0300-2310 PROPERTY INSURANCE | 0 |
| 611-0300-2340 real property technology | 7,700 |
| 611-0300-2341 ARCHIVAL EXPENSES | 7,000 |
| 611-0300-2360 DUES | 0 |
| 611-0300-2370 TRAINING/SCHOOLS | 5,000 |
| 611-0300-3110 OPERATING SUPPLIES | 2,500 |
| 611-0300-3190 miscelianeous expense | 0 |
| 611-0300-3200 Utilities | 0 |
| 611-0300-3410 EXPENDABLE EQUIP \& TOOLS | 1,000 |
| 611-0300-4200 EQUIPMENT | 0 |
| 611-0300-7590 WEB HOSTING/FTP SITE | 0 |
| 611-0300-7600 CONTINGENCY | 50,000 |
| TOTAL CNTY CLERR - RMPF | 136,340 |
| TOTAL EXPENDITORES | 136,340 |
| REVENOES OVER/(UNDER) EXPEEDITURES | 63,660 |



COURT HODSE SEC


## REVEINOES

## JCS - JP's- COMBINED

522-7600-201. JCS-FEES COLLECTED 4,000
$\begin{array}{ll}\text { TOTAL JCS - JP's - COMBINED } & 4,000\end{array}$
total revienues
4.000


# HUNT COUNIY, TEXAS <br> ADOPTED BUDGET 



```
JCS - JP 1-2
```

| 83 -JUStICE COURT SBCURITY | 2021-2022 <br> ADOPTED BUDGBT |
| :---: | :---: |
| DEPARTABNTAL EXPENDITURES |  |
| 621-0900-1136 BAILIFES | 5,000 |
| 621-0900-1161 mobile phone alloffance | 0 |
| 621-0900-1221 PICA | 520 |
| 621-0900-1230 RETIREMENT | 613 |
| 621-0900-1240 UNEMPLOYMENT | 22 |
| 621-0900-1250 morkers COMP | 142 |
| 621-0900-2370 EDUCATION \& TRATNING | 0 |
| 621-0900-3110 OPERATING SUPPLIBS | 0 |
| 621-0900-3410 EXPENDABLE EQUIF \& TOOLS | 5,000 |
| 621-0900-4200 EQUIPKIENT | 0 |
| 621-0900-7600 CONTINGENCY | 0 |
| TOTAL JCS - JP 1-2 | 11.297 |


| 83 -JUSTICE COURT SECURITY | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTMIGNTAL EXPENDITURES |  |
| 621-1000-1136 BAILIFFS | 0 |
| 621-1000-1221 FICA | 0 |
| 621-1000-1230 RETIRKIAENT | 0 |
| 621-1000-1240 UNERPLOYMKNT | 0 |
| 621-1000-1250 WOREERS COMP | 0 |
| 621-1000-2370 TRATNING/SCBOOLS | 750 |
| 621-1000-3120 OPERATING SUPPLIES | 1,400 |
| 621-1000-3410 EXPENDABLE EQUIPMIENT | 2,000 |
| 621-1000-7600 CONTINGENCY | 0 |
|  |  |
| TOTAL JCS - JP 2 | 4,150 |


| 83 -JUSTICE COURT SECURITY | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTIEATAL EXPENDITURES |  |
| 621-1100-1136 BAILIFFS | 1,500 |
| 621-1100-1221 FICA | 115 |
| 621-1100-1230 RETIREMENT | 184 |
| 621-1100-1240 UNEMPLOYEIENT | 5 |
| 621-1100-1250 WORRERS COMP | 31 |
| 621-1100-2370 EDUCATION E TRAINING | 0 |
| 621-1100-3110 OPERATING SUPPLIES | 1,500 |
| 621-1100-7600 CONTINGENCY | 0 |
| total jcs - JP 3 | 3,335 |





HONT COUNTY, TEXAS
ADOPTED BUDGET

| DISTRICT COURTS | $2021-2022$ |
| :--- | ---: |
| ADOPTED |  |
| BUDGET |  |


| 85 -COUNTY/DIST COURT TECH | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| REVENUES |  |
| DISTRICT \& COUNTY COURTS |  |
| 522-6600-201 CDCTF-TECHNOLOGY fees | 4,000 |
| TOTAL DISTRICT 5 COUNTY COURTS | 4.000 |
| TOTAL REVENUES | 4,000 |

HONT COUNTY, TEXAS
ADOPTED BUDGET


## HONT COUNTY, TEXAS

 ADOPTED BUDGET| 86 -COURT RECORD PRESV FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| REVENUES |  |
| DISTRICT \& COUNTY COURTS |  |
| 522-6600-201 CTRPF-FEES | 10,000 |
| TOTAL DISTRICT \& COUNTY COURTS | 10,000 |
|  |  |
| total revenues | 10,000 |

## HONT COUNTY, TEXAS

## ADOPTED BUDGEI



87 -JUSTICE COURT TECBNOLOGY
BUDGET

REVIENUES

JCTF - JP's - COMBINED
522-7600-201 JCTF- FEES COLLECTED $\quad 15,000$
TOTAL JCTF - JP' a-COMBINED $\quad 15,000$

HUNT COUNTY, TBXAS
ADOPTED BUDGET
JCTF - JP 1-I2021-2022ADOPTED
87 -JUSTICE COURT TECHNOLOGY BUDGET
DEPARTHEMTAL EXPENDITURES
621-0800-1161 mOBILE PBONE ALLOWANCE ..... 600
621-0800-1210 GROUP MEDICAL ..... 0
621-0800-1221 FICA ..... 46
621-0800-1230 RETIRRAENT ..... 0
621-0800-1250 WORKERS COMP ..... 2
621-0800-2235 8OFTWARE MAINTEMANCE ..... 0
621-0800-2320 COMONICATIONS ..... 500
621-0800-2370 TRATNING \& SCHOOLS ..... 1,000
621-0800-3110 OPERATING SUPPLIES ..... 0
621-0800-3410 EXPENDABLE EOUIP \& TOOLS ..... 1,500
621-0800-4200 EQUIPMIENT ..... 0
TOTAL JCTF - JP 1-I 3,648

## HUNT COUNTY, TEXAS

ADOPTED BUDGET

| 87 -JUSTICE COURT TECHNOLOGY | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: |
| DEPARTEAENTAL EXPEANDITURES |  |
| 621-0900-1161 mobile phone allowance | 600 |
| 621-0900-1210 GROUP MIEDICAL | 0 |
| 621-0900-1221 FICA | 46 |
| 621-0900-1230 RETIREMENT | 0 |
| 621-0900-1250 WORKERS COMP | 2 |
| 621-0900-2235 SOFTWARE MAINTENANCE | 0 |
| 621-0900-2320 COMMUNICATIONS | 500 |
| 621-0900-2370 TRAINING E SCHOOLS | 0 |
| 621-0900-3110 OPERATING SUPPLIES | 0 |
| 621-0900-3410 EXPENDABLE EQUIP \& TOOLS | 5,000 |
| 621-0900-4200 EQUIPMENT | 0 |
| TOTAL JCTF - JP 1-2 | 6,148 |

## HUNT COUNTY, TEXAS

ADOPTED BUDGET
JCTF - JP 2
021-2022ADOPTED87 -JUSTICE COURT TECHNOLOGYbudget
DEPARTMENTAL EXPERNITURES
621-1000-1161 mOBILE PHONE ALLOWANCE ..... 600
621-1000-1210 GROUP MEDICAL ..... 0
621-1000-1221 FICA ..... 46
621-1000-1230 RETIREKMENT ..... 0
621-1000-1250 WOREERS COMP ..... 2
621-1000-2235 SOFTHARE MATNTENANCE ..... 0
621-1000-3110 OPERATING SUPPLIES \& EXP. ..... 2,000
621-1000-3410 EXPERDABLE EQUIP © TOOLS ..... 1,000
TOTAL JCTF - JP 2
3,648

## HUNT COUNTY, TEXAS

 ADOPTED BUDGET.SCTF - JP 3
2021-2022
ADOPTED
87 -JUSTICE COURT TECHNOLOGY budget
DEPARTMENTAI EXPENDITURES
621-1100-1161 MOBILE PHONE ALLOWANCE ..... 600
621-1100-1210 GROUP \&EDICAI ..... 0
621-1100-1221 FICA ..... 46
621-1100-1230 RETIREMENT ..... 0
621-1100-1250 WORRERS COMP ..... 2
621-1100-2235 SOFTHARB MAINTENANCE ..... 0
621-1100-2320 COmmonications ..... 0
621-1100-3110 OPERATING SUPPLIES \& EXP. ..... 0
621-1100-3410 EXPEADABLE EQUIP \& TOOLS ..... 0
TOTAL JCTF - JP 3 ..... 648

HONT COUNTY, TEKAS
ADOPTED BUDGET
JCTF - JP 4


## hUNT COUNTY, TEXAS

ADOPTED BUDGET
JCTF - JP's-COMBTNED

| 87 -JUStICE COURT TECHNOLOGY | 2021-2022 <br> ADOPTED <br> BUDGET |
| :---: | :---: |
| DEPARTMENTAL EXPENDITURES |  |
| 621-7600-2235 SOFTWARE MAINTENANCE | 0 |
| 621-7600-2236 HARDWARE MAINTENANCE | 0 |
| 621-7600-7600 JCTF- Contringency | - 0 |
| TOTAL JCTF - JP's-CONBINED | 0 |
| TOTAL EXPENDITURES | 24,890 |
| REVKNUES OVER/(UNDER) EXPENDITURES | 9,890) |

## HONT COUATY, TEXAS

## ADOPTED BUDGET

|  | 88 -COUNTY CLERE ARCHIVE FUND | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: | :---: |
| Reventues |  |  |
| CNTY CLERE - ARCHIVE |  |  |
| 512-0300-201 fees of opfice |  | 200,000 |
| total caty clerr - archive |  | 200,000 |
| total revemues |  | 200,000 |

## HUNT COUNTY, TEXAS

ADOPTED BUDGET


|  | 89 -RECORDS MGMT E PRESV -aLl | 2021-2022 <br> ADOPTED BUDGET |
| :---: | :---: | :---: |
| REvENUES |  |  |
| RECORDS MGMT/PREV |  |  |
| 512-5300-201 FEES COLLECTED TOTAL RECORDS MGMT/PREV |  | $\frac{20,000}{20,000}$ |
| total revenues |  | 20,000 |

## HONT COUNTY, TEXAS

 ADOPTED BUDGET

## hUNT COURTY, TEXAS

ADOPTED BUDGET

2021-2022
ADOPTED
91 -TX COMM ON LAW ENF
budget
REVENOES

CNTY ATY-TX COMM LAB ENTY
523-1300-408 TX COMD LAN ERTF-STATE AID 700
TOTAL CNTY ATY-TX COMR LAN ENF $\quad 700$

DIST ATY-TX COMM LAN ENF
523-1400-408 TX COMDN LAW ENF-STATE AID 900
TOTAL DIST ATY-TX COMM LAW ENF $\quad 900$

SHERIFF-TX COMM LAW ENF
533-2000-408 TX COMM LAW ENF-STATE AID $\quad 10,000$
TOTAL SHERIPF-TX COMM LAW ENF $\quad 10,000$

CONST 1-TX COMM LAM ENF
533-2400-408 TX COMM LAN ENF-STATE AID
TOTAL CONST 1-TX COMM LAM ENF

## CONST 2-TX COMP LAN ENF

533-2500-408 TX COMM LAN ENF-STATE AID
TOTAL CONST $2-T X$ CONM LAW ENF

CONST 3-TX COMP LAW ENF
533-2600-408 TX COMM LAN ENF-STATE AID
TOTAL CONST 3-TX COMS LAN ENF 300
300

COMST 4-TX COMM LAM ENF
533-2700-408 TX COMM LAW ENF-STATE AID
TOTAL CONST 4-TX COMM LAW ENF


## HLS/FM/EM-TX COMM LAW EN

533-4000-408 TX COM LAW ENF-STATE AID TOTAL HLS/FM/ER-TX COMM LAW EN
1,200

TOTAL REVEMNOES

# HUNT COUNTY, TEXAS <br> ADOPTED BUDGBT 

; CNTY ATY-TX COMM LAW ENF
2021-2022

91 -TX COMM ON LAN ENF
ADOPTED
BUDGET

| DEPARTMENTAL EXPENDITURES |  |
| :---: | :---: |
| 621-1300-2370 EDUCATION \& TRAINING | 1,600 |
| 621-1300-3110 OPERATING SUPPLIES | 0 |
| 621-1300-3410 EXPERNABLE EQUIPMENTT | 0 |
| 621-1300-4200 EQUIPKENT | 0 |

TOTAL CNTY ATY-TX COMM LAW ENF
1,600
HONT COUNTY, TEXASADOPTED BUDGET
DIST ATY-TX COMY LAW ENF
2021-2022ADOPTEDbudget
DEPARTMENTAL EXPENDTTURES
621-1400-2370 EDUCATION \& TRAINING
621-1400-3110 OPERATING SUPPLIES ..... 500
621-1400-4200 EQUIPMRNT ..... 0
TOTAL DIST ATY-TX COMM LAN ENF ..... 500

91 -TX COMM ON LAW ENF
ADOPTED budget

| DEPARTAKNTAL EXPENDITURES |  |
| :--- | ---: |
|  |  |
| $631-2000-2360 ~ D U E S ~$ | 0 |
| $631-2000-2370 ~ E D U C A T I O N ~ \& ~ T R A I N I N G ~$ | 15,000 |
| $631-2000-3110$ OPERATING SUPPLIES | 0 |
| $631-2000-4200 ~ E Q U I P M E N T ~$ | 0 |

TOTAL SHERTFF-TX COMM LAN ENF

## CONST 1-TX COMM LAW ENF

2021-2022
ADOPTED
91 -TX COMA ON LAW ENF budget

DEPARTTAENTEAL EXPENTDITURES

| $631-2400-2370$ EDUCATION $\&$ TRATNING | 2,000 |
| :--- | ---: |
| $631-2400-3110$ OPERATING SUPPLIES | 2,000 |
| $631-2400-4200$ EQUIPMENT | 0 |

TOTAL CONST 1-TX COMA LAW ENF
4,000

91 -Tx COMM ON LAN ENE

## DEPARTMIENTAL EXPENDITURES

631-2500-2370 EDOCATION \& TRAINING ..... 750
631-2500-3110 OPERATING SUPPLIES ..... 0
631-2500-4200 EQUIPKENT ..... 0
TOTAL CONST 2-TX COMM LAW ENF ..... 750

# HONT COUNTY, TEXAS 

 ADOPTED BUDGETCONST 3-TX COMM LAN ENF
2021-2022
ADOPTED
91 -TX COMM ON LAM ENE
bUDGET

DEPARTMENTAL EXPENDITURES

| $631-2600-2370$ EDUCATION \& TRAINING | 1,000 |
| :--- | ---: |
| $631-2600-3110$ OPERATING SUPPLIES | 500 |
| $631-2600-4200$ EQUIPMENT | 0 |

TOTAL CONST 3-TX COMM LAAW EAT $\quad 1,500$

91 -TX COMM ON LAW ENF BUDGET

DEPARTAENTAL EXPENDITURES

| $631-2700-2370$ EDUCATION \& TRAINING | 1,500 |
| :--- | ---: |
| $631-2700-3110$ OPERATING SUPPLIES | 0 |
| $631-2700-4200$ EQOIPMIENT | 0 |

TOTAL CONST 4-TX COMM LAW ENF

# HONT COUNTY, TEXAS <br> ADOPTED BUDGET 

91 -TX COMM ON LAM ENF BUDGET

DEPARTMENTAL EXPENDITURES
$632-4000-2370$ TRAINING \& SCHOOLS $\quad 0$
632-4000-3110 OPERATING SUPPLIES 0
632-4000-3410 EXPENDABLE BQUIPMENT 0

TOTAL HLS/FM/EM-TX COMM LAN EN 0

TOTAL EXPEENDITURES
24,850

REVENOES OVER/(UNDER) EXPENDITURES
i 9,000 )

| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| FUND 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0100 COUNTY JUDGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY JUDGE | 82,680 | 3,600 | 0 |  |  |  | 11,400 | 9,275 | 7,473 | 11,640 |  |  | 126,068 |  |  |
| 1 EMPLOYEE | 48,947 |  |  | 300 |  |  |  | 5,294 | 3,767 | 11,640 |  |  | 69,948 |  |  |
| HOURLY | 18,673 |  |  |  |  |  |  | 2,007 | 1,428 |  |  |  | 22,109 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 197 | 552 | 749 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0100 | 150,300 | 3,600 | 0 | 300 | 0 | 0 | 11,400 | 16,577 | 12,668 | 23,280 | 197 | 552 | 218,873 | 218,873 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY JUDGE | 87,641 | 3,600 | 0 |  |  |  | 11,400 | 11,186 | 7,852 | 12,674 |  |  | 134,353 |  |  |
| 1 EMPLOYEE | 51,347 |  |  |  |  |  |  | 6,295 | 3,928 | 12,674 |  |  | 74,244 |  |  |
| HOURLY | 30,000 |  |  |  |  |  |  | 3,678 | 2,295 |  |  |  | 35,973 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 260 | 680 | 940 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0100 | 168,988 | 3,600 | 0 | 0 | 0 | 0 | 11,400 | 21,159 | 14,075 | 25,348 | 260 | 680 | 245,511 |  | 245,511 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0200 COMM. OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 EMPLOYEE | 46,301 |  |  | 1,200 |  |  |  | 5,106 | 3,634 | 11,640 |  |  | 67,881 |  |  |
| NEW PLAN/ZONE PERSON | 55,000 |  |  |  |  |  |  | 5,913 | 4,208 | 11,640 |  |  | 76,760 |  |  |
| HOURLY | 2,000 |  |  |  |  |  |  | 215 | 153 |  |  |  | 2,368 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 303 | 164 | 467 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0200 | 103,301 | 0 | 0 | 1,200 | 0 | 0 | 0 | 11,234 | 7,994 | 23,280 | 303 | 164 | 147,476 | 147,476 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 SECRETARY | 48,701 |  |  | 0 |  |  |  | 5,971 | 3,726 | 25,348 |  |  | 83,745 |  |  |
| 1 PLAN/ZONE B.TOOL | 67,310 |  |  | 0 |  |  |  | 8,252 | 5,149 | 25,348 |  |  | 106,059 |  |  |
| HOURLY | 2,000 |  |  |  |  |  |  | 245 | 153 |  |  |  | 2,398 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 378 | 436 | 814 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0200 | 118,011 | 0 | 0 | 0 | 0 | 0 | 0 | 14,468 | 9,028 | 50,696 | 378 | 436 | 193,017 |  | 193,017 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0300 COUNTY CLERK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY CLERK | 67,308 | 800 |  | 900 |  |  |  | 7,418 | 5,279 | 11,640 |  |  | 93,345 |  |  |
| 6 -- 611 EMPLOYEES | 245,540 |  |  | 900 |  |  |  | 26,492 | 18,853 | 69,840 |  |  | 361,625 |  |  |
| 611 UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 715 | 988 | 1,703 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 -- 621 EMPLOYEES | 235,201 |  |  | 1,700 |  |  |  | 25,467 | 18,123 | 81,480 |  |  | 361,971 |  |  |
| 621 UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 687 | 834 | 1,521 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 0300 | 548,049 | 800 | 0 | 3,500 | 0 | 0 | 0 | 59,378 | 42,255 | 162,960 | 1,402 | 1,822 | 820,165 | 820,165 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY CLERK | 71,346 | 800 |  | 311 |  |  |  | 8,883 | 5,543 | 12,674 |  |  | 99,557 |  |  |
| 6 --611 EMPLOYEES | 259,820 |  |  | 935 |  |  |  | 31,969 | 19,948 | 76,044 |  |  | 388,715 |  |  |
| 611 UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 834 | 1,230 | 2,064 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 -- 621 EMPLOYEES | 248,536 |  |  | 1,246 |  |  |  | 30,623 | 19,108 | 76,044 |  |  | 375,558 |  |  |
| 621 UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 799 | 925 | 1,724 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 0300 | 579,702 | 800 | 0 | 2,492 | 0 | 0 | 0 | 71,475 | 44,599 | 164,762 | 1,634 | 2,155 | 867,619 |  | 867,619 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | , |  | , | - | , |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 0400 CO CT@ LAW - 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUDGE | 91,800 | 3,600 | 84,000 | 300 |  |  | 0 | 19,318 | 13,747 | 11,640 |  |  | 224,405 |  |  |
| 1 EMPLOYEE | 53,930 |  |  | 300 |  |  |  | 5,830 | 4,149 | 11,640 |  |  | 75,848 |  |  |
| 1 COURT RPTR | 92,498 |  |  | 300 |  |  |  | 9,976 | 7,099 | 11,640 |  |  | 121,513 |  |  |
| 1 BALIFF | 58,300 |  |  | 300 |  |  |  | 6,300 | 4,483 | 11,640 |  |  | 81,022 |  |  |
| CT RPT SVCS | 9,000 |  |  |  |  |  |  |  | 689 |  |  |  | 9,689 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 596 | 2,378 | 2,974 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0400 | 305,528 | 3,600 | 84,000 | 1,200 | 0 | 0 | 0 | 41,423 | 30,166 | 46,560 | 596 | 2,378 | 515,451 | 515,451 |  |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 204,728 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUDGE | 91,800 | 3,600 | 84,000 | 311 |  |  | 0 | 22,033 | 13,748 | 12,674 |  |  | 228,165 |  |  |
| 1 EMPLOYEE | 57,166 |  |  | 311 |  |  |  | 7,047 | 4,397 | 12,674 |  |  | 81,595 |  |  |
| 1 COURT RPTR | 98,048 |  |  | 495 |  |  |  | 12,081 | 7,539 | 12,674 |  |  | 130,837 |  |  |
| 1 BALIFF | 61,798 |  |  | 311 |  |  |  | 7,615 | 4,751 | 12,674 |  |  | 87,149 |  |  |
| CT RPT SVCS | 7,500 |  |  |  |  |  |  |  | 574 |  |  |  | 8,074 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 698 | 2,589 | 3,287 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0400 | 316,312 | 3,600 | 84,000 | 1,428 | 0 | 0 | 0 | 48,775 | 31,009 | 50,696 | 698 | 2,589 | 539,107 |  | 539,107 |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 217,012 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0402COCT@LAW-2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUDGE | 87,238 | 3,600 | 84,000 | 820 |  |  | 0 | 18,883 | 13,438 | 11,640 |  |  | 219,619 |  |  |
| 1 EMPLOYEE | 53,930 |  |  | 1,000 |  |  |  | 5,905 | 4,202 | 11,640 |  |  | 76,677 |  |  |
| 1 COURT RPTR | 92,498 |  |  | 600 |  |  |  | 10,008 | 7,122 | 11,640 |  |  | 121,868 |  |  |
| 1 BALIFF | 58,300 |  |  | 1,200 |  |  |  | 6,396 | 4,552 | 11,640 |  |  | 82,088 |  |  |
| CT RPT SVCS | 9,000 |  |  |  |  |  |  |  | 689 |  |  |  | 9,689 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 602 | 2,453 | 3,055 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0402 | 300,966 | 3,600 | 84,000 | 3,620 | 0 | 0 | 0 | 41,192 | 30,002 | 46,560 | 602 | 2,453 | 512,996 | 512,996 |  |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 204,728 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUDGE | 84,000 | 3,600 | 84,000 | 934 |  |  | 0 | 21,153 | 13,199 | 12,674 |  |  | 219,560 |  |  |
| 1 EMPLOYEE | 57,166 |  |  | 934 |  |  |  | 7,123 | 4,445 | 12,674 |  |  | 82,342 |  |  |
| 1 COURT RPTR | 98,048 |  |  | 0 |  |  |  | 12,021 | 7,501 | 12,674 |  |  | 130,243 |  |  |
| 1 BALIFF | 61,798 |  |  | 1,246 |  |  |  | 7,729 | 4,823 | 12,674 |  |  | 88,270 |  |  |
| CT RPT SVCS | 9,000 |  |  |  |  |  |  |  | 689 |  |  |  | 9,689 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 701 | 2,537 | 3,238 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0402 | 310,012 | 3,600 | 84,000 | 3,114 | 0 | 0 | 0 | 48,026 | 30,656 | 50,696 | 701 | 2,537 | 533,342 |  | 533,342 |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 217,012 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | $\begin{gathered} \hline \text { RETIREMENT } \\ 12.26 \% \end{gathered}$ | $\begin{gathered} \hline \text { FICA } \\ \hline 7.65 \% \end{gathered}$ | INSURANCE 12,674 | UNEMP $0.32 \%$ | W/COMP \% varies | TOTAL | TOTAL OLD | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0500 196TH DIST. COURT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUDGE | 14,400 | 3,600 |  |  |  |  |  |  | 1,377 |  |  |  | 19,377 |  |  |
| DIST JDG LONG PAY | 8,400 |  |  |  |  |  |  |  | 643 |  |  |  | 9,043 |  |  |
| 1 CT RPTR | 92,498 |  |  | 0 |  |  |  | 9,944 | 7,076 | 11,640 |  |  | 121,158 |  |  |
| 1 BAILIFF | 58,300 |  |  | 600 |  |  |  | 6,332 | 4,506 | 11,640 |  |  | 81,378 |  |  |
| 1 CT COORD | 53,930 |  |  | 600 |  |  |  | 5,862 | 4,172 | 11,640 |  |  | 76,204 |  |  |
| HOURLY | 750 |  |  |  |  |  |  | 81 | 57 |  |  |  | 888 |  |  |
| CT RPT SVCS | 60,000 |  |  |  |  |  |  |  | 4,590 |  |  |  | 64,590 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 599 | 1,975 | 2,574 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0500 | 288,278 | 3,600 | 0 | 1,200 | 0 | 0 | 0 | 22,218 | 22,420 | 34,920 | 599 | 1,975 | 375,211 | 375,211 |  |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 204,728 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUDGE | 14,400 | 3,600 |  |  |  |  |  |  | 1,377 |  |  |  | 19,377 |  |  |
| DIST JDG LONG PAY | 8,400 |  |  |  |  |  |  |  | 643 |  |  |  | 9,043 |  |  |
| 1 CT RPTR | 98,048 |  |  | 34 |  |  |  | 12,025 | 7,503 | 12,674 |  |  | 130,284 |  |  |
| 1 BAILIFF | 61,798 |  |  | 623 |  |  |  | 7,653 | 4,775 | 12,674 |  |  | 87,523 |  |  |
| 1 CT COORD | 60,465 |  |  | 853 |  |  |  | 7,518 | 4,691 | 12,674 |  |  | 86,200 |  |  |
| HOURLY | 750 |  |  |  |  |  |  | 92 | 57 |  |  |  | 899 |  |  |
| CT RPT SVCS | 70,000 |  |  |  |  |  |  |  | 5,355 |  |  |  | 75,355 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 712 | 2,214 | 2,926 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0500 | 313,861 | 3,600 | 0 | 1,510 | 0 | 0 | 0 | 27,287 | 24,401 | 38,022 | 712 | 2,214 | 411,608 |  | 411,608 |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 220,311 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0600 354TH DIST. COURT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUDGE | 14,400 | 3,600 |  |  |  |  |  |  | 1,377 |  |  |  | 19,377 |  |  |
| 1 COURT RPTR | 92,498 | 1,076 |  | 300 |  |  | 620 | 10,091 | 7,229 | 11,640 |  |  | 123,454 |  |  |
| 1 BAILIFF | 58,300 |  |  | 1,500 |  |  |  | 6,429 | 4,575 | 11,640 |  |  | 82,443 |  |  |
| 1 COURT COORD | 53,930 | 0 |  | 300 |  |  |  | 5,830 | 4,149 | 11,640 |  |  | 75,848 |  |  |
| HOURLY | 1,500 |  |  |  |  |  |  | 161 | 115 |  |  |  | 1,776 |  |  |
| CT RPT SVCS | 70,000 |  |  |  |  |  |  |  | 5,355 |  |  |  | 75,355 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 607 | 2,050 | 2,657 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0600 | 290,628 | 4,676 | 0 | 2,100 | 0 | 0 | 620 | 22,511 | 22,799 | 34,920 | 607 | 2,050 | 380,911 | 380,911 |  |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 204,728 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| JUDGE | 14,400 | 3,600 |  |  |  |  |  |  | 1,377 |  |  |  | 19,377 |  |  |
| 1 COURT RPTR | 98,048 | 1,076 |  | 623 |  |  | 620 | 12,229 | 7,678 | 12,674 |  |  | 132,948 |  |  |
| 1 BAILIFF | 61,798 |  |  | 1,557 |  |  |  | 7,767 | 4,847 | 12,674 |  |  | 88,643 |  |  |
| 1 COURT COORD | 60,465 | 0 |  | 380 |  |  |  | 7,460 | 4,655 | 12,674 |  |  | 85,633 |  |  |
| HOURLY | 750 |  |  |  |  |  |  | 92 | 57 |  |  |  | 899 |  |  |
| CT RPT SVCS | 70,000 |  |  |  |  |  |  |  | 5,355 |  |  |  | 75,355 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 719 | 2,241 | 2,960 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0600 | 305,461 | 4,676 | 0 | 2,560 | 0 | 0 | 620 | 27,548 | 23,969 | 38,022 | 719 | 2,241 | 405,816 |  | 405,816 |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 220,311 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 0700 DIST. CLERK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISTRICT CLERK | 67,305 |  |  | 1,200 |  |  |  | 7,364 | 5,241 | 11,640 |  |  | 92,750 |  |  |
| 10 EMPLOYEES | 401,732 |  |  | 1,500 |  |  |  | 43,347 | 30,847 | 116,400 |  |  | 593,827 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 1,169 | 1,559 | 2,728 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0700 | 469,037 | 0 | 0 | 2,700 | 0 | 0 | 0 | 50,712 | 36,088 | 128,040 | 1,169 | 1,559 | 689,305 | 689,305 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISTRICT CLERK | 71,346 |  |  | 1,891 |  |  |  | 8,979 | 5,603 | 12,674 |  |  | 100,492 |  |  |
| 10 EMPLOYEES | 425,836 |  |  | 1,500 |  |  |  | 52,391 | 32,691 | 126,740 |  |  | 639,159 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 1,239 | 1,847 | 3,086 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0700 | 497,182 | 0 | 0 | 3,391 | 0 | 0 | 0 | 61,370 | 38,294 | 139,414 | 1,239 | 1,847 | 742,737 |  | 742,737 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0800 JP 1-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 59,136 |  |  | 300 |  |  | 6,700 | 6,389 | 5,059 | 11,640 |  |  | 89,225 |  |  |
| 3 EMPLOYEES | 117,640 |  |  | 800 |  |  |  | 12,732 | 9,061 | 34,920 |  |  | 175,153 |  |  |
| HOURLY | 11,000 |  |  |  |  |  |  | 1,183 | 842 |  |  |  | 13,024 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 375 | 659 | 1,034 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0800 | 187,776 | 0 | 0 | 1,100 | 0 | 0 | 6,700 | 20,304 | 14,962 | 46,560 | 375 | 659 | 278,436 | 278,436 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 62,684 |  |  | 311 |  |  | 6,700 | 7,723 | 5,332 | 12,674 |  |  | 95,424 |  |  |
| 3 EMPLOYEES | 124,065 |  |  | 311 |  |  |  | 15,248 | 9,515 | 38,022 |  |  | 187,161 |  |  |
| HOURLY | 11,000 |  |  |  |  |  |  | 1,349 | 842 |  |  |  | 13,190 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 433 | 760 | 1,193 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0800 | 197,749 | 0 | 0 | 622 | 0 | 0 | 6,700 | 24,320 | 15,688 | 50,696 | 433 | 760 | 296,968 |  | 296,968 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0900 JP 1-2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 59,136 |  |  | 520 |  |  | 6,700 | 6,413 | 5,076 | 11,640 |  |  | 89,485 |  |  |
| 3 EMPLOYEES | 104,795 |  |  | 300 |  |  |  | 11,298 | 8,040 | 34,920 |  |  | 159,352 |  |  |
| HOURLY | 11,685 |  |  |  |  |  |  | 1,256 | 894 |  |  |  | 13,835 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 339 | 617 | 956 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0900 | 175,616 | 0 | 0 | 820 | 0 | 0 | 6,700 | 18,967 | 14,010 | 46,560 | 339 | 617 | 263,628 | 263,628 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 62,684 |  |  | 623 |  |  | 6,700 | 7,761 | 5,356 | 12,674 |  |  | 95,798 |  |  |
| 3 EMPLOYEES | 111,050 |  |  | 184 |  |  |  | 13,637 | 8,509 | 38,022 |  |  | 171,403 |  |  |
| HOURLY | 11,000 |  |  |  |  |  |  | 1,349 | 842 |  |  |  | 13,190 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 391 | 670 | 1,061 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 0900 | 184,734 | 0 | 0 | 807 | 0 | 0 | 6,700 | 22,747 | 14,706 | 50,696 | 391 | 670 | 281,452 |  | 281,452 |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 1000 JP \#2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 59,136 |  |  | 0 |  |  | 6,700 | 6,357 | 5,036 | 11,640 |  |  | 88,870 |  |  |
| 1 EMPLOYEE | 37,790 |  |  | 300 |  |  |  | 4,095 | 2,914 | 11,640 |  |  | 56,739 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 110 | 352 | 462 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1000 | 96,926 | 0 | 0 | 300 | 0 | 0 | 6,700 | 10,452 | 7,950 | 23,280 | 110 | 352 | 146,071 | 146,071 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 62,684 |  |  | 0 |  |  | 6,700 | 7,685 | 5,308 | 12,674 |  |  | 95,051 |  |  |
| 1 EMPLOYEE | 40,057 |  |  | 311 |  |  |  | 4,949 | 3,088 | 12,674 |  |  | 61,079 |  |  |
| 1/2 NEW EMPLOYEE | 15,500 |  |  | 0 |  |  |  | 1,900 | 1,186 | 6,337 |  |  | 24,923 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 1,788 | 437 | 2,225 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1000 | 118,241 | 0 | 0 | 311 | 0 | 0 | 6,700 | 14,534 | 9,582 | 31,685 | 1,788 | 437 | 183,278 |  | 183,278 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1100 JP \#3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 59,136 |  |  | 300 |  |  | 6,700 | 6,389 | 5,059 | 11,640 |  |  | 89,225 |  |  |
| 1 EMPLOYEE | 37,790 |  |  | 300 |  |  |  | 4,095 | 2,914 | 11,640 |  |  | 56,739 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 110 | 353 | 463 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1100 | 96,926 | 0 | 0 | 600 | 0 | 0 | 6,700 | 10,484 | 7,973 | 23,280 | 110 | 353 | 146,427 | 146,427 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 62,684 |  |  | 587 |  |  | 6,700 | 7,757 | 5,353 | 12,674 |  |  | 95,755 |  |  |
| 1 EMPLOYEE | 40,057 |  |  | 357 |  |  |  | 4,955 | 3,092 | 12,674 |  |  | 61,134 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 129 | 405 | 534 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1100 | 102,741 | 0 | 0 | 944 | 0 | 0 | 6,700 | 12,712 | 8,444 | 25,348 | 129 | 405 | 157,424 |  | 157,424 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1200 JP \#4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 59,136 |  |  | 520 |  |  | 6,700 | 6,413 | 5,076 | 11,640 |  |  | 89,485 |  |  |
| 2 EMPLOYEE | 77,454 |  |  | 0 |  |  |  | 8,326 | 5,925 | 23,280 |  |  | 114,986 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 225 | 483 | 708 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1200 | 136,590 | 0 | 0 | 520 | 0 | 0 | 6,700 | 14,739 | 11,001 | 34,920 | 225 | 483 | 205,178 | 205,178 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUSTICE OF THE PEACE | 62,684 |  |  | 623 |  |  | 6,700 | 7,761 | 5,356 | 12,674 |  |  | 95,798 |  |  |
| 2 EMPLOYEE | 82,101 |  |  | 0 |  |  |  | 10,066 | 6,281 | 25,348 |  |  | 123,795 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 263 | 561 | 824 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1200 | 144,785 | 0 | 0 | 623 | 0 | 0 | 6,700 | 17,827 | 11,636 | 38,022 | 263 | 561 | 220,417 |  | 220,417 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1234 SPECIALTY RD CREW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SPECIALTY ROAD CREW | 47,700 |  |  | 0 |  |  | 0 | 5,848 | 3,649 | 12,674 |  |  | 69,871 |  |  |
| 2 EMPLOYEE | 80,440 |  |  | 0 |  |  |  | 9,862 | 6,154 | 25,348 |  |  | 121,804 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 410 | 460 | 870 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1234 | 128,140 | 0 | 0 | 0 | 0 | 0 | 0 | 15,710 | 9,803 | 38,022 | 410 | 460 | 192,545 |  | 192,545 |

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| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W／COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12．26\％ | 7．65\％ | 12，674 | 0．32\％ | \％varies |  | OLD | PROPOSED |
| 1300 COUNTY ATTORNEY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY ATTORNEY | 63，538 |  | 84，000 | 680 |  |  | 0 | 15，933 | 11，339 | 11，640 |  |  | 187，130 |  |  |
| 7 ASST ATTY | 565，310 | 3，000 |  | 1，120 |  |  |  | 61，214 | 43，561 | 81，480 |  |  | 755，685 |  |  |
| 2 INVESTIGATORS | 102，524 |  |  | 1，235 |  |  |  | 11，154 | 7，938 | 23，280 |  |  | 146，131 |  |  |
| 4 CLERICAL | 157，317 | 3，000 |  | 1，845 |  |  |  | 17，432 | 12，405 | 46，560 |  |  | 238，560 |  |  |
| FEE FUND | 10，000 |  |  |  |  |  |  | 1，075 | 765 |  |  |  | 11，840 |  |  |
| STATE LONGEVITY |  |  | 7，320 |  |  |  |  | 787 | 560 |  |  |  | 8，667 |  |  |
| CT RPT SVCS | 2，000 |  |  |  |  |  |  |  | 153 |  |  |  | 2，153 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 2，473 | 2，610 | 5，082 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1300 | 900，689 | 6，000 | 91，320 | 4，880 | 0 | 0 | 0 | 107，596 | 76，721 | 162，960 | 2，473 | 2，610 | 1，355，248 | 1，355，248 |  |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 825，151 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY ATTORNEY | 70，000 |  | 70，000 | 623 |  |  | 0 | 17，240 | 10，758 | 12，674 |  |  | 181，295 |  |  |
| 7 ASST ATTY | 599，230 |  |  | 1，560 |  |  |  | 73，657 | 45，960 | 88，718 |  |  | 809，125 |  |  |
| 2 INVESTIGATORS | 108，676 |  |  | 1，384 |  |  |  | 13，493 | 8，420 | 25，348 |  |  | 157，321 |  |  |
| 4 CLERICAL | 172，268 |  |  | 1，556 |  |  |  | 21，311 | 13，298 | 50，696 |  |  | 259，128 |  |  |
| HOURLY | 3，000 |  |  |  |  |  |  | 368 | 230 |  |  |  | 3，597 |  |  |
| PRE TRIAL STIPEND |  | 8，000 |  |  |  |  |  | 981 | 612 |  |  |  | 9，593 |  |  |
| FEE FUND | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| STATE LONGEVITY |  |  | 8，200 |  |  |  |  | 1，005 | 627 |  |  |  | 9，833 |  |  |
| CT RPT SVCS | 2，000 |  |  |  |  |  |  |  | 153 |  |  |  | 2，153 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 2，892 | 2，697 | 5，589 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1300 | 955，174 | 8，000 | 78，200 | 5，123 | 0 | 0 | 0 | 128，055 | 80，057 | 177，436 | 2，892 | 2，697 | 1，437，635 |  | 1，437，635 |
| SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 883，174 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1400 DISTRICT ATTORNEY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISTRICT ATTORNEY | 18，000 |  |  |  |  |  |  |  | 1，377 |  |  |  | 19，377 |  |  |
| 5 ASST ATTYS | 454，832 | 26，973 | 4，500 | 1，240 |  |  |  | 52，411 | 37，297 | 58，200 |  |  | 635，453 |  |  |
| 2 INVESTIGATORS | 106，845 |  | 12，000 | 3，000 |  |  | 8，100 | 13，098 | 9，941 | 23，280 |  |  | 176，264 |  |  |
| 4 CLERICAL | 165，270 | 5，788 | 6，000 | 2，620 |  |  | 0 | 19，315 | 13，745 | 46，560 |  |  | 259，299 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| FEE FUND STIPEND | 2，400 |  |  |  |  |  |  | 258 | 184 |  |  |  | 2，842 |  |  |
| STATE LONGEVITY |  |  | 10，920 |  |  |  |  | 1，174 | 835 |  |  |  | 12，929 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 2，327 | 3，092 | 5，419 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1400 | 747，347 | 32，761 | 33，420 | 6，860 | 0 | 0 | 8，100 | 86，257 | 63，379 | 128，040 | 2，327 | 3，092 | 1，111，583 | 1，111，583 |  |
| SALARY | FORFEITUR | E STIPEND | STATE SALAR | SUPP |  |  |  |  |  |  |  |  |  |  |  |
| 726，947 |  | 32，761 | 22，500 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISTRICT ATTORNEY | 18，000 |  |  |  |  |  |  |  | 1，377 |  |  |  | 19，377 |  |  |
| 5 ASST ATTYS | 482，124 | 26，973 | 4，500 | 1，476 |  |  |  | 63，148 | 39，403 | 63，370 |  |  | 680，994 |  |  |
| 2 INVESTIGATORS | 113，256 |  | 12，000 | 3，114 |  |  | 8，100 | 13，800 | 10，440 | 25，348 |  |  | 186，058 |  |  |
| 4 CLERICAL | 175，187 | 5，788 | 6，000 | 3，032 |  |  | 0 | 20，426 | 14，536 | 50，696 |  |  | 275，664 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| FEE FUND STIPEND | 2，400 |  |  |  |  |  |  | 294 | 184 |  |  |  | 2，878 |  |  |
| STATE LONGEVITY |  |  | 8，640 |  |  |  |  | 1，059 | 661 |  |  |  | 10，360 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 2，702 | 3，144 | 5，846 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1400 | 790，967 | 32，761 | 31，140 | 7，622 | 0 | 0 | 8，100 | 98，727 | 66，600 | 139，414 | 2，702 | 3，144 | 1，181，177 |  | 1，181，177 |
| SALARY | FORFEITUR | STIPEND | STATE SALARY | SUPP |  |  |  |  |  |  |  |  |  |  |  |
| 770，567 |  | 32，761 | 22，500 |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W／COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12．26\％ | 7．65\％ | 12，674 | 0．32\％ | \％varies |  | OLD | PROPOSED |
| 1500 COUNTY AUDITOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY AUDITOR Dental only | 104，000 |  |  | 0 |  |  |  | 11，180 | 7，956 | 325 |  |  | 123，461 |  |  |
| 7 ASST AUDITORS | 313，498 |  |  | 3，300 |  |  |  | 34，056 | 24，235 | 81，480 |  |  | 456，569 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，220 | 1，331 | 2，551 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1500 | 417，498 | 0 | 0 | 3，300 | 0 | 0 | 0 | 45，236 | 32，191 | 81，805 | 1，220 | 1，331 | 582，581 | 582，581 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY AUDITOR Dental only | 110，240 |  |  | 0 |  |  |  | 13，515 | 8，433 | 347 |  |  | 132，536 |  |  |
| 7 ASST AUDITORS | 345，257 |  |  | 3，427 |  |  |  | 42，749 | 26，674 | 88，718 |  |  | 506，825 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，469 | 1，678 | 3，147 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1500 | 455，497 | 0 | 0 | 3，427 | 0 | 0 | 0 | 56，264 | 35，108 | 89，065 | 1，469 | 1，678 | 642，507 |  | 642，507 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1600 COUNTY TREASURER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY TREASURER | 67，308 |  |  | 600 |  |  | 2，400 | 7，300 | 5，379 | 11，640 |  |  | 94，627 |  |  |
| 3 EMPLOYEES | 123，078 |  |  | 622 |  |  |  | 13，298 | 9，463 | 34，920 |  |  | 181，381 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 359 | 642 | 1，001 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1600 | 190，386 | 0 | 0 | 1，222 | 0 | 0 | 2，400 | 20，598 | 14，842 | 46，560 | 359 | 642 | 277，008 | 277，008 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY TREASURER | 71，346 |  |  | 623 |  |  | 2，400 | 8，823 | 5，689 | 12，674 |  |  | 101，556 |  |  |
| 3 EMPLOYEES | 130，352 |  |  | 934 |  |  |  | 16，096 | 10，043 | 38，022 |  |  | 195，447 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 420 | 758 | 1，178 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1600 | 201，698 | 0 | 0 | 1，557 | 0 | 0 | 2，400 | 24，919 | 15，733 | 50，696 | 420 | 758 | 298，181 |  | 298，181 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1700 TAX OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TAX ASSESSOR／COLL． | 67，308 |  |  | 300 |  |  |  | 7，268 | 5，172 | 11，640 |  |  | 91，688 |  |  |
| 20 EMPLOYEES | 748，960 |  |  | 5，470 |  |  | 1，200 | 81，101 | 57，806 | 232，800 |  |  | 1，127，337 |  |  |
| UNEMP／W－COM |  |  |  |  |  |  |  |  |  |  | 2，188 | 2，720 | 4，908 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1700 | 816，268 | 0 | 0 | 5，770 | 0 | 0 | 1，200 | 88，369 | 62，978 | 244，440 | 2，188 | 2，720 | 1，223，933 | 1，223，933 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TAX ASSESSOR／COLL． | 71，346 |  |  | 311 |  |  |  | 8，785 | 5，482 | 12，674 |  |  | 98，598 |  |  |
| 20 EMPLOYEES | 793，898 |  |  | 6，093 |  |  | 1，200 | 98，079 | 61，291 | 253，480 |  |  | 1，214，041 |  |  |
| NEW POSITION | 31，000 |  |  |  |  |  |  | 3，801 | 2，372 | 12，674 |  |  | 49，846 |  |  |
| UNEMP／W－COM |  |  |  |  |  |  |  |  |  |  | 2，659 | 3，312 | 5，971 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1700 | 896，244 | 0 | 0 | 6，404 | 0 | 0 | 1，200 | 110，665 | 69，144 | 278，828 | 2，659 | 3，312 | 1，368，456 |  | 1，368，456 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1800 MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 63，300 |  |  | 0 |  |  |  | 6，805 | 4，842 | 11，640 |  |  | 86，587 |  |  |
| 10 EMPLOYEES | 394，059 | 6，800 |  | 2，677 |  |  |  | 43，380 | 30，871 | 104，760 |  |  | 582，547 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，354 | 20，621 | 21，975 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 60 |  |  |  | 60 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1800 | 457，359 | 6，800 | 0 | 2，677 | 0 | 0 | 0 | 50，185 | 35，773 | 116，400 | 1，354 | 20，621 | 691，169 | 691，169 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 67，098 |  |  | 0 |  |  |  | 8，226 | 5，133 | 12，674 |  |  | 93，131 |  |  |
| 10 EMPLOYEES | 416，557 | 6，800 |  | 1，304 |  |  |  | 52，063 | 32，487 | 126，740 |  |  | 635，951 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，574 | 21，196 | 22，770 |  |  |
| TAKE HOME VEHICLE BENEFI |  |  |  |  |  |  |  |  | 60 |  |  |  | 60 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 1800 | 483，655 | 6，800 | 0 | 1，304 | 0 | 0 | 0 | 60，290 | 37，680 | 139，414 | 1，574 | 21，196 | 751，912 |  | 751，912 |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 1900 SHERIFF-CORRECTIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JAIL ADMINISTRATOR | 54,400 |  |  | 600 | 0 |  |  | 5,913 | 4,208 | 11,640 |  |  | 76,760 |  |  |
| 2 CHIEFS \& 7 SGTS | 391,230 |  |  | 2,700 | 0 |  |  | 42,347 | 30,136 | 104,760 |  |  | 571,173 |  |  |
| 72 -- JAILERS | 2,670,655 |  |  |  |  |  |  | 287,095 | 204,305 | 838,080 |  |  | 4,000,136 |  |  |
| LONGEVITY |  |  |  | 14,320 |  |  |  | 1,539 | 1,095 |  |  |  | 16,955 |  |  |
| STEP INCREASES | 149,955 |  |  |  |  |  |  | 16,120 | 11,472 |  |  |  | 177,547 |  |  |
| 2 NURSES | 100,827 |  |  | 0 | 0 |  |  | 10,839 | 7,713 | 23,280 |  |  | 142,659 |  |  |
| O/T COMP | 55,000 |  |  |  |  |  |  | 5,913 | 4,208 |  |  |  | 65,120 |  |  |
| HOLIDAY PAY | 90,000 |  |  |  |  |  |  | 9,675 | 6,885 |  |  |  | 106,560 |  |  |
| 641 UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 10,236 | 77,463 | 87,699 |  |  |
| CERT PAY--CRIME CNTRL |  | 0 |  |  |  |  |  | 0 | 0 |  | 0 | 477 | 477 |  |  |
| COMM- 1 HOURLY |  | 15,600 |  |  |  |  |  | 1,677 | 1,193 |  | 45 | 689 | 19,205 |  |  |
| STIPEND COMM-JAILERS-2 |  | 7,280 |  |  |  |  |  | 783 | 557 |  | 21 | 161 | 8,802 |  |  |
| STIPEND COMM-FIN CONTROLER |  | 9,670 |  |  |  |  |  | 1,040 | 740 |  | 28 | 33 | 11,510 |  |  |
| STIPEND-CHIEF DEPUTY |  | 13,500 |  |  |  |  |  | 1,451 | 1,033 |  | 39 | 298 | 16,321 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1900 | 3,512,067 | 46,050 | 0 | 17,620 | 0 | 0 | 0 | 384,392 | 273,544 | 977,760 | 10,370 | 79,121 | 5,300,923 | 5,300,923 |  |
| SALARY | COMMISSARY STIPEND |  | COMMISSARY HOURLY |  | CRIME CNTRL CELL ALLOW |  |  |  |  |  |  |  |  |  |  |
| 3,217,112 | 30,450 |  |  | 15,600 | 0 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JAIL ADMINISTRATOR | 58,752 |  |  | 0 | 0 |  |  | 7,203 | 4,495 | 12,674 |  |  | 83,124 |  |  |
| 3 CHIEFS \& 7 SGTS | 529,397 |  |  | 0 | 0 |  |  | 64,904 | 40,499 | 114,066 |  |  | 748,866 |  |  |
| 71 -- JAILERS | 2,841,604 |  |  |  |  |  |  | 348,381 | 217,383 | 912,528 |  |  | 4,319,895 |  |  |
| LONGEVITY |  |  |  | 17,378 |  |  |  | 2,131 | 1,329 |  |  |  | 20,838 |  |  |
| STEP INCREASES | 132,278 |  |  |  |  |  |  | 16,217 | 10,119 |  |  |  | 158,615 |  |  |
| 2 NURSES | 108,893 |  |  | 0 | 0 |  |  | 13,350 | 8,330 | 25,348 |  |  | 155,922 |  |  |
| O/T COMP | 60,000 |  |  |  |  |  |  | 7,359 | 4,590 |  |  |  | 71,949 |  |  |
| HOLIDAY PAY | 101,000 |  |  |  |  |  |  | 12,383 | 7,727 |  |  |  | 121,109 |  |  |
| 641 UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 12,318 | 80,711 | 93,029 |  |  |
| CERT PAY--CRIME CNTRL |  | 21,600 |  |  |  |  |  | 2,322 | 1,652 |  | 691 | 0 | 26,266 |  |  |
| COMM-- 1 HOURLY |  | 15,600 |  |  |  |  |  | 1,677 | 1,193 |  | 50 | 325 | 18,845 |  |  |
| STIPEND COMM-JAILERS-2 |  | 7,280 |  |  |  |  |  | 783 | 557 |  | 23 | 433 | 9,076 |  |  |
| STIPEND COMM-FIN CONTROLER |  | 9,670 |  |  |  |  |  | 1,040 | 740 |  | 31 | 35 | 11,515 |  |  |
| STIPEND-CHIEF DEPUTY |  | 13,500 |  |  |  |  |  | 1,451 | 1,033 |  | 43 | 298 | 16,325 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 1900 | 3,831,924 | 67,650 | 0 | 17,378 | 0 | 0 | 0 | 479,200 | 299,647 | 1,064,616 | 13,156 | 81,802 | 5,855,373 |  | 5,855,373 |
| SALARY | COMMISSARY STIPEND |  | COMMISSARY HOURLY |  | CRIME CNTRL CELL ALLOW |  |  |  |  |  |  |  |  |  |  |
| 3,538,646 | 30,450 |  |  | 15,600 | - 0 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 2000 SHERIFFS LAW ENF. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SHERIFF | 75,000 |  |  | 1,661 | 0 |  | 2,850 | 8,241 | 6,083 | 11,640 |  |  | 105,475 |  |  |
| Chief Deputy | 57,191 |  |  | 300 |  |  |  | 6,180 | 4,398 | 11,640 |  |  | 79,709 |  |  |
| DEPUTIES-29 | 1,351,928 |  |  |  |  |  |  | 145,332 | 103,422 | 337,560 |  |  | 1,938,243 |  |  |
| EVID TECH | 44,945 |  |  |  |  |  |  | 4,832 | 3,438 | 11,640 |  |  | 64,855 |  |  |
| STEP RAISES DEPUTIES | 92,738 |  |  |  |  |  |  | 9,969 | 7,094 |  |  |  | 109,802 |  |  |
| CRM CNTRL--CHIEF DEP*** |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| CRM CNTROL--DEPUTY*** |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| CID / NARCOTICS - 5 | 263,188 |  |  |  |  |  |  | 28,293 | 20,134 | 58,200 |  | - | 369,815 |  |  |
| MGMT - 8 | 429,360 |  |  |  |  |  |  | 46,156 | 32,846 | 93,120 |  |  | 601,482 |  |  |
| CELL PHONE*** |  |  |  |  | 0 |  |  | 0 | 0 |  |  |  | 601,482 |  |  |
| LONGEVITY SHERIFF DEPT |  |  |  | 26,749 |  |  |  | 2,876 | 2,046 |  |  |  | 31,671 |  |  |
| CERTIFICATE PAY-DEP*** |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| HOURLY-CRIME CNTRLPRATHER |  | 4,992 |  |  |  |  |  | 537 | 382 | 0 |  |  | 5,911 |  |  |
| O/T COMP PAY | 50,000 |  |  |  |  |  |  | 5,375 | 3,825 |  |  |  | 59,200 |  |  |
| HOLIDAY PAY | 70,000 |  |  |  |  |  |  | 7,525 | 5,355 |  |  |  | 82,880 |  |  |
| DEA 27-2008 benefits only | 18,649 |  |  |  |  |  |  | 2,005 | 1,427 |  |  | 406 | 3,837 | -*-SEE 27-2008 F | R SALARY |
| OCDETF 27-2009 benefits only | 15,000 |  |  |  |  |  |  | 1,613 | 1,148 |  |  | 406 | 3,166 | -.-SEE 27-2009 F | R SALARY |
| DISPATCH - 10 | 355,966 |  |  | 0 |  |  |  | 38,266 | 27,231 | 116,400 |  |  | 537,864 |  |  |
| STEP RAISES DISPATCH | 19,000 |  |  |  |  |  |  | 2,043 | 1,454 |  |  |  | 22,496 |  |  |
| CERTIFICATE PAY-DISP*** |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| OFFICE - 6 | 230,908 |  |  | 0 |  |  |  | 24,823 | 17,664 | 69,840 |  |  | 343,235 |  |  |
| HOURLY CLERICAL | 2,000 |  |  |  |  |  |  | 215 | 153 |  |  |  | 2,368 |  |  |
| 631 UNEMP / W-COMP |  |  |  |  |  |  |  | 0 |  |  | 8,629 | 57,470 | 66,099 |  |  |
| TOTAL DEPT 2000 | 3,042,224 | 4,992 | 0 | 28,710 | 0 | 0 | 2,850 | 334,279 | 238,101 | 710,040 | 8,629 | 58,282 | 4,428,107 | 4,428,107 |  |
| SALARY |  | STIPEND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2,733,486 |  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STEP RAISE |  | HOURLY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111,738 |  | 4,992 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CERTIFICATE PAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 | CRIME CO | NTROL ACC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SHERIFF | 80,000 |  |  | 1,557 | 0 |  |  | 9,999 | 6,239 | 12,674 |  |  | 110,469 |  |  |
| NEW POST ADMIN ASST | 45,000 |  |  | 0 |  |  |  | 5,517 | 3,443 | 12,674 |  |  | 66,634 |  |  |
| Chief Deputy | 61,799 |  |  | 311 |  |  |  | 7,615 | 4,751 | 12,674 |  |  | 87,150 |  |  |
| DEPUTIES-29 | 1,411,224 |  |  |  |  |  |  | 173,016 | 107,959 | 367,546 |  |  | 2,059,745 |  |  |
| EVID TECH | 48,541 |  |  |  |  |  |  | 5,951 | 3,713 | 12,674 |  |  | 70,880 |  |  |
| STEP RAISES DEPUTIES | 71,247 |  |  |  |  |  |  | 8,735 | 5,450 |  |  |  | 85,432 |  |  |
| CRM CNTRL--CHIEF DEP*** |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| CRM CNTROL--DEPUTY*** |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| CID / NARCOTICS - 5 | 284,245 |  |  |  |  |  |  | 34,848 | 21,745 | 63,370 |  |  | 404,208 |  |  |
| MGMT-9 | 519,836 |  |  |  |  |  |  | 63,732 | 39,767 | 101,392 |  |  | 724,727 |  |  |
| CELL PHONE*** |  |  |  |  | 0 |  |  | 0 | 30,7 |  |  |  | 0 |  |  |
| LONGEVITY SHERIFF DEPT |  |  |  | 26,899 |  |  |  | 3,298 | 2,058 |  |  |  | 32,255 |  |  |
| CERTIFICATE PAY-DEP*** |  | 55,000 |  |  |  |  |  | 6,743 | 4,208 |  |  |  | 65,951 |  |  |
| HOURLY-CRIME CNTRLPRATHER |  | 0 |  |  |  |  |  | 0 | 0 | 0 |  |  | 0 |  |  |
| O/T COMP PAY | 54,000 |  |  |  |  |  |  | 6,620 | 4,131 |  |  |  | 64,751 |  |  |
| HOLIDAY PAY | 80,000 |  |  |  |  |  |  | 9,808 | 6,120 |  |  |  | 95,928 |  |  |
| DEA 27-2008 benefits only | 78,649 |  |  |  |  |  |  | 2,286 | 1,427 |  |  | 406 | 4,119 | *-SEE 27-2008 F | R SALARY |
| OCDETF 27-2009 benefits only | 15,000 |  |  |  |  |  |  | 1,839 | 1,148 |  |  | 406 | 3,393 | +*-SEE 27-2009 F | R SALARY |
| DISPATCH - 10 | 454,512 |  |  | 0 |  |  |  | 55,723 | 34,770 | 126,740 |  |  | 671,745 |  |  |
| STEP RAISES DISPATCH | 14,039 |  |  |  |  |  |  | 1,721 | 1,074 |  |  |  | 16,834 |  |  |
| CERTIFICATE PAY-DISP*** |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| OFFICE -6 | 249,379 |  |  | 0 |  |  |  | 30,574 | 19,077 | 76,044 |  |  | 375,074 |  |  |
| HOURLY CLERICAL | 2,000 |  |  |  |  |  |  | 245 | 153 |  |  |  | 2,398 |  |  |
| 631 UNEMP / W-COMP |  |  |  |  |  |  |  | 0 |  |  | 9,894 | 64,042 | 73,936 |  |  |
| TOTAL DEPT 2000 | 3,375,822 | 55,000 | 0 | 28,767 | 0 | 0 | 0 | 428,271 | 267,233 | 785,788 | 9,894 | 64,854 | 5,015,629 |  | 5,015,629 |
| SALARY |  | STIPEND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3,074,536 |  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STEP RAISE |  | HOURLY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85,286 |  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CERTIFICATE PAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55,000 | *CRIME CO | NTROL ACC |  |  |  |  |  |  |  |  |  |  |  |  |  |



| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | $\begin{gathered} \hline \text { RETIREMENT } \\ \hline 12.26 \% \end{gathered}$ | FICA $7.65 \%$ | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2400 CONST. PCT. 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 623 |  | 0 |  | 6,547 | 4,659 | 11,640 |  |  | 83,746 |  |  |
| SARGENT | 52,638 |  |  | 900 |  | 0 |  | 5,755 | 4,096 | 11,640 |  |  | 75,029 |  |  |
| 2 DEPUTIES | 89,890 |  |  | 1,200 |  | 0 |  | 9,792 | 6,968 | 23,280 |  |  | 131,131 |  |  |
| STEP RAISES DEPUTIES | 5,200 |  |  |  |  |  |  | 559 | 398 |  |  |  | 6,157 |  |  |
| OFFICE CLERK | 30,160 |  |  | 0 |  | 0 |  | 3,242 | 2,307 | 11,640 |  |  | 47,349 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 522 | 5,261 | 5,783 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2400 | 238,165 | 0 | 0 | 2,723 | 0 | 0 | 0 | 25,895 | 18,428 | 58,200 | 522 | 5,261 | 349,194 | 349,194 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 311 |  | 0 |  | 7,428 | 4,635 | 12,674 |  |  | 85,325 |  |  |
| SARGENT | 55,796 |  |  | 0 |  | 0 |  | 6,841 | 4,268 | 12,674 |  |  | 79,579 |  |  |
| 2 DEPUTIES | 95,284 |  |  | 0 |  | 0 |  | 11,682 | 7,289 | 25,348 |  |  | 139,603 |  |  |
| STEP RAISES DEPUTIES | 5,200 |  |  |  |  |  |  | 638 | 398 |  |  |  | 6,235 |  |  |
| OFFICE CLERK | 31,970 |  |  | 762 |  | 0 |  | 4,013 | 2,504 | 12,674 |  |  | 51,923 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 605 | 5,796 | 6,401 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2400 | 248,527 | 0 | 0 | 1,073 | 0 | 0 | 0 | 30,601 | 19,094 | 63,370 | 605 | 5,796 | 369,066 |  | 369,066 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2500 CONST. PCT. 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 462 |  | 0 | 0 | 6,529 | 4,647 | 11,640 |  | 1,597 | 85,152 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2500 | 60,277 | 0 | 0 | 462 | 0 | 0 | 0 | 6,529 | 4,647 | 11,640 | 0 | 1,597 | 85,152 | 85,152 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 311 |  | 0 | 0 | 7,428 | 4,635 | 12,674 |  | 1,808 | 87,133 |  |  |
| $1 / 2$ NEW POSITION | 15,500 |  |  | 0 |  | 0 |  | 1,900 | 1,186 | 6,337 |  |  | 24,923 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2500 | 75,777 | 0 | 0 | 311 | 0 | 0 | 0 | 9,328 | 5,821 | 19,011 | 496 | 1,808 | 87,133 |  | 112,552 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2600 CONST. PCT. 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 0 |  | 600 | 0 | 6,480 | 4,657 | 11,640 |  | 1,468 | 85,122 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2600 | 60,277 | 0 | 0 | 0 | 0 | 600 | 0 | 6,480 | 4,657 | 11,640 | 0 | 1,468 | 85,122 | 85,122 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 0 |  |  | 0 | 7,390 | 4,611 | 12,674 |  | 1,366 | 86,318 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2600 | 60,277 | 0 | 0 | 0 | 0 | 0 | 0 | 7,390 | 4,611 | 12,674 | 0 | 1,366 | 86,318 |  | 86,318 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | InSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 2700 CONST. PCT. 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 162 |  | 600 |  | 6,497 | 4,669 | 11,640 |  |  | 83,846 |  |  |
| 1 DEPUTY | 44,945 |  |  | 0 |  | 600 |  | 4,832 | 3,484 | 11,640 |  |  | 65,501 |  |  |
| STEP RAISE DEPUTY | 1,200 |  |  |  |  |  |  | 129 | 92 | 11,640 |  |  | 13,061 |  |  |
| 1 CLERK (Dental Only) | 33,777 |  |  | 0 |  |  |  | 3,631 | 2,584 | 325 |  |  | 40,317 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 234 | 2,694 | 2,928 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2700 | 140,199 | 0 | 0 | 162 | 0 | 1,200 | 0 | 15,089 | 10,829 | 35,245 | 234 | 2,694 | 205,652 | 205,652 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLE | 60,277 |  |  | 0 |  |  |  | 7,390 | 4,611 | 12,674 |  |  | 84,952 |  |  |
| 1 DEPUTY | 47,642 |  |  | 0 |  |  |  | 5,841 | 3,645 | 12,674 |  |  | 69,802 |  |  |
| STEP RAISE DEPUTY | 1,200 |  |  |  |  |  |  | 147 | 92 | 12,674 |  |  | 14,113 |  |  |
| 1 CLERK ( Dental Only) | 35,804 |  |  | 0 |  |  |  | 4,390 | 2,739 | 341 |  |  | 43,274 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  | 0 |  |  | 271 | 2,630 | 2,901 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2700 | 144,923 | 0 | 0 | 0 | 0 | 0 | 0 | 17,768 | 11,087 | 38,363 | 271 | 2,630 | 215,041 |  | 215,041 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2800 MISCELLANEOUS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RETIREES INS |  |  |  |  |  |  |  |  |  | 411,422 |  |  | 411,422 |  |  |
| COURT REPORTER SVC | 10,000 |  |  |  |  |  |  |  | 765 | . |  |  | 10,765 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 29 | 35 | 64 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2800 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 765 | 411,422 | 29 | 35 | 422,251 | 422,251 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RETIREES INS |  |  |  |  |  |  |  |  |  | 403,453 |  |  | 403,453 |  |  |
| COURT REPORTER SVC | 10,000 |  |  |  |  |  |  |  | 765 | 0 |  |  | 10,765 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 32 | 37 | 69 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 2800 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 765 | 403,453 | 32 | 37 | 414,287 |  | 414,287 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3000 VETERAN SERV. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VETERANS OFFICER | 57,191 |  |  | 300 |  |  | 6,000 | 6,180 | 4,857 | 11,640 |  |  | 86,168 |  |  |
| 1 CLERK | 33,116 |  |  | 300 |  |  |  | 3,592 | 2,556 | 11,640 |  |  | 51,205 |  |  |
| HOURLY | 1,000 |  |  | 0 |  |  |  | 108 | 77 |  |  |  | 1,184 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 267 | 324 | 591 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 3000 | 91,307 | 0 | 0 | 600 | 0 | 0 | 6,000 | 9,880 | 7,490 | 23,280 | 267 | 324 | 139,147 | 139,147 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VETERANS OFFICER | 60,622 |  |  | 576 |  |  | 6,000 | 7,503 | 5,141 | 12,674 |  |  | 92,516 |  |  |
| 1 CLERK | 35,103 |  |  | 311 |  |  |  | 4,342 | 2,709 | 12,674 |  |  | 55,139 |  |  |
| HOURLY | 1,000 |  |  | 0 |  |  |  | 123 | 77 |  |  |  | 1,199 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 312 | 382 | 694 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 3000 | 96,725 | 0 | 0 | 887 | 0 | 0 | 6,000 | 11,967 | 7,926 | 25,348 | 312 | 382 | 149,548 |  | 149,548 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W／COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3100 INFORM．SERV． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 67，455 |  |  | 300 |  |  |  | 7，284 | 5，183 | 11，640 |  |  | 91，862 |  |  |
| 1 EMPLOYEE | 43，976 |  |  | 0 |  |  |  | 4，727 | 3，364 | 11，640 |  |  | 63，708 |  |  |
| 1 EMPLOYEE | 40，000 |  |  | 0 |  |  |  | 4，300 | 3，060 | 11，640 |  |  | 59，000 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 440 | 600 | 1，040 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3100 | 151，431 | 0 | 0 | 300 | 0 | 0 | 0 | 16，311 | 11，607 | 34，920 | 440 | 600 | 215，610 | 215，610 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 71，502 |  |  | 311 |  |  |  | 8，804 | 5，494 | 12，674 |  |  | 98，785 |  |  |
| 2 EMPLOYEE | 89，015 |  |  | 0 |  |  |  | 10，913 | 6，810 | 25，348 |  |  | 132，086 |  |  |
| NEW POSITION | 40，000 |  |  | 0 |  |  |  | 4，904 | 3，060 | 12，674 |  |  | 60，638 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 643 | 763 | 1，406 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3100 | 200，517 | 0 | 0 | 311 | 0 | 0 | 0 | 24，622 | 15，363 | 50，696 | 643 | 763 | 292，915 |  | 292，915 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3200 HR－L／CNTRL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 57，191 |  |  | 900 |  |  |  | 6，245 | 4，444 | 11，640 |  |  | 80，420 |  |  |
| 1 CLERK | 36，379 |  |  |  |  |  |  | 3，911 | 2，783 | 11，640 |  |  | 54，713 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 274 | 311 | 585 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3200 | 93，570 | 0 | 0 | 900 | 0 | 0 | 0 | 10，156 | 7，227 | 23，280 | 274 | 311 | 135，717 | 135，717 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 66，622 |  |  | 934 |  |  |  | 8，282 | 5，168 | 12，674 |  |  | 93，680 |  |  |
| 1 CLERK | 38，562 |  |  | 103 |  |  |  | 4，740 | 2，958 | 12，674 |  |  | 59，037 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 340 | 389 | 729 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3200 | 105，184 | 0 | 0 | 1，037 | 0 | 0 | 0 | 13，023 | 8，126 | 25，348 | 340 | 389 | 153，447 |  | 153，447 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3400 ELECTIONS ADMIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 57，413 |  |  | 300 |  |  |  | 6，204 | 4，415 | 11，640 |  |  | 79，972 |  |  |
| 2 EMPLOYEE | 71，988 |  |  | 0 |  |  |  | 7，739 | 5，507 | 23，280 |  |  | 108，514 |  |  |
| 1 HOURLY | 24，240 |  |  |  |  |  |  | 2，606 | 1，854 |  |  |  | 28，700 |  |  |
| ELECTION WORKERS HR． | 70，000 |  |  |  |  |  |  |  | 5，355 |  |  |  | 75，355 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 446 | 751 | 1，197 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3400 | 223，641 | 0 | 0 | 300 | 0 | 0 | 0 | 16，549 | 17，131 | 34，920 | 446 | 751 | 293，739 | 293，739 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 68，900 |  |  | 0 |  |  |  | 8，447 | 5，271 | 12，674 |  |  | 95，292 |  |  |
| 3 EMPLOYEE | 116，308 |  |  | 0 |  |  |  | 14，259 | 8，898 | 38，022 |  |  | 177，487 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | ， |  |  |  | 0 |  |  |
| ELECTION WORKERS HR． | 85，000 |  |  |  |  |  |  |  | 6，503 |  |  |  | 91，503 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 593 | 1，000 | 1，593 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3400 | 270，208 | 0 | 0 | 0 | 0 | 0 | 0 | 22，707 | 20，671 | 50，696 | 593 | 1，000 | 365，874 |  | 365，874 |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | $\begin{gathered} \hline \text { RETIREMENT } \\ 12.26 \% \end{gathered}$ | FICA | $\begin{array}{\|c\|} \hline \text { INSURANCE } \\ \hline 12,674 \\ \hline \end{array}$ | UNEMP | W／COMP | TOTAL | TOTAL | TOTAL ROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4000 EMC／FIRE MSHL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 62，688 |  |  | 900 |  | 600 |  | 6，836 | 4，910 | 11，640 |  |  | 87，574 |  |  |
| 1 EMPLOYEE Dental only | 53，453 |  |  | 600 |  | 600 |  | 5，811 | 4，181 | 325 |  |  | 64，970 |  |  |
| 3 EMPLOYEES | 136，941 |  |  | 982 |  | 1，800 |  | 14，827 | 10，689 | 34，920 |  |  | 200，159 |  |  |
| 1 EMPLY 7PY CKS | 11，635 |  |  | 0 |  | 150 |  | 1，251 | 902 | 34，920 |  |  | 48，857 |  |  |
| O／T COMP PAY |  |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| HOURLY | 28，500 |  |  |  |  |  |  | 3，064 | 2，180 |  |  |  | 33，744 |  |  |
| STEP RAISES | 12，000 |  |  |  |  |  |  | 1，290 | 918 |  |  |  | 14，208 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 901 | 9，631 | 10，532 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 4000 | 305，217 | 0 | 0 | 2，482 | 0 | 3，150 | 0 | 33，078 | 23，780 | 81，805 | 901 | 9，631 | 460，044 | 460，044 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 71，346 |  |  | 934 |  | 600 |  | 8，862 | 5，575 | 12，674 |  |  | 99，991 |  |  |
| 1 EMPLOYEE Dental only | 56，660 |  |  | 623 |  | 600 |  | 7，023 | 4，428 | 341 |  |  | 69，675 |  |  |
| 3 EMPLOYEES | 145，158 |  |  | 1，004 |  | 1，800 |  | 17，919 | 11，319 | 38，022 |  |  | 215，223 |  |  |
| O／T COMP PAY |  |  |  |  |  |  |  | － | 0 |  |  |  | 0 |  |  |
| HOURLY | 28，500 |  |  |  |  |  |  | 3，494 | 2，180 |  |  |  | 34，174 |  |  |
| STEP RAISES | 9，108 |  |  |  |  |  |  | 1，117 | 697 |  |  |  | 10，921 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，012 | 12，479 | 13，491 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 4000 | 310，772 | 0 | 0 | 2，561 | 0 | 3，000 | 0 | 38，415 | 24，199 | 51，037 | 1，012 | 12，479 | 443，475 |  | 443，475 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5100 PURCHASING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PURCHASING AGENT | 57，191 |  |  | 300 |  |  |  | 6，180 | 4，398 | 11，640 |  |  | 79，709 |  |  |
| EMPLOYEE－ 1 | 41，000 |  |  | 0 |  |  |  | 4，408 | 3，137 | 11，640 |  |  | 60，184 |  |  |
| HOURLY | 1，500 |  |  |  |  |  |  | 161 | 115 |  |  |  | 1，776 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 290 | 330 | 620 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEP． 5100 | 99，691 | 0 | 0 | 300 | 0 | 0 | 0 | 10，749 | 7，649 | 23，280 | 290 | 330 | 142，289 | 142，289 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PURCHASING AGENT | 65，000 |  |  | 623 |  |  |  | 8，045 | 5，020 | 12，674 |  |  | 91，363 |  |  |
| EMPLOYEE－ 1 | 46，000 |  |  | 150 |  |  |  | 5，658 | 3，530 | 12，674 |  |  | 68，012 |  |  |
| HOURLY | 2，500 |  |  |  |  |  |  | 307 | 191 |  |  |  | 2，998 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 366 | 420 | 786 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEP． 5100 | 113，500 | 0 | 0 | 773 | 0 | 0 | 0 | 14，010 | 8，742 | 25，348 | 366 | 420 | 163，158 |  | 163，158 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5200 CT／HS SECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SECURITY SUPERVISOR | 52，534 |  |  | 600 | 0 |  |  | 5，712 | 4，065 | 11，640 |  |  | 74，551 |  |  |
| 2 SECURITY | 89，890 |  |  | 1，200 | 0 |  |  | 9，792 | 6，968 | 23，280 |  |  | 131，131 |  |  |
| CERTIFICATE PAY |  | 0 |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| STEP RAISES | 5，384 |  |  |  |  |  |  | 579 | 412 |  |  |  | 6，375 |  |  |
| O／T COMP PAY | 4，500 |  |  |  |  |  |  | 484 | 344 |  |  |  | 5，328 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 447 | 3，286 | 3，733 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 5200 | 152，308 | 0 | 0 | 1，800 | 0 | 0 | 0 | 16，567 | 11，789 | 34，920 | 447 | 3，286 | 221，117 | 221，117 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SECURITY SUPERVISOR | 56，849 |  |  | 623 | 0 |  |  | 7，046 | 4，397 | 12，674 |  |  | 81，589 |  |  |
| 2 SECURITY | 97，082 |  |  | 1，245 | 0 |  |  | 12，055 | 7，522 | 25，348 |  |  | 143，252 |  |  |
| CERTIFICATE PAY |  | 1，200 |  |  |  |  |  | 147 | 92 |  |  |  | 1，439 |  |  |
| STEP RAISES | 6，400 |  |  |  |  |  |  | 785 | 490 |  |  |  | 7，674 |  |  |
| O／T COMP PAY | 4，500 |  |  |  |  |  |  | 552 | 344 |  |  |  | 5，396 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 537 | 3，458 | 3，995 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 5200 | 164，831 | 1，200 | 0 | 1，868 | 0 | 0 | 0 | 20，584 | 12，844 | 38，022 | 537 | 3，458 | 243，345 |  | 243，345 |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 5900911 COORD. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 51,147 |  |  | 600 |  | 500 |  | 5,563 | 3,997 | 11,640 |  |  | 73,447 |  |  |
| 1 EMPLOYEE | 35,442 |  |  | 139 |  |  |  | 3,825 | 2,722 | 11,640 |  |  | 53,768 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 255 | 290 | 545 |  |  |
| TAKE HOME VEHICLE BENEF |  |  |  |  |  |  |  |  | 60 |  |  |  | 60 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 5900 | 86,589 | 0 | 0 | 739 | 0 | 500 | 0 | 9,388 | 6,779 | 23,280 | 255 | 290 | 127,819 | 127,819 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT HEAD | 56,964 |  |  | 738 |  |  |  | 7,074 | 4,414 | 12,674 |  |  | 81,864 |  |  |
| 1 EMPLOYEE | 38,562 |  |  | 311 |  |  |  | 4,766 | 2,974 | 12,674 |  |  | 59,287 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 309 | 353 | 662 |  |  |
| TAKE HOME VEHICLE BENEF |  |  |  |  |  |  |  |  | 60 |  |  |  | 60 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 5900 | 95,526 | 0 | 0 | 1,049 | 0 | 0 | 0 | 11,840 | 7,448 | 25,348 | 309 | 353 | 141,873 |  | 141,873 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |  |  | 22,902,282 | 25,406,588 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 EXCHANGE BLDG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 EMPLOYEE | 33,155 |  |  | 196 |  |  |  | 3,585 | 2,551 | 11,640 | 97 | 2,240 | 53,464 |  |  |
| STIPEND CHIEF MAINT |  | 15,000 |  | 0 |  |  |  | 1,613 | 1,148 |  | 44 |  | 17,804 |  |  |
| STIPEND LIAZZA |  | 6,000 |  | 0 |  |  |  | 645 | 459 |  | 17 |  | 7,121 |  |  |
| NEW POSITION MAINT | 45,000 |  |  | 0 |  |  |  | 4,838 | 3,443 | 11,640 | 131 |  | 65,051 |  |  |
| NEW POSITION JANTITOR | 31,800 |  |  | 0 |  |  |  | 3,419 | 2,433 | 11,640 | 92 |  | 49,383 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 5500 | 109,955 | 21,000 | 0 | 196 | 0 | 0 | 0 | 14,099 | 10,033 | 34,920 | 380 | 2,240 | 192,823 | 192,823 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 EMPLOYEE | 36,038 |  |  | 311 |  |  |  | 4,456 | 2,781 | 12,674 | 116 | 5,918 | 62,294 |  |  |
| STIPEND CHRIS MAINT |  | 15,000 |  | 0 |  |  |  | 1,839 | 1,148 |  | 48 |  | 18,035 |  |  |
| STIPEND LIAZZA |  | 6,000 |  | 0 |  |  |  | 736 | 459 |  | 19 |  | 7,214 |  |  |
| MAINT POSITION | 47,700 |  |  | 0 |  |  |  | 5,848 | 3,649 | 12,674 | 153 |  | 70,024 |  |  |
| JANITOR POSITION | 31,800 |  |  | 0 |  |  |  | 3,899 | 2,433 | 12,674 | 102 |  | 50,907 |  |  |
| FUNDS AVAILABLE | 1,800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 5500 | 117,338 | 21,000 | 0 | 311 | 0 | 0 | 0 | 16,778 | 10,469 | 38,022 | 438 | 5,918 | 208,474 |  | 210,274 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 LAW LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 621 -- LIBRARIAN | 7,300 |  |  |  |  |  |  | 785 | 558 |  |  |  | 8,643 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 21 | 25 | 46 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 4100 | 7,300 | 0 | 0 | 0 | 0 | 0 | 0 | 785 | 558 | 0 | 21 | 25 | 8,689 | 8,689 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| . 621 -- LIBRARIAN | 7,300 |  |  |  |  |  |  | 895 | 558 |  |  |  | 8,753 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 23 | 27 | 50 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 4100 | 7,300 | 0 | 0 | 0 | 0 | 0 | 0 | 895 | 558 | 0 | 23 | 27 | 8,804 |  | 8,804 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |  | 12．26\％ | 7．65\％ | 12，674 | 0．32\％ | \％varies |  | OLD | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 21 3500 R\＆B PCT． 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER | 67，308 |  |  | 81 |  |  | 11，700 | 7，244 | 6，050 | 11，640 |  |  | 104，024 |  |  |
| 10 EMPLOYEES | 443，694 |  |  | 2，840 |  |  |  | 48，002 | 34，160 | 116，400 |  |  | 645，096 |  |  |
| O／T COMP PAY | 5，000 |  |  |  |  |  |  | 538 | 383 |  |  |  | 5，920 |  |  |
| HOURLY | 20，000 |  |  |  |  |  |  | 2，150 | 1，530 |  |  |  | 23，680 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，367 | 17，605 | 18，972 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 58 |  |  |  | 58 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3500 | 536，002 | 0 | 0 | 2，921 | 0 | 0 | 11，700 | 57，934 | 42，181 | 128，040 | 1，367 | 17，605 | 797，750 | 797，750 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER | 71，346 |  |  | 0 |  |  | 11，700 | 8，747 | 6，353 | 12，674 |  |  | 110，820 |  |  |
| 10 EMPLOYEES | 469，856 |  |  | 2，803 |  |  |  | 57，948 | 36，158 | 126，740 |  |  | 693，505 |  |  |
| O／T COMP PAY | 5，000 |  |  |  |  |  |  | 613 | 383 |  |  |  | 5，996 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，529 | 20，048 | 21，577 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 58 |  |  |  | 58 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3500 | 546，202 | 0 | 0 | 2，803 | 0 | 0 | 11，700 | 67，308 | 42，952 | 139，414 | 1，529 | 20，048 | 831，955 |  | 831，955 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 22 3600 R\＆B PCT． 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER | 67，308 |  |  | 0 |  |  | 11，700 | 7，236 | 6，044 | 11，640 |  |  | 103，928 |  |  |
| 12 EMPLOYEES | 474，315 |  |  | 3，762 |  |  |  | 51，393 | 36，573 | 128，040 |  |  | 694，083 |  |  |
| HOURLY | 25，000 |  |  |  |  |  |  | 2，688 | 1，913 |  |  |  | 29，600 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，459 | 18，670 | 20，129 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 0 |  |  |  | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3600 | 566，623 | 0 | 0 | 3，762 | 0 | 0 | 11，700 | 61，316 | 44，530 | 139，680 | 1，459 | 18，670 | 847，740 | 847，740 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER | 71，346 |  |  | 0 |  |  | 11，700 | 8，747 | 6，353 | 12，674 |  |  | 110，820 |  |  |
| 12 EMPLOYEES | 541，161 |  |  | 4，108 |  |  |  | 66，850 | 41，713 | 152，088 |  |  | 805，920 |  |  |
| O／T COMP PAY | 15，000 |  |  |  |  |  |  | 1，839 | 1，148 |  |  |  | 17，987 |  |  |
| HOURLY | 25，000 |  |  |  |  |  |  | 3，065 | 1，913 |  |  |  | 29，978 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，873 | 23，895 | 25，768 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 0 |  |  |  | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3600 | 652，507 | 0 | 0 | 4，108 | 0 | 0 | 11，700 | 80，501 | 51，126 | 164，762 | 1，873 | 23，895 | 990，472 |  | 990，472 |
|  |  |  |  |  |  |  |  |  | ． |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 23 3700 R\＆B PCT． 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER 67，308 |  |  |  | 300 |  |  | 11，700 | 7，268 | 6，067 | 11，640 |  |  | 104，283 |  |  |
| 12 EMPLOYEES | 477，254 |  |  | 4，407 |  |  |  | 51，779 | 36，847 | 128，040 |  |  | 698，327 |  |  |
| HOURLY 0 |  |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，397 | 17，909 | 19，306 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 58 |  |  |  | 58 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3700 | 544，562 | 0 | 0 | 4，707 | 0 | 0 | 11，700 | 59，046 | 42，972 | 139，680 | 1，397 | 17，909 | 821，973 | 821，973 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER | 71，346 |  |  | 311 |  |  | 11，700 | 8，785 | 6，377 | 12，674 |  |  | 111，193 |  |  |
| 12 EMPLOYEES | 545，307 |  |  | 3，716 |  |  |  | 67，310 | 42，000 | 152，088 |  |  | 810，421 |  |  |
| HOURLY | 0 |  |  |  |  |  |  | 0 | 0 |  |  |  | 0 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 1，757 | 22，572 | 24，329 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 58 |  |  |  | 58 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 3700 | 616，653 | 0 | 0 | 4，027 | 0 | 0 | 11，700 | 76，095 | 48，435 | 164，762 | 1，757 | 22，572 | 946，001 |  | 946，001 |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| FUND 24 3800 R\&B PCT. 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER | 67,308 |  |  | 0 |  |  | 11,700 | 7,236 | 6,044 | 11,640 |  |  | 103,928 |  |  |
| 11 EMPLOYEES | 450,963 |  |  | 5,700 |  | 0 |  | 49,091 | 34,935 | 116,400 |  |  | 657,089 |  |  |
| HOURLY | 40,000 |  |  |  |  |  |  | 4,300 | 3,060 |  |  |  | 47,360 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 1,440 | 18,473 | 19,913 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 0 |  |  |  | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 3800 | 558,271 | 0 | 0 | 5,700 | 0 | 0 | 11,700 | 60,627 | 44,039 | 128,040 | 1,440 | 18,473 | 828,290 | 828,290 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER | 71,346 |  |  | 0 |  |  | 11,700 | 8,747 | 6,353 | 12,674 |  |  | 110,820 |  |  |
| 11 EMPLOYEES | 520,377 |  |  | 5,596 |  | 0 |  | 64,484 | 40,237 | 139,414 |  |  | 770,108 |  |  |
| HOURLY | 20,000 |  |  |  |  |  |  | 2,452 | 1,530 |  |  |  | 23,982 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 1,747 | 22,501 | 24,248 |  |  |
| TAKE HOME VEHICLE BENEFIT |  |  |  |  |  |  |  |  | 0 |  |  |  | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT. 3800 | 611,723 | 0 | 0 | 5,596 | 0 | 0 | 11,700 | 75,683 | 48,120 | 152,088 | 1,747 | 22,501 | 929,158 |  | 929,158 |
|  |  |  |  |  |  |  |  |  |  |  |  | TOTAL CHANGE AD VALOREM FUNDS ONLY |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 25$25-4500$ PRIVATE CARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0\% SALARY | 0 |  |  | 0 |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SAL \& BENEFITS FROM 26-4500 | 6,624 |  |  | 186 |  |  |  | 1,427 | 1,016 | 2,328 | 38 | 42 | 11,661 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 25-4500 | 6,624 |  |  | 186 |  |  |  | 1,427 | 1,016 | 2,328 | 38 | 42 | 11,661 | 11,661 |  |
| TOTAL SALARY | 6,624 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6,624 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED -4500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25-4500 PRIVATE CARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -\% SALARK | 0 |  |  | 0 |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SAL \& BENEFITS FROM 26-4500 | 11,598 |  |  | 31 |  |  |  | 1,609 | 1,004 | 634 | 42 | 41 | 14,959 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 25-4500 | 11,598 |  |  | 31 |  |  |  | 1,609 | 1,004 | 634 | 42 | 41 | 14,959 |  | 14,959 |
| TOTAL SALARY | 11,598 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11,598 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 26STATE HEALTH GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 26-2200 REGIONAL SVCS - ENVIRONMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EALTH INSPECTOR-DEBRA W | 44,680 |  |  | 300 |  |  |  | 4,835 | 3,441 | 11,640 | 130 | 147 | 65,173 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 26-2200 | 44,680 |  |  | 300 |  |  |  | 4,835 | 3,441 | 11,640 | 130 | 147 | 65,173 | 65,173 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26-4500 REGIONAL SVCS HEALTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15\% SALARY NURSE - PAM AI | 10,336 |  |  | 156 |  |  |  | 1,128 | 803 | 1,746 | 30 | 33 | 14,232 |  |  |
| 5\% SALARY NURSE - ANNETI | 2,756 |  |  | 30 |  |  |  | 299 | 213 | 582 | 8 | 9 | 3,898 |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 38 | 42 | 80 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 18,129 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 26-4500 | 13,092 | 0 |  | 186 |  |  |  | 1,427 | 1,016 | 2,328 | 38 | 42 | 18,129 | 6,468 |  |
| **salary \& benefits to be paid from 25-4500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL SALARY | -6,624 | ** to fund 25-4500 |  | -186 |  |  |  | -1,427 | -1,016 | -2,328 | -38 | -42 | -11,661 |  |  |
| 6,468.00 | 6,468 |  |  | 0 |  |  |  | 0 | 0 | 0 | 0 | 0 | 6,468 |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12.26\% | 7.65\% | 12,674 | 0.32\% | \% varies |  | OLD | PROPOSED |
| 26-4800 IMMUNIZATION GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85\% SALARY NURSE - PAM AI | 58,568 |  |  | 883 |  |  |  | 6,391 | 4,548 | 9,894 | 172 | 187 | 80,643 |  |  |
| PROGRAM/FINANCIAL MANAGER/PUB HEALTH NURSE/VACCINE SURVEILLANCE-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O\% SALARYNONE | 0 |  |  | 0 |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 95\% SALARY NURSE - ANNET | 52,367 |  |  | 570 |  |  |  | 5,691 | 4,050 | 11,058 | 154 | 167 | 74,056 |  |  |
| IMMU/HEALTH ED/PUBLIC HEALTH NURSE/VACCINE SURVEILLANCE-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100\% SALARY NURSE - MAR 47,607 |  |  |  | 312 |  |  |  | 5,151 | 3,666 | 11,640 | 139 | 151 | 68,666 |  |  |
| IMMU/PUBLIC HEALTH NURSE/MM TRAC SPECIALIST-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100\% SALARY - ANGELA ACO | 30,285 |  |  | 0 |  |  |  | 3,256 | 2,317 | 11,640 | 88 | 95 | 47,681 |  |  |
| IMMU REGISTRATION CLERK-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 553 | 601 | 1,154 |  |  |
| TOTAL 26-4800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 188,827 |  |  | 1,765 |  |  |  | 20,489 | 14,580 | 44,232 | 553 | 601 | 271,046 | 271,046 |  |
| TOTAL SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 188,827.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 26STATE HEALTH GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26-2200 REGIONAL SVCS - ENVIRONMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EALTH INSPECTOR -DEBRA W | 47,361 |  |  | 312 |  |  |  | 5,845 | 3,647 | 12,674 | 153 | 155 | 70,147 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 26-2200 | 47,361 |  |  | 312 |  |  |  | 5,845 | 3,647 | 12,674 | 153 | 155 | 70,147 |  | 70,147 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26-4500 REGIONAL SVCS HEALTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $15 \%$ SALARY RN - CAROLYN$5 \%$ SALARY LVN - MARIA SEF UNEMP / W-COMP | 10,336 |  |  | 0 |  |  |  | 1,267 | 791 |  | 33 | 33 | 12,460 |  |  |
|  | 2,756 |  |  | 31 |  |  |  | 342 | 213 | 634 | 9 | 9 | 3,994 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 42 | 41 | 83 |  |  |
| UNEMP / W-COMP <br> TOTAL 26-4500 |  |  |  |  |  |  |  |  |  |  |  |  | 16,453 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 13,092 | 0 |  | 31 |  |  |  | 1,609 | 1,004 | 634 | 42 | 41 | 16,453 |  | 1,494 |
| **salary \& benefits to be paid from 25-4500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL SALARY | -11,598 | ** to fun | d 25-4500 | -31 |  |  |  | -1,609 | -1,004 | -634 | -42 | -41 | -14,959 |  |  |
| 1,494.00 | 1,494 |  |  | 0 |  |  |  | 0 | 0 |  | 0 | 0 | 1,494 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26-4800 IMMUNIZATION GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $85 \%$ SALARY RN - CAROLYN I | 58,568 |  |  | 0 |  |  |  | 7,180 | 4,480 |  | 187 | 185 | 70,601 |  |  |
| PROGRAM/FINANCIAL MANAGER/PUB HEALTH NURSE/VACCINE SURVEILLANCE-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 95\% SALARY LVN - MARIA SE | 52,367 |  |  | 592 |  |  |  | 6,493 | 4,051 | 12,040 | 169 | 167 | 75,880 |  |  |
| IMM/HEALTH EDUCATOR/IMM TRAC SPECIALIST/PUB HEALTH LVN/VACCINE SURVEILLANCE-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100\% SALARY MA - (OPEN) 33,000 |  |  |  |  |  |  |  | 4,046 | 2,525 | 12,674 | 106 | 104 | 52,454 |  |  |
| IMM/HEALTH EDUCATOR/REGISTRATION CLERK-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100\% HOURLY MA - FELICIA F | 25,488 |  |  | 0 |  |  |  | 3,125 | 1,950 |  | 82 | 80 | 30,725 |  |  |
| IMM/HEALTH EDUCATOR/REGISTRATION CLERK-E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UNEMP / W-COMP |  |  |  |  |  |  |  |  |  |  | 544 | 536 | 1,080 |  |  |
| TOTAL 26-4800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 169,423 |  |  | 592 |  |  |  | 20,844 | 13,006 | 24,714 | 544 | 536 | 229,659 |  | 229,659 |
| TOTAL SALARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 169,423.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SCAAP 1900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STIPENDS- 1 <br> JAILER CERTIFICATE PAY | 0 | 4,320 |  |  |  | 0 |  | 464 | 330 | 0 | 13 | 90 | 5,217 |  |  |
|  | 0 | 0 |  |  |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 1900 | 0 | 4,320 | 0 | 0 | 0 | 0 | 0 | 464 | 330 | 0 | 13 | 90 | 5,217 | 5,217 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | $\begin{gathered} \hline \text { RETIREMENT } \\ \hline 12.26 \% \end{gathered}$ | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL OLD | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STIPENDS-1 | 0 | 4,320 |  |  |  | 0 |  | 530 | 330 | 0 | 14 | 90 | 5,284 |  |  |
| JAILER CERTIFICATE PAY | 0 | 0 |  |  |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 1900 | 0 | 4,320 | 0 | 0 | 0 | 0 | 0 | 530 | 330 | 0 | 14 | 90 | 5,284 |  | 5,284 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | . |  |  |  |  |  |  |  |
| STEP DEPT 2002 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OVERTIME | 26,081 |  |  |  |  | 0 |  | 2,804 | 1,995 | 0 | 76 | 544 | 31,500 |  |  |
| TOTAL DEPT 2002 | 26,081 | 0 | 0 | 0 | 0 | 0 | 0 | 2,804 | 1,995 | 0 | 76 | 544 | 31,500 | 31,500 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OVERTIME | 31,000 |  |  |  |  | 0 |  | 3,801 | 2,372 | 0 | 99 | 544 | 37,815 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 2002 | 31,000 | 0 | 0 | 0 | 0 | 0 | 0 | 3,801 | 2,372 | 0 | 99 | 544 | 37,815 |  | 37,815 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEA TASK FORCE 2008 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OVERTIME | 18,649 | benefits paid | from 10-2000 |  |  |  |  | 0 | 0 |  | 0 | 0 | 18,649 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 2008 | 18,649 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,649 | 18,649 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OVERTIME | 18,649 | benefits pai | from 10-2000 |  |  |  |  | 0 | 0 |  | 0 | 0 | 18,649 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 2008 | 18,649 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,649 |  | 18,649 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT 2009 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OVERTIME | 15,000 | benefits paid | d from 10-2000 |  |  |  |  | 0 | 0 |  | 0 | 0 | 15,000 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 2009 | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15,000 | 15,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OVERTIME | 15,000 | benefits pai | from 10-2000 |  |  |  |  | 0 | 0 |  | 0 | 0 | 15,000 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 2009 | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15,000 |  | 15,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EMG MGMT 4000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 EMPLOYEE | 51,266 |  |  | 300 | 600 |  |  | 5,543 | 3,991 | 11,640 | 151 | 1,026 | 74,517 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 4000 | 51,266 | 0 | 0 | 300 | 600 | 0 | 0 | 5,543 | 3,991 | 11,640 | 151 | 1,026 | 74,517 | 74,517 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 EMPLOYEE | 53,195 |  |  | 403 | 600 |  |  | 6,571 | 4,146 | 12,674 | 173 | 1,054 | 78,817 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT 4000 | 53,195 | 0 | 0 | 403 | 600 | 0 | 0 | 6,571 | 4,146 | 12,674 | 173 | 1,054 | 78,817 |  | 78,817 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT | FICA | INSURANCE | UNEMP | W／COMP | TOTAL | TOTAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 12．26\％ | 7．65\％ | 12，674 | 0．32\％ | \％varies |  | OLD | PROPOSED |
| UND 81 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 81 COUNTY CLERK RMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 EMPLOYEE | 31，000 |  |  | 0 |  |  |  | 3，333 | 2，372 | 11，640 | 90 | 107 | 48，541 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 0300 | 31，000 | 0 | 0 | 0 | 0 | 0 | 0 | 3，333 | 2，372 | 11，640 | 90 | 107 | 48，541 | 48，541 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 EMPLOYEE | 36，040 |  |  | 0 |  |  |  | 4，419 | 2，757 | 12，674 | 115 | 135 | 56，140 |  |  |
| FUNDS AVAILABLE | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 0300 | 36，540 | 0 | 0 | 0 | 0 | 0 | 0 | 4，419 | 2，757 | 12，674 | 115 | 135 | 56，140 |  | 56，640 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 82 |  |  |  | － |  |  |  |  |  |  |  |  |  |  |  |
| $82 \mathrm{CT} / \mathrm{HS}$ SECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOURLY | 15，000 |  |  |  |  |  |  | 1，613 | 1，148 |  |  |  | 17，760 |  |  |
| BALIFFS | 5，000 |  |  |  |  |  |  | 538 | 383 |  |  |  | 5，920 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 58 | 442 | 500 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 5200 | 20，000 | 0 | 0 | 0 | 0 | 0 | 0 | 2，150 | 1，530 | 0 | 58 | 442 | 24，180 | 24，180 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOURLY | 15，000 |  |  |  |  |  |  | 1，839 | 1，148 |  |  |  | 17，987 |  |  |
| BALIFFS | 15，000 |  |  |  |  |  |  | 1，839 | 1，148 |  |  |  | 17，987 |  |  |
| UNEMP／W－COMP |  |  |  |  |  |  |  |  |  |  | 96 | 417 | 513 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 5200 | 30，000 | 0 | 0 | 0 | 0 | 0 | 0 | 3，678 | 2，295 | 0 | 96 | 417 | 36，486 |  | 36，486 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 83 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 83 JCSF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BALIFF 0800 | 4，000 |  |  | 0 | 600 |  |  | 430 | 352 |  | 13 | 102 | 5，497 |  |  |
| BALIFF 0900 | 5，000 |  |  | 0 | 1，800 |  |  | 538 | 520 |  | 20 | 150 | 8，027 |  |  |
| BALIFF 1000 | 0 |  |  | 0 |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
| BALIFF 1100 | 1，500 |  |  | 0 |  |  |  | 161 | 115 |  | 4 | 33 | 1，813 |  |  |
| BALIFF 1200 | 0 |  |  | 0 |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUND 83 | 10，500 | 0 | 0 | 0 | 2，400 | 0 | 0 | 1，129 | 987 | 0 | 37 | 285 | 15，338 | 15，338 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BALIFF 0800 | 4，000 |  |  | 0 | 600 |  |  | 490 | 352 |  | 15 | 96 | 5，553 |  |  |
| BALIFF 0900 | 5，000 |  |  | 0 | 1，800 |  |  | 613 | 520 |  | 22 | 142 | 8，097 |  |  |
| BALIFF 1000 | 0 |  |  | 0 |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
| BALIFF 1100 | 1，500 |  |  | 0 |  |  |  | 184 | 115 |  | 5 | 31 | 1，834 |  |  |
| BALIFF 1200 | 0 |  |  | 0 |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUND 83 | 10，500 | 0 | 0 | 0 | 2，400 | 0 | 0 | 1，287 | 987 | 0 | 41 | 269 | 15，484 |  | 15，484 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 86 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86 CT REC PREV FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOURLY | 0 |  |  | 0 |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 0700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOURLY | 0 |  |  | 0 |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL DEPT． 0700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | SALARY | STIPEND | STATE SUPP | LONGEVITY | PHONE | UNIF | TRAVEL | RETIREMENT $12.26 \%$ | FICA | INSURANCE | UNEMP | W/COMP | TOTAL | TOTAL | $\begin{gathered} \text { TOTAL } \\ \hline \text { PROPOSED } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 87 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 JCTF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PHONE 0800 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 0900 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 1000 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 1100 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 1200 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUND 87 | 0 | 0 | 0 | 0 | 3,000 | 0 | 0 | 0 | 230 | 0 | 0 | 10 | 3,240 | 3,240 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PHONE 0800 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 0900 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 1000 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 1100 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
| PHONE 1200 |  |  |  |  | 600 |  |  | 0 | 46 |  |  | 2 | 648 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUND 87 | 0 | 0 | 0 | 0 | 3,000 | 0 | 0 | 0 | 230 | 0 | 0 | 10 | 3,240 |  | 3,240 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND 89 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RCD MGMT \& PREV |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOURLY 5300 | 0 |  |  |  |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUND 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOURLY 5300 | 0 |  |  |  |  |  |  | 0 | 0 |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUND 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET |  |  |  |  |  |  |  |  |  |  |  |  |  | 27,008,707 | 29,925,799 |


[^0]:    This notice contains a summary of the no-new-revenue and voter-approval calculations as certified by
    Name of person preparing this notice: Randy L Wimeinger
    Position: Tax Assessor-Collector
    Date prepared: July 26, 2021

[^1]:    TOTAL JP 4

